



TRANSPORTATION & ENVIRONMENT COMMITTEE

FORREST WILLIAMS, CHAIR
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STAFF: ED SHIKADA, CITY MANAGER'S OFFICE
BILL HUGHES, CITY ATTORNEY'S OFFICE
BILL EKERN, REDEVELOPMENT AGENCY
JEFF JANSSEN, MAYOR'S OFFICE

AGENDA

1:30 PM

April 7, 2008

W118/119

- a. [Report on Key Legislative Items](#) (CMO)
- b. [Cost Estimating for Capital Improvement Projects](#) (PW) – DEFERRED FROM MARCH
- c. [Environmental Preferred Purchasing \(EP³\) Annual Report](#) (FINANCE/ESD) – DEFERRED FROM MARCH
- d. [Status Report on the City's Green Building Program for Private Development and City Facilities](#) (CMO)
 - DEFERRED FROM MARCH
 - [Draft Private Sector Green Building Policy Stakeholder Outreach Presentation](#)
- e. [Status Report on Santa Clara Valley Habitat Conservation Plan](#) (PBCE)
- f. [Quarterly Update on Performance Measures](#) for Airport, Environmental Services, General Services, Transportation and Police Department (CMO) – DEFERRED FROM MARCH
- g. Oral Petition
- h. Adjournment

Items Recommended for Deferral	Date to be Heard
1. Status on Strategy to Reduce the Deferred Infrastructure Maintenance Backlog (CMO)	May
2. Sustainability Energy Action Plan (ESD)	May
3. Report on City Water Conservation Plan (ESD)	June

NOTE: If you have any changes or questions, please contact Sandra Cranford at 408-535-8173

To request an accommodation or alternative format for City-sponsored meetings, events or printed materials, please call 408-535-8173 or 408-294-9337 (TTY) as soon as possible, but at least three business days before the meeting/event.

Access the video, the agenda and related reports for this meeting by visiting the City's website at http://www.sanjoseca.gov/clerk/Committee_Agenda/TE/TE.asp