



CITY OF SAN JOSE, CALIFORNIA

200 East Santa Clara Street – Wing, 2nd Floor
San Jose, CA 95113
Phone: 408-535-1260
Fax: 408-292-6207

REDISTRICTING ADVISORY COMMISSION

AGENDA

REGULAR MEETING
200 E. Santa Clara Street
San Jose, CA 95113

6:30 P.M.

March 28, 2011

City Hall Wing Room 120

E-mail: 2011redistricting@sanjoseca.gov

Website: <http://www.sanjoseca.gov/redistricting/2011redistricting.asp>

Commissioners:

Rich De La Rosa, Chair	Mike Flaughner	Bonnie Mace
Cynthia Cobb	Andrea Flores Shelton	Judy Chirco, Vice-Chair
Forrest Williams	Chris Schumb	Dave Fadness
Erik Schoennauer	Dustin De Rollo	

Staff:

Deanna Santana, Deputy City Manager	Joe Horwedel, Director of Planning, Building and Code Enforcement (PBCE)
Dennis Hawkins, City Clerk	Laurel Prevetti, Assistant Director, PBCE
Lisa Herrick, Senior Deputy City Attorney	Susan Walton, Principal Planner, PBCE
Nadine Nader, Assistant to the City Manager	Michael Bills, Senior Planner, PBCE
Mark Gerhardt, Deputy City Clerk	Nora Pimentel, Deputy City Clerk

1. ROLL CALL

2. ADOPTION OF THE ORDERS OF THE DAY

ONCE ADOPTED, A VARIATION IN ORDER MUST BE APPROVED. IF YOU WISH AN ITEM TAKEN IN A DIFFERENT ORDER OR ADDED TO THE AGENDA, YOUR REQUEST SHOULD BE MADE AT THIS TIME.

3. CONSENT CALENDAR

THE CONSENT CALENDAR IS ACTED ON IN ONE MOTION, AS THE ITEMS ARE GENERALLY ROUTINE. IF YOU WISH TO SPEAK ON A CONSENT CALENDAR ITEM OR WISH ACTION TAKEN OTHER THAN THAT INDICATED, MAKE YOUR REQUEST AT THIS TIME

a. [Staff Responses to Information Requests](#)

1. [Voter Registration and Voting Age population data by district](#)
2. [Memo re: Hard to Count and potential undercounted populations;](#)
3. [Memo re: accounting for future growth](#)
4. [Data Table re: Housing Vacancy rates](#)

END OF CONSENT CALENDAR

4. **ADOPTION OF GUIDELINES AND CRITERIA**

5. **INTRODUCTION TO MAPPING PROCESS**

Staff presentation on **redistricting plan exercises, at 1% and 5% population ranges between Council Districts, as requested by the Commission**

- a. **Commission questions and comments**
- b. **Questions and Comments from the Public**
- c. **Commission Discussion**
- d. **Commission direction to Staff**

6. **COMMISSION WORKPLAN**

7. **COMMISSIONER REPORTS**

8. **FUTURE AGENDA ITEMS**

- A. **SPECIAL MEETING - PUBLIC HEARING: MONDAY, APRIL 4, 7:00 P.M. – SEVEN TREES COMMUNITY CENTER (3590 CAS DRIVE)**

9. **PUBLIC COMMENTS**

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Commission. Each speaker may be limited to two (2) minutes or less, at the discretion of the Chair.

10. **ADJOURN**

The City San José is committed to open and honest government and strives to consistently meet the community's expectations by providing excellent service, in a positive and timely manner, and in the full view of the public. The City Code of Ethics may be viewed on-line at http://www.sanjoseca.gov/clerk/cp_manual/CPM_0_15.pdf

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at City Hall, 200 E. Santa Clara Street, Office of the City Clerk 2nd Floor Wing, San José, Ca 95113 at the same time that the public records are distributed or made available to the legislative body.

To request an accommodation or alternative format for City-sponsored meetings, events or printed materials, please call the Office of the City Clerk 408-535-1252 or 408-294-9337 (TTY) as soon as possible, but at least three business days before the meeting/event.