



## TRANSPORTATION & ENVIRONMENT COMMITTEE

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BILL EKERN, REDEVELOPMENT AGENCY  
JEFF JANSSEN, MAYOR'S OFFICE

### AGENDA

### **SPECIAL MEETING DATE**

1:30 PM

MAY 21, 2007

Room W118/119

1. Caltrans Director's Report and Freeway Litter Removal Initiatives (DOT)
2. Review of Performance Measure Reporting (CMO) [Rules referral]
3. Status Report on Environmentally Responsible Fleet Replacement Policy (GS)
4. **Environmental Management System Pilot Report and Expansion to Other City Operations** (ESD) **RECOMMEND DEFERRAL TO AUGUST**
5. Water Supply Issues Including San Francisco Public Utilities Commission (SFPUC) Negotiations & Rates (ESD)
6. **Sewer Service & Use Charge Fund Financing Alternatives to Address Critical Infrastructure Needs** (ESD/PW/DOT) **RECOMMENDED DEFERRAL TO FALL**
7. **Union Pacific Railroad Coordination** (DOT) – **RECOMMEND DEFERRAL TO AUGUST**
8. Report on Infrastructure Deferred Maintenance Strategy Workplan (CMO) [Council referral]
9. Report on Tree Preservation Workplan (CMO/DOT) [Council referral]
10. **Support for National Campaign to Manufacture and Use Plug-in Electric Hybrid Vehicles** (ESD) [Rules referral] **REPORT COVERED UNDER ITEM #3**
11. Greenhouse Gas Reduction Goals Development Process (ESD) [Rules referral]
12. Update on Key Recycle Plus Transition (ESD)
13. **Oral Petition**
14. **Adjournment**

NOTE: If you have any changes or questions, please contact Sandra Cranford at 408-535-8173

To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, please call 408-535-8173 (voice) or 408-294-9337 (TTY) at least 48 hours before the meeting.

Access the video, the agenda and related reports for this meeting by visiting the City's website at <http://www.sanjoseca.gov/clerk/CommitteeAgenda/TE/TE.asp>