



PUBLIC SAFETY, FINANCE AND STRATEGIC SUPPORT COMMITTEE

PETE CONSTANT, CHAIR
MADISON NGUYEN, VICE-CHAIR
KANSEN CHU, MEMBER
PIERLUIGI OLIVERIO, MEMBER

ALEX GURZA, CITY MANAGER'S OFFICE
DANIELLE KENEALEY, CITY ATTORNEY'S OFFICE
ARMANDO GOMEZ, MAYOR'S OFFICE

AGENDA

1:30 p.m.

October 18, 2012

City Council Chambers

(a) **Call to Order and Roll Call**

(b) **Review of Work Plan**

Items recommended to be added, dropped, or deferred are usually approved under this section, unless the Committee directs otherwise.

(c) **Consent Calendar**

1. **July/August Bi-Monthly Financial Report (Budget/Finance)**

Recommendation: Accept the Bi-Monthly Financial Report.

(d) **Reports to Committee**

1. **Police Department's Report on Operations and Performance (Police)**

Verbal Report

Recommendation: Accept the Police Department's Report on Operations and Performance.

2. **Monthly Report on Public Safety Communications Initiatives (Police/Fire)**

Verbal Report

Recommendation: Accept the Monthly Report on Public Safety Communications Initiatives.

3. **Update on Body Camera Pilot Project for San Jose Police Department Patrol Officers (Police)**

Verbal Report

Recommendation: Accept the Update on Body Camera Pilot Project for San Jose Police Department Patrol Officers.

4. **Report on Burglary Rates by Police District for the Year to Date, Compared to Last Year (Police)**
Verbal Report
Recommendation: Accept the Report on Burglary Rates by Police District for the Year to Date, compared to last year.
5. **[Review of Relevant 2013 Legislative Guiding Principles](#) (Intergovernmental Relations)**
Recommendation: Accept the Review of Relevant 2013 Legislative Guiding Principles.
6. **[Report on Key Legislative Items](#) (Intergovernmental Relations)**
Recommendation: Accept the Report on Key Legislative Items.
[Deferred from 09/20/12, Item \(c\) \(1\)](#)
7. **[Monthly Report of Activities](#) (City Auditor)**
Recommendation: Accept the Monthly Report of Activities.
8. **[Audit of Fire Department Injuries](#) (City Auditor)**
Recommendation: Accept the Audit of Fire Department Injuries.
[Deferred from 09/20/12, Item \(d\) \(4\)](#)
9. **Workers' Compensation Reform Report (Human Resources)**
Verbal Report
Recommendation: Accept the Workers' Compensation Reform Report.

- **Open Forum**

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.

- **Adjournment**

The Public Safety, Finance and Strategic Support Committee meet the third Thursday monthly at 1:30 p.m. Thank you for taking the time to attend today's meeting. Agendas, Staff Reports and some associated documents for Council Committee items may be viewed on the Internet at www.sanjoseca.gov/clerk/agenda.asp. Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, please call (408) 535-8109 or (408) 294-9337 (TTY) at least three business days before the meeting.

All public records relating to an open Session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk, 200 East Santa Clara Street, Wing, 2nd Floor, San Jose, California, 95113, at the same time that the public records are distributed or made available to the legislative body.

For questions, please contact
Elsa Patel
Office of the City Manager