



TRANSPORTATION & ENVIRONMENT COMMITTEE

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JEFF JANSSEN, MAYOR'S OFFICE

AMENDED AGENDA

* Item g. to be heard no earlier than 2:30pm

1:30 PM February 2, 2009 Council Chambers

- a. Review of Workplan and Consent Calendar (CMO)
- b. [Report on Airport Ground Transportation Program & Fee Adjustments](#) (AIRPORT) [deferred from 12/08]
Recommended deferral to March
- c. Report on City Bicycle Master Plan Report (DOT) *Recommended deferral to March*
- d. [Report on Commercial Solid Waste System Redesign](#) (ESD) [[supplemental](#) memo [attachment](#)]
- e. [Report on Ordinance Revisions for Dental Mercury and Fats, Oil and Grease Programs](#) (ESD)
- f. [Report on Special Events & Venues Recycling](#) (ESD)
- g. [Report on Plastic Carryout Bag Ban and Reduction in Single Use](#) (ESD/IWM) [attachment](#) [deferred from 10/08]
- h. Public Forum
- i. Adjournment

NOTE: If you have any changes or questions, please contact Isela Chaparro at (408) 535-8149

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