



TRANSPORTATION & ENVIRONMENT COMMITTEE

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JEFF JANSSEN, MAYOR'S OFFICE
BILL EKERN, REDEVELOPMENT AGENCY

AGENDA

1:30 p.m.

October 5, 2009

Rooms W118/W119

(a) Call to Order and Roll Call

(b) Review of Workplan

Items recommended to be added, dropped, or deferred are usually approved under this section, unless the Committee directs otherwise.

- (1) [Climate Action Plan](#) (Environmental Services)
Recommended deferral to 12/7/09
- (2) **City Bicycle Master Plan** (Transportation)
Recommended deferral to 11/2/09
- (3) **Review of Relevant 2010 Legislative Guiding Principles**
(CMO - Intergovernmental Relations)
Recommended deferral to 11/2/09

(c) Consent Calendar

- (1) [Special Events Program Requirements for 2010](#)
[Attachment – Special Events Zero Waste Pilot Results and Program Modifications](#)
[Attachment – Letter from Guadalupe River Park and Gardens](#)

Recommendation: Recommend that the following be placed on the October 20, 2009, Council Agenda for discussion, with the following recommendations:

- a) Accept this staff report on key special event recycling accomplishments and opportunities for improvement
- b) Effective May 1, 2010, require special events with over 1,000 attendees, as a condition of their Event Authorization to do the following:
 1. Ban Styrofoam™ use by food vendors;
 2. Require the use of use # 1 Polyethylene terephthalate plastic recyclable beverage containers for cups 7oz and greater, and paper cups for less than 7 oz.; and

3. Collect, at minimum, plastics, glass, metals, and cardboard for recycling.

c) Establish a Green Events Grants Program to help off-set additional costs associated with producing green events in San Jose. (Environmental Services)

(2) **Evaluation of Smart Grid and/or Energy Improvement Districts**

Recommendation: Accept report and direct staff to provide updates as part of the monthly verbal energy report as activities occur. (Environmental Services)

(d) Reports to Committee

(1) **Trail Program Update**

Recommendation: Accept staff report regarding development and coordination of San José's Trail Network in conjunction with the Bikeway Plan in order to provide an interconnected and comprehensive transportation system. (PRNS/Transportation)

(2) **Transportation Innovations to Support High Density Transit Oriented Development**

Recommendation:

- a) Receive and provide input on report addressing transportation innovations to support high-density and transit-oriented development.
- b) Direct staff to coordinate further discussions on transportation innovations with the Envision 2040 Task Force, development stakeholders, and the Downtown Parking Board.
- c) Schedule a follow up report for the Transportation and Environment Committee in Spring 2010.
(Transportation/Planning, Building & Code Enforcement)
(RULES REFERRAL 10/15/08 – Item G6)

(3) **Verbal Report on Energy Efficiency and Renewable Energy Activities**

Recommendation: Verbal report only – no written report will be submitted. (Environmental Services)

(4) **Green Building Ordinance for New Private Sector Construction follow-up on Formaldehyde Issues**

Attachment – Information on Elevated Formaldehyde in Energy Efficient Homes

Attachment – Letter from Build it Green (Dated August 7, 2009)

Attachment – Letter from Build it Green (Dated October 2, 2009)

Recommendation: Accept the report on indoor air quality in the context of the Green Building Ordinance for New Private Sector Construction.
(Planning, Building & Code Enforcement)
(COUNCIL REFERRAL 8/4/09 – Item 2.2)

- **Open Forum**
Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.
- **Adjournment**

The Transportation & Environment Committee meets every first Monday of the month at 1:30 p.m. Thank you for taking the time to attend today's meeting. Agendas, Staff Reports and some associated documents for Council Committee items may be viewed on the Internet at www.sanjoseca.gov/clerk/agenda.asp.

Committee Meetings are televised live and rebroadcast on Channel 26.

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