



## TRANSPORTATION & ENVIRONMENT COMMITTEE

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MOLLIE DENT, CITY ATTORNEY'S OFFICE  
JEFF JANSSEN, MAYOR'S OFFICE  
BILL EKERN, REDEVELOPMENT AGENCY

### AMENDED AGENDA

**1:30 p.m.**

**May 4, 2009**

**Rooms W118/W119**

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#### 1. Call to Order and Roll Call

#### 2. Review of Workplan

*Items recommended to be added, dropped, or deferred are usually approved under this section, unless the Committee directs otherwise.*

- 2.1 **Stormwater Program Implementation** (Environmental Services)  
**RECOMMEND DEFERRAL TO 6/1/09**
- 2.2 **Plant Master Plan Status Report** (Environmental Services)  
**RECOMMEND DEFERRAL TO 8/3/09**
- 2.3 **City Bicycle Master Plan Report** (Transportation)  
**RECOMMEND DEFERRAL TO 9/14/09**
- 2.4 **Climate Action Plan** (Environmental Services)  
**RECOMMEND DEFERRAL TO 9/14/09**
- 2.5 **Ordinance for Single Use Carryout Bags** (Environmental Services)  
**RECOMMEND DROP (Referred to 5/5/09 Council Meeting – Item 3.6 – for full Council consideration.)**
- 2.6 **Strategic Energy Plan Report** (Environmental Services)  
**RECOMMEND DEFERRAL TO 6/1/09**

### 3. Reports to Committee

#### 3.1 Consent Calendar

#### 3.2 [Red Light Running Camera Systems Follow-Up Report](#)

**Recommendation:** Accept the report and approve staff's recommendation to implement a pilot project to evaluate the traffic safety benefits of automated red-light enforcement. (Police/Transportation) **COUNCIL REFERRAL 10/21/08**

#### 3.3 [Water Conservation Ordinance, Update on Drought Conditions and Approval to Establish a Water Budget Program](#)

**Recommendation:** Approve this report on the water conservation ordinance and drought response and recommend full consideration by the City Council of the following actions:

- a) Adopt a resolution declaring a water shortage of 15% for the City of San José;
- b) Direct the City Attorney's Office to draft an ordinance amending Chapter 15.10 of the San Jose Municipal Code to strengthen the City's water waste prevention and water shortage measures;
- c) Adopt a resolution establishing a water budget program for Municipal Water system customers located in the Systems Edenvale, Evergreen and Coyote service areas; and
- d) Direct staff to increase water conservation outreach and education.

(Environmental Services) **DEFERRED FROM 3/2/09 – Item 2.2**

- **Open Forum**

*Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.*

- **Adjournment**

**The Transportation and Environment Committee meets every first Monday of the month at 1:30 p.m. Thank you for taking the time to attend today's meeting. Agendas, Staff Reports and some associated documents for Council Committee items may be viewed on the Internet at [www.sanjoseca.gov/clerk/agenda.asp](http://www.sanjoseca.gov/clerk/agenda.asp). Committee Meetings are televised live and rebroadcast on Channel 26.**

**To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, please call (408) 535-8180 or (408) 294-9337 (TTY) at least two business days before the meeting.**

**For other questions, please contact:  
Isela Chaparro, Office of the City Manager at (408) 535-8149**