



## TRANSPORTATION & ENVIRONMENT COMMITTEE

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JEFF JANSSEN, MAYOR'S OFFICE  
BILL EKERN, REDEVELOPMENT AGENCY

### AGENDA

**1:30 p.m.**

**April 5, 2010**

**Rooms W118/W119**

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#### **(a) Call to Order and Roll Call**

#### **(b) Review of Workplan**

Items recommended to be added, dropped, or deferred are usually approved under this section, unless the Committee directs otherwise.

**(1) Municipal Regional Stormwater Permit Implementation Update**

(Environmental Services)

**RECOMMENDED DEFERRAL TO 5/3/10**

**(2) Amendment to the Airport Master Plan (Airport)**

**RECOMMENDED DEFERRAL TO 5/3/10 [RULES ADD 2/24/10 Item i (2)]**

**(3) California High Speed Rail (Transportation)**

**RECOMMENDED DEFERRAL TO 5/3/10**

**(4) Progress Report on Strategic Energy Plan (Environmental Services)**

**RECOMMENDED DEFERRAL TO 5/3/10**

**(5) Environmental Innovation Center Development Updates and Proposed Tenants and Business Operational Plans (Environmental Services)**

**RECOMMENDED DEFERRAL TO 5/3/10**

#### **(c) Consent Calendar**

## (d) Reports to Committee

### (1) Verbal Report on Energy Efficiency and Renewable Energy Activities

**Recommendation:** Verbal report only – no written report will be submitted.  
(Environmental Services)

### (2) Plant Master Plan Update

**Recommendation:** Accept this progress report highlighting activities since December 2009 on the Master Plan for the San Jose/Santa Clara Water Pollution Control Plan.  
(Environmental Services)

[Attachment – Plant Master Plan Tour Survey Results](#)

### (3) Transportation Innovations Status

**Recommendation:** Accept update report on status of transportation innovations related to parking, electric vehicles, car share program and others. (Transportation)

### (4) City Bicycle Master Plan Implementation Priorities

**Recommendation:** Review proposed priority projects and provide feedback. Previous progress reports to T&E were provided in August 2008, April 2009, and October 2009.  
(Transportation)

[Attachment – SJ Bike Plan 2020 Performance Metrics](#)

[Attachment – Table 1 – Bike Plan 2020 Implementation Progress Report](#)

[Attachment – Primary Bikeway Network](#)

- Open Forum  
*Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.*
- Adjournment

The Transportation & Environment Committee meets every first Monday of the month at 1:30 p.m.  
Thank you for taking the time to attend today's meeting. Agendas, Staff Reports and some associated documents for Council Committee items may be viewed on the Internet at [www.sanjoseca.gov/clerk/agenda.asp](http://www.sanjoseca.gov/clerk/agenda.asp).  
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For questions, please contact Isela Chaparro, Office of the City Manager, at (408) 535-8149.