



## TRANSPORTATION & ENVIRONMENT COMMITTEE

SAM LICCARDO, CHAIR  
ROSE HERRERA, VICE-CHAIR  
XAVIER CAMPOS, MEMBER  
DON ROCHA, MEMBER

ED SHIKADA, CITY MANAGER'S OFFICE  
MOLLIE DENT, CITY ATTORNEY'S OFFICE  
JEFF JANSSEN, MAYOR'S OFFICE

### AGENDA

**1:30 p.m.**

**May 2, 2011**

**Room Wing-118/119/120**

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#### **(a) Call to Order and Roll Call**

#### **(b) Review of Workplan**

*Items recommended to be added, dropped, or deferred are usually approved under this section, unless the Committee directs otherwise.*

(1)

#### **(c) Consent Calendar**

(1) [Water Conservation Plan Progress Report](#) (Environmental Services)

Purpose: Committee report, discussion, and feedback to staff on implementation of the Citywide Water Conservation Plan for FY 10-11.

#### **(d) Reports to Committee**

(1) [Update on Deferred Maintenance and Infrastructure Backlog](#) (Public Works/Transportation)

Purpose: Committee report, discussion, and feedback to staff on annual report on Deferred Maintenance and Infrastructure Backlog.

- (2) **Storm Water Management Plan for 2009-2014** (Environmental Services)  
Purpose: Committee review and recommended Council consideration of a five-year Storm Water Permit Implementation Plan and direct staff to return to the committee with regular status updates on key issues. **Deferred from February 2011**  
Attachment A  
Attachment – Memo from Councilmembers Liccardo and Campos
- (3) **Electronic Waste Recycling Status Report** (Environmental Services)  
Purpose: Committee update, discussion, and feedback to staff on staff analysis and recommendations, pursuant to Rules Committee referral on June 2, 2010, directing staff to draft language and provide analysis regarding e-waste recycling and certification, and referring this item to the T&E Committee Spring 2011 workplan. [Council Referral #06-02-10-H(2)] **Deferred from March 2011**
- (4) **Valley Transportation Plan 2040** (Transportation)  
Purpose: Committee report, discussion and feedback to staff on the scope, process and priorities related to the VTA's update of their regional transportation master plan (VTP 2040).
- **Open Forum**  
*Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.*
  - **Adjournment**

The Transportation & Environment Committee meets every first Monday of the month at 1:30 p.m. Thank you for taking the time to attend today's meeting. Agendas, Staff Reports and some associated documents for Council Committee items may be viewed on the Internet at [www.sanjoseca.gov/clerk/agenda.asp](http://www.sanjoseca.gov/clerk/agenda.asp). Committee Meetings are televised live and rebroadcast on Channel 26.

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For questions, please contact Jennifer Hade, Office of the City Manager, at (408) 535-8149.