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## **RULES AND OPEN GOVERNMENT COMMITTEE**

**CHUCK REED, CHAIR**  
**DAVID CORTESE, VICE CHAIR**  
**PETE CONSTANT, MEMBER**  
**JUDY CHIRCO, MEMBER**  
**MADISON NGUYEN, ALTERNATE**

**STAFF: RICHARD DOYLE, CITY ATTORNEY**  
**LEE PRICE, CITY CLERK**  
**DEBRA FIGONE, CITY MANAGER**  
**HARRY MAVROGENES, REDEVELOPMENT**  
**AGENCY DIRECTOR**

### **AGENDA**

2:00 P.M.

March 12, 2008

Room W118-119

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- A. City Council (City Clerk)
1. Review March 18, 2008 Final Agenda
    - a. Add New Items to final agenda
    - b. Assign "Time Certain" to Agenda Items (if needed)
  2. Review March 25, 2008 Draft Agenda
    - a. Add New Items to draft agenda
    - b. Assign "Time Certain" to Agenda Items (if needed)
- B. Redevelopment Agency (Executive Director)
1. Review March 18, 2008 Final Agenda
    - a. Add New Items to final agenda
    - b. Assign "Time Certain" to Agenda Items (if needed)
  2. Review March 25, 2008 Draft Agenda
    - a. Add New Items to draft agenda
    - b. Assign "Time Certain" to Agenda Items (if needed)
- C. Legislative Update
1. State  
None.
  2. Federal  
None.

To request an accommodation or alternative format for City-sponsored meetings, events or printed materials, please call the Office of the City Clerk 408-535-1252 or 408-294-9337 (TTY) as soon as possible, but at least three business days before the meeting/event.

**Access the video, the agenda and related reports for this meeting by visiting the City's website at <http://www.sanjoseca.gov/clerk/CommitteeAgenda/Rules.asp>**

RULES AND OPEN GOVERNMENT COMMITTEE AGENDA

March 12, 2008

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- D. Meeting Schedules  
None.
- E. [The Public Record](#)
- F. Appointments to Boards, Commissions and Committee  
1. [Appointment to Work2Future](#). (Mayor)
- G. Rules Committee Reviews, Recommendations and Approvals  
1. Charter Amendments. (Liccardo/Pyle/Chirco)  
a. [Redistricting](#)  
b. [Extending Duration of Leases on City Parks](#)  
2. [Solar Summit Recommendation for Cleantech Policy Priorities](#). (Mayor)  
3. [Donation of Five Surplus Brush Patrol Vehicles](#). (Finance)
- H. Review of additions to Council Committee Agendas  
1. Community and Economic Development Committee  
2. Neighborhood Services and Education Committee  
3. Transportation and Environment Committee  
4. Public Safety, Finance and Strategic Support Committee  
None.
- I. Open Government Initiatives  
1. Reed Reforms  
None.  
2. [Sunshine Reform Task Force](#)  
• Review of remaining provisions of Sunshine Reform Task Force Phase I Report and Recommendations. (Manager)  
CONTINUED FROM JANUARY 23, 2008  
DEFERRED FROM MARCH 5, 2008  
3. Significant Public Records Act Requests  
4. Council Policy Manual Update  
None.
- J. Open Forum
- K. Adjournment