



TRANSPORTATION & ENVIRONMENT COMMITTEE

SAM LICCARDO, CHAIR
ROSE HERRERA, VICE-CHAIR
XAVIER CAMPOS, MEMBER
DON ROCHA, MEMBER

ASHWINI KANTAK, CITY MANAGER'S OFFICE
KEVIN FISHER, CITY ATTORNEY'S OFFICE
JEFF JANSSEN, MAYOR'S OFFICE

AGENDA

1:30 p.m.

April 2, 2012

Room Wing-118/119/120

(a) Call to Order and Roll Call

(b) Review of Workplan

Items recommended to be added, dropped, or deferred are usually approved under this section, unless the Committee directs otherwise.

(1) **LED Streetlight Update Report** (Transportation)

Recommendation: Accept the status report on current LED conversion projects and alternatives to expand the implementation of additional LED conversions.

Recommend Deferral to May 7, 2012

(2) **Proposal to name overpass at Blossom Hill and the UPRR Xander's Crossing**

(Transportation)

Recommendation: Accept this report on the addition to the Transportation and Environment Committee workplan for the May 5, 2012, meeting to consider "Xander's Crossing" as the name for the new pedestrian bridge over Union Pacific Railroad tracks and Monterey Road near Blossom Hill Road.

Recommend addition to May 7, 2012

(c) Consent Calendar

(1)

(d) Reports to Committee

(1) [Annual Environmentally Preferable Procurement 2010-2011 Report](#)

(Finance/Environmental Services)

Recommendation:

1. Accept the Environmentally Preferable Procurement Policy Report for 2010-2011.
[Attachment – Breakout of City “Green Purchases”](#)
[Attachment – Environmentally Preferable Procurement Policy](#)
[Attachment – Council Policy 4-6](#)
2. Recommend that this report be placed on the April 24, 2012 Council agenda for approval of changes to the Environmentally Preferable Procurement Policy regarding expanded polystyrene food service ware.

Deferred from March 2012

(2) [Recycle Plus Pilots Summary Report](#) (Environmental Services)

Recommendation: Accept this summary report on the findings of the residential Recycle Plus pilot program on the use of yard trimmings carts, food scraps collection, and municipal solid waste processing.

[Attachment – Recycle Plus Pilot Program Evaluation Report](#)

(3) [Bike Plan 2020 Update](#) (Transportation)

Recommendation: Accept the report and presentation on implementation of *Bike Plan 2020*.

(4) [Update on Deferred Maintenance and Infrastructure Backlog](#) (Public Works)

Recommendation:

1. Accept status report on the City’s Deferred Maintenance and Infrastructure backlog.
2. Recommend this report be placed on the April 24, 2012 Council Agenda.

(5) [Report on Key Legislative Items](#) (City Manager’s Office – Intergovernmental Relations)

Recommendation: Accept the staff memorandum dated March 14, 2012, concerning pending Federal and State legislation in the transportation, aviation, environmental and utilities City Service Areas.

(6) [Local Hazard Mitigation Plan](#) (Fire)

[Attachment – Taming Natural Disasters](#)

Recommendation: Review and accept the San José Annex to the Santa Clara County, CA Annex to the 2010 Association of Bay Area Local Hazard Mitigation Plan entitled “Taming Natural Disasters” and recommend adoption of the Annex by the City Council. [Added at the March 14, 2012 Rules Committee Meeting]

- **Open Forum**
Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.
- **Adjournment**

The Transportation & Environment Committee meets every first Monday of the month at 1:30 p.m. Thank you for taking the time to attend today's meeting. Agendas, Staff Reports and some associated documents for Council Committee items may be viewed on the Internet at

[Hwww.sanjoseca.gov/clerk/agenda.asp](http://www.sanjoseca.gov/clerk/agenda.asp)

Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, please call (408) 535-8149 or (408) 294-9337 (TTY) at least two business days before the meeting.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk at San José City Hall, City Hall, 200 E. Santa Clara Street, Office of the City Clerk 2nd Floor Wing, San José, Ca 95113 at the same time that the public records are distributed or made available to the legislative body.

For questions, please contact Jennifer Hade, Office of the City Manager, at (408) 535-8149.