



Memorandum

TO: Honorable Mayor &
City Council Members
SUBJECT: The Public Record
April 7-13, 2004

FROM: Deanna J. Santana
Acting City Clerk
DATE: April 15, 2004

ITEMS TRANSMITTED TO THE ADMINISTRATION

None

ITEMS FILED FOR THE PUBLIC RECORD

- (a) Communication from Caltrain noticing the Board of Directors' decision to adopt the highest service levels in the railroad's 140-year history.
- (b) Communication from Caltrain noticing a series of four public meetings to obtain public comment on the Environmental Assessment/Draft Environmental Impact Report for the Caltrain Electrification Program.
- (c) Copy of California Debt Limit Allocation Committee Agenda for the meeting of April 21, 2004.

Deanna J. Santana
Acting City Clerk
by Nancy Alford
Assistant City Clerk

DJS/ydv

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