



## RULES AND OPEN GOVERNMENT COMMITTEE

CHUCK REED, CHAIR  
DAVID CORTESE, VICE CHAIR  
PETE CONSTANT, MEMBER  
JUDY CHIRCO, MEMBER  
MADISON NGUYEN, ALTERNATE

STAFF: RICHARD DOYLE, CITY ATTORNEY  
LEE PRICE, CITY CLERK  
DEBRA FIGONE, CITY MANAGER  
HARRY MAVROGENES, REDEVELOPMENT  
AGENCY DIRECTOR

### AGENDA

2:00 P.M.

May 21, 2008

Room W118-119

- A. City Council (City Clerk)
1. Review May 27, 2008 Special Meeting Final Agenda
  2. Review June 3, 2008 Draft Agenda
    - a. Add New Items to final agenda
    - b. Assign "Time Certain" to Agenda Items (if needed)
- B. Redevelopment Agency (Executive Director)
1. Review May 27, 2008 Final Agenda  
None-Canceled
  2. Review June 3, 2008 Draft Agenda
    - a. Add New Items to final agenda
    - b. Assign "Time Certain" to Agenda Items (if needed)
- C. Legislative Update
1. State
    - a. [AB 2058 \(Levine\) – Recycling Plastic Carryout Bags:](#) Paper Carryout Bags. (Environmental Services)
    - b. [AB 2437 \(Ruskin\) – Regional Water Systems.](#) (Environmental Services)
    - c. [Follow-Up to Questions Regarding State Foreclosure Legislation.](#) (Housing)
  2. Federal  
None.

To request an accommodation or alternative format for City-sponsored meetings, events or printed materials, please call the Office of the City Clerk 408-535-1252 or 408-294-9337 (TTY) as soon as possible, but at least three business days before the meeting/event.

**Access the video, the agenda and related reports for this meeting by visiting the City's website at <http://www.sanjoseca.gov/clerk/CommitteeAgenda/Rules.asp>**

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- D. Meeting Schedules
  - 1. [Set Special Council Meeting for June 19, 2008 to discuss potential Ballot Measures.](#)  
(Manager)
- E. [The Public Record](#)
- F. Appointments to Boards, Commissions and Committee
  - 1. [Appointment of Mayor's designee to the Dublin Delegation.](#) (Mayor)
- G. Rules Committee Reviews, Recommendations and Approvals
  - 1. [Proposed Ballot Measures.](#) (Attorney)
- H. Review of additions to Council Committee Agendas
  - 1. Community and Economic Development (CED) Committee
  - 2. Neighborhood Services and Education Committee
  - 3. Transportation and Environment (TE) Committee
  - 4. Public Safety, Finance and Strategic Support Committee
  - None.
- I. Open Government Initiatives
  - 1. Reed Reforms
  - 2. Sunshine Reform Task Force
  - 3. Significant Public Records Act Requests
  - 4. Council Policy Manual Update
  - None.
- J. Open Forum
- K. Adjournment

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at City Hall, 200 E. Santa Clara Street, Office of the City Clerk 2<sup>nd</sup> Floor Wing, San Jose, Ca 95112 at the same time that the public records are distributed or made available to the legislative body.