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## RULES AND OPEN GOVERNMENT COMMITTEE

**CHUCK REED, CHAIR**  
**DAVID CORTESE, VICE CHAIR**  
**PETE CONSTANT, MEMBER**  
**JUDY CHIRCO, MEMBER**  
**MADISON NGUYEN, ALTERNATE**

**STAFF: RICHARD DOYLE, CITY ATTORNEY**  
**LEE PRICE, CITY CLERK**  
**DEBRA FIGONE, CITY MANAGER**  
**HARRY MAVROGENES, REDEVELOPMENT**  
**AGENCY DIRECTOR**

### AGENDA

2:00 P.M.

April 23, 2008

Room W118-119

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- A. City Council (City Clerk)
1. Review April 29, 2008 Final Agenda
    - a. Add New Items to final agenda
    - b. Assign "Time Certain" to Agenda Items (if needed)
  2. Review May 6, 2008 Draft Agenda
    - a. Add New Items to draft agenda
    - b. Assign "Time Certain" to Agenda Items (if needed)
- B. Redevelopment Agency (Executive Director)
1. Review April 29, 2008 Final Agenda
    - a. Add New Items to final agenda
    - b. Assign "Time Certain" to Agenda Items (if needed)
  2. Review May 6, 2008 Draft Agenda
    - a. Add New Items to draft agenda
    - b. Assign "Time Certain" to Agenda Items (if needed)
- C. Legislative Update
1. State
    - a. [Support for Foreclosure Protection Legislation](#): SB 1137 (Perata)-Residential Mortgage Loans, AB 2586 (Torrico)-Tenant Notification and support for AB 2509 (Galgiani)-Mortgage Guarantee Program, if amended. (Housing)  
CONTINUED FROM APRIL 16, 2008
    - b. [Support for Homeless Legislation](#): AB 2052; AB 2929; SB 1651 and SB 1738.  
(Housing)

To request an accommodation or alternative format for City-sponsored meetings, events or printed materials, please call the Office of the City Clerk 408-535-1252 or 408-294-9337 (TTY) as soon as possible, but at least three business days before the meeting/event.

**Access the video, the agenda and related reports for this meeting by visiting the City's website at <http://www.sanjoseca.gov/clerk/CommitteeAgenda/Rules.asp>**

- c. [Support AB 2494](#) (Caballero) – Housing Related Parks Program under Prop. 1C, with amendments. (Housing)
  - d. City Sponsored Bills Update: AB 2097 (Coto) – Supportive Services Funding: Permanent Housing for Homeless: AB 2466 (Laird) – Government Energy Producers; AB 2513 (Caballero) –Housing and Emergency Shelter Trust Fund Act of 2006: Allocation of Housing Funds/Proposition 1C; SB 1226 (Alquist) – CalHome Program: Mobilehome Parks; SB 1357 (Padilla) – Beverage Containers: Processing Payments: Grants. (Verbal report) (City Manager)
2. Federal  
None.
- D. Meeting Schedules
1. [Recommend to set a special meeting for conducting interviews of applicants for the Elections](#), Civil Service and Planning Commissions on May 27, 2008 from 10:00 a.m. –Noon.  
(City Clerk)
- E. [The Public Record](#)
- F. Appointments to Boards, Commissions and Committee  
None.
- G. Rules Committee Reviews, Recommendations and Approvals
1. [Inclusionary Housing Status Report and Staff Work Assessment](#) to be placed on the Council calendar in May. (Mayor/Liccardo)  
CONTINUED FROM APRIL 16, 2008  
[Attachment](#)
- H. Review of additions to Council Committee Agendas
1. [Community and Economic Development](#) (CED) Committee
    - Add the following agenda item to the CED Committee agenda for April 28, 2008 “Results of the 2007 Development Services Customer Satisfaction Survey”.  
(Planning, Building and Code Enforcement)
    - Add “Status Report on the Auto Row Strategy Work Plan” to the May 27, 2008 CED Committee agenda. (City Manager)
  2. Neighborhood Services and Education Committee
  3. Transportation and Environment (TE) Committee
  4. Public Safety, Finance and Strategic Support Committee  
None.

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April 23, 2008

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- I. Open Government Initiatives
  - 1. Reed Reforms
  - 2. Sunshine Reform Task Force
  - 3. Significant Public Records Act Requests
  - 4. Council Policy Manual UpdateNone.
  
- J. Open Forum
  
- K. Adjournment