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## PUBLIC SAFETY, FINANCE AND STRATEGIC SUPPORT COMMITTEE

PETE CONSTANT, CHAIR  
MADISON NGUYEN, VICE-CHAIR  
KANSEN CHU, MEMBER  
PIERLUIGI OLIVERIO, MEMBER

ALEX GURZA, CITY MANAGER'S OFFICE  
DANIELLE KENEALEY, CITY ATTORNEY'S OFFICE  
ARMANDO GOMEZ, MAYOR'S OFFICE

### AGENDA

1:30 p.m.

September 20, 2012

City Council Chambers

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(a) **Call to Order and Roll Call**

(b) **Review of Work Plan**

*Items recommended to be added, dropped, or deferred are usually approved under this section, unless the Committee directs otherwise.*

(c) **Consent Calendar**

1. **Report on Key Legislative Items** (Intergovernmental Relations)

**Recommendation:** Accept the Report on Key Legislative Items.

*Request to Defer to October 2012*

(d) **Reports to Committee**

1. **Monthly Report on Public Safety Communications Initiatives (Police/Fire)**

Verbal Report

**Recommendation:** Accept the Monthly Report on Public Safety Communications Initiatives.

2. **Report on Burglary Rates by Police District for the Year to Date, Compared to Last Year (Police)**

Verbal Report

**Recommendation:** Accept the report on Burglary Rates by Police District for the Year to Date, compared to last year.

3. **Monthly Report of Activities –June, July and August 2012** (City Auditor)

**Recommendation:** Accept the Monthly Report of Activities.

4. **Audit of Fire Department Injuries** (City Auditor)  
**Recommendation:** Accept the Review of Audit of Fire Department Injuries.
5. **Semi-Annual Recommendation Follow-Up Report on All Outstanding Audit Recommendations for the Six Months Ended June 30, 2012** (City Auditor)  
**Recommendation:** Accept the Semi-Annual Recommendation Follow-Up Report on All Outstanding Audit Recommendations for the Six Months Ended June 30, 2012.
6. **Recycle Plus Billing Options** (Finance/ESD/IT)  
**Recommendation:** Accept the Report on Recycle Plus Billing Options.
7. **Semi-Annual Report on Workers' Compensation Program** (Human Resources)  
**Recommendation:** Accept the Quarterly Report on Workers' Compensation Program.
8. **Workers' Compensation Reform Report** (Human Resources)  
 Verbal Report  
**Recommendation:** Accept the Workers' Compensation Reform Report.
9. **Report on City Hall Events Catering RFP and City Hall Plaza Ordinance** (Public Works)  
**Recommendation:** Accept the Report on City Hall Events Catering RFP and City Hall Plaza Ordinance.  
**Deferred from 08/16/12, Item (c) (1)**

- **Open Forum**

*Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.*

- **Adjournment**

The Public Safety, Finance and Strategic Support Committee meet the third Thursday monthly at 1:30 p.m. Thank you for taking the time to attend today's meeting. Agendas, Staff Reports and some associated documents for Council Committee items may be viewed on the Internet at [www.sanjoseca.gov/clerk/agenda.asp](http://www.sanjoseca.gov/clerk/agenda.asp). Committee Meetings are televised live and rebroadcast on Channel 26.

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All public records relating to an open Session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk, 200 East Santa Clara Street, Wing, 2nd Floor, San Jose, California, 95113, at the same time that the public records are distributed or made available to the legislative body.

For questions, please contact  
 Elsa Patel  
 Office of the City Manager