



TRANSPORTATION & ENVIRONMENT COMMITTEE

FORREST WILLIAMS, CHAIR
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NORA CAMPOS, MEMBER

STAFF: ED SHIKADA, CITY MANAGER'S OFFICE
MOLLIE DENT, CITY ATTORNEY'S OFFICE
BILL EKERN, REDEVELOPMENT AGENCY
JEFF JANSSEN, MAYOR'S OFFICE

AGENDA

1:30 PM

November 3, 2008

W118/119

- a. [Recommended Committee Agenda Adjustments for Remainder of the Fall 2008 Workplan](#)
- b. [Airport Taxicab Services Update](#)
- c. [Report on the Downtown Commuter Bicycle Demonstration Project](#) (DOT) [Rules & Open Government Committee Referral – 08/27/08 – Item G]
- d. Public Forum
- e. Adjournment

NOTE: If you have any changes or questions, please contact Sandra Cranford at 408-535-8173

Availability of Public Records: All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at City Clerk's Office located at 200 E. Santa Clara Street at the same time that the public records are distributed or made available to the legislative body.

To request an accommodation or alternative format for City-sponsored meetings, events or printed materials, please call 408-535-8173 or 408-294-9337 (TTY) as soon as possible, but at least three business days before the meeting/event.