



TRANSPORTATION & ENVIRONMENT COMMITTEE

FORREST WILLIAMS, CHAIR
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STAFF: ED SHIKADA, CITY MANAGER'S OFFICE
BILL HUGHES, CITY ATTORNEY'S OFFICE
BILL EKERN, REDEVELOPMENT AGENCY
JEFF JANSSEN, MAYOR'S OFFICE

AGENDA

1:30 PM

November 5, 2007

Room W118/119

1. Action on items recommended for deferral (see below)
2. [Status Report on Las Plumas EcoPark Site Development Status](#) (ESD) – DEFERRED FROM AUGUST
3. [Report on the Transportation Maintenance Master Plan](#) (DOT) – DEFERRED FROM OCTOBER
4. [Update Report on the Utility Trench Cut Policy Review](#) (PW)
5. [Evaluation of Current City Special Event & Recycling Services and Options for Service Improvements](#) (ESD)
6. [Report on Water District Board Actions Relating to South Bay Water Recycling](#) (ESD)
7. [Quarterly Update Report on Performance Measurements for General Services, Environmental Services](#) and Transportation Departments (CMO) – DEFERRED FROM SEPTEMBER
8. [Report on Tree Preservation Services Requirements](#) (CMO/DOT/PBCE)
9. Oral Petition
10. Adjournment

Item Recommended for Deferral	Date to be Heard
a. Status Report on the Activities Related to the Municipal Climate Action Plan (ESD)	December
b. Update on Council Directives (CMO)	December
c. Report on Process for Development and Adoption of the Municipal Stormwater National Pollutant Discharge Elimination System (NPDES) (ESD)	January
d. Report on Retrofitting the City's Sidewalk to Conform with American Disability Act (ADA) Requirements (DOT)	February
e. Caltrans Director Report (DOT)	February

NOTE: If you have any changes or questions, please contact staff at 408-535-8173

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Access the video, the agenda and related reports for this meeting by visiting the City's website at <http://www.sanjoseca.gov/clerk/CommitteeAgenda/TE/TE.asp>