



TRANSPORTATION & ENVIRONMENT COMMITTEE

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STAFF: ED SHIKADA, CITY MANAGER'S OFFICE
MOLLIE DENT, CITY ATTORNEY'S OFFICE
BILL EKERN, REDEVELOPMENT AGENCY
JEFF JANSSEN, MAYOR'S OFFICE

AGENDA **SPECIAL MEETING DATE**

1:30 PM

August 18, 2008

W118/119

- a. Items recommended for deferral (see table below)
- b. [Report on the California Multi-Agency Capital Improvement Project Benchmarking Study](#) (PW) –
Deferred from June
- c. [Recommendations for Council Discussion on Direction to Staff for Commercial Solid Waste Redesign](#) (ESD) –
Deferred from June
- d. [Analysis of Extending the Living Wage Policy at Mineta San José International Airport](#) (AIRPORT)
[Supplemental – Memo from Committee Chair Forrest Williams](#)
[Supplemental – Memo from City Attorney on Airport Living Wage](#)
- e. [Update Report on the City's Bicycle Master Plan](#) (DOT)
- f. [Final Report on Evening Parking Program and Rate](#) (DOT/PD)
- g. Oral Petition
- h. Adjournment

Items Recommended for Deferral	Date to be heard
1. Report on Recycled Water Master Plan (ESD)	September
2. City Water Conservation Plan (ESD)	September
3. Report on Key Legislative Items (CMO)	September
4. Status Report on Water Pollution Control Plant Improvement Project Completion Plant (ESD)	September
5. Report on Private Sector Green Building Options (PBCE)	September
6. Report on Red Light Running Camera Systems (PD)	September
7. Quarterly Update on Performance Measures for Airport, ESD, GS, DOT & PD (CMO)	September

NOTE: If you have any changes or questions, please contact Sandra Cranford at 408-535-8173

Availability of Public Records: All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at City Clerk's Office located at 200 E. Santa Clara Street at the same time that the public records are distributed or made available to the legislative body.

To request an accommodation or alternative format for City-sponsored meetings, events or printed materials, please call 408-535-8173 or 408-294-9337 (TTY) as soon as possible, but at least three business days before the meeting/event.

Access the video, the agenda and related reports for this meeting by visiting the City's website at http://www.sanjoseca.gov/clerk/Committee_Agenda/TE/TE.asp