

RESOLUTION NO. 73642

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN JOSE INITIATING PROCEEDINGS ON ITS OWN MOTION, PURSUANT TO THE PROVISIONS OF CHAPTER 13.48 OF TITLE 13 OF THE SAN JOSE MUNICIPAL CODE, TO DESIGNATE THE LAKE HOUSE DISTRICT, GENERALLY BOUNDED ON THE NORTH BY WEST SAN FERNANDO STREET, ON THE EAST BY STATE HIGHWAY 87 AND THE VTA LIGHT RAIL RIGHT- OF- WAY, ON THE WEST BY LOS GATOS CREEK, AND ON THE SOUTH BY THE REAR PROPERTY LINES OF LOTS ON THE NORTH SIDE OF PARK AVENUE, AND ON THE SOUTHEAST BY SONOMA STREET AND LAKEHOUSE AVENUE, AS A CITY LANDMARK HISTORIC DISTRICT OF SPECIAL HISTORICAL, ARCHITECTURAL, CULTURAL, AESTHETIC OR ENGINEERING INTEREST OR VALUE OF AN HISTORICAL NATURE

HD07-158

WHEREAS, Chapter 13.48 of Title 13 of the San Jose Municipal Code provides for the designation of any geographically defined area of special historical, architectural, cultural, aesthetic or engineering interest or value of an historical nature as a City Landmark Historic District by the City Council of the City of San Jose; and

WHEREAS, Chapter 13.48 of Title 13 of the San Jose Municipal Code provides that any geographically defined area can be nominated as a City Landmark Historic District by the City Council, the Historic Landmarks Commission, the Planning Commission or by application of persons who own sixty percent of the land proposed to be included in the district or the authorized agents of such owners; and

WHEREAS, Chapter 13.48 of Title 13 of the San Jose Municipal Code provides that before this Council may designate any geographically defined area as a City Landmark Historic District, it shall hold at least one public hearing on such proposed designation, and that before it holds said public hearing, the Council shall refer said proposed designation to the Historic Landmarks Commission and the Planning Commission of the City of San Jose for their consideration at a public hearing, and for their report and recommendation hereon; and

WHEREAS, said Council desires to hold a public hearing on such proposed designation as described hereinafter in Section 1 of this resolution.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SAN JOSE AS FOLLOWS:

SECTION 1. The City Council of the City of San Jose, hereby initiates proceedings on its own motion to designate the Lake House District, generally bounded on the north by West San Fernando Street, on the east by State Highway 87 and the VTA Light Rail right-of-way, on the west by Los Gatos Creek, and on the south by the rear property lines of lots on the north side of Park Avenue, and on the southeast by Sonoma Street and Lakehouse Avenue, as a City Landmark Historic District of special historic, architectural, cultural, aesthetic or engineering interest or value of an historical nature, in accordance with Chapter 13.48 of Title 13 of the San Jose Municipal Code.

SECTION 2. The above stated proposed City Landmark Historic District designation is hereby referred to the Historic Landmarks and Planning Commissions of the City of San Jose for their consideration at a public hearing and for their report and recommendation thereon. The City Clerk is hereby directed to forward a copy of this resolution to the Historic Landmarks and Planning Commissions and to cause notice of said Commissions' hearings on this proposed designation to be given in the manner prescribed in said Chapter 13.48 of Title 13.

SECTION 3. This Council will hold a hearing on such proposed landmark designation on April 17, 2007, at the hour of 1:30 p.m. of said day, in the Council Chambers of the City of San Jose, in City Hall, 200 East Santa Clara Street, San Jose, California, or at its earliest next regular meeting in compliance with said Chapter 13.48

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of Title 13 of the San José Municipal Code. The City Clerk is hereby directed to give notice of the hearing in the manner prescribed in said Chapter 13.48 of Title 13.

ADOPTED this 13th day of February, 2007, by the following vote:

AYES: CAMPOS, CHIRCO, CORTESE, LICCARDO, NGUYEN,
PYLE, WILLIAMS; REED

NOES: NONE

ABSENT: CONSTANT

DISQUALIFIED: NONE

VACANT: DISTRICT 4, DISTRICT 6

CHUCK REED
Mayor

ATTEST:

LEE PRICE, MMC
City Clerk

PS:II/207-26