



## TRANSPORTATION & ENVIRONMENT COMMITTEE

SAM LICCARDO, CHAIR  
ROSE HERRERA, VICE-CHAIR  
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ED SHIKADA, CITY MANAGER'S OFFICE  
MOLLIE DENT, CITY ATTORNEY'S OFFICE  
JEFF JANSSEN, MAYOR'S OFFICE  
BILL EKERN, REDEVELOPMENT AGENCY

### AGENDA

**1:30 p.m.**

**March 7, 2011**

**Room Wing-118/119/120**

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#### **(a) Call to Order and Roll Call**

#### **(b) Review of Workplan**

*Items recommended to be added, dropped, or deferred are usually approved under this section, unless the Committee directs otherwise.*

(1)

#### **(c) Consent Calendar**

(1)

#### **(d) Reports to Committee**

(1) **Sanitary Sewer and Storm Sewer Collection Systems Annual Report** (Public Works)

Purpose: Committee report, discussion and feedback to staff on annual report of trends and changes in the maintenance, operation and expansion of Storm and Sanitary Sewer systems; follows first annual report in 2010.

(2) **Regional Transportation Activities Report** (Transportation)

Purpose: Committee report, discussion, and feedback to staff on current issues of significance related to VTA, Caltrans, BART, High Speed Rail, MTC, new Federal Transportation Bill, and/or Automated Transit Network. Report could include recommendations to the City Council if adopting a position is warranted.

(3) **Car Share Program** (Transportation)

Purpose: Committee review and recommended Council consideration of business terms for development of a Car Share Program.

**(4) Progress Report on Energy Efficiency and Renewable Energy Activities**

(Environmental Services)

Purpose: Quarterly Committee update, discussion and feedback to staff on efforts to advance energy efficiency and renewable energy activities.

- **Open Forum**  
*Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.*
- **Adjournment**

The Transportation & Environment Committee meets every first Monday of the month at 1:30 p.m. Thank you for taking the time to attend today's meeting. Agendas, Staff Reports and some associated documents for Council Committee items may be viewed on the Internet at

[www.sanjoseca.gov/clerk/agenda.asp](http://www.sanjoseca.gov/clerk/agenda.asp).

Committee Meetings are televised live and rebroadcast on Channel 26.

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All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk at San José City Hall, City Hall, 200 E. Santa Clara Street, Office of the City Clerk 2nd Floor Wing, San José, Ca 95113 at the same time that the public records are distributed or made available to the legislative body.

For questions, please contact Jennifer Hade, Office of the City Manager, at (408) 535-8149.