



NEIGHBORHOOD SERVICES & EDUCATION COMMITTEE

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JOSÉ SALCIDO, MAYOR'S OFFICE
SUSAN DAVIS, CITY CLERK'S OFFICE

AGENDA

1:30 p.m.

September 8, 2011

W118-119

(a) Call to Order and Roll Call

(b) Review of Workplan

Items recommended to be added, dropped, or deferred are usually approved under this section, unless the Committee directs otherwise. Items marked with an asterisk denote changes or additions to the previously published Agenda for this meeting.

(c) Consent Calendar

There are no items on the Consent Calendar.

(d) Reports to Committee

(1) [Animal Care and Services Semi-Annual Report](#) (15 min.)

Recommendation: Accept the semi-annual report on the activities of the Animal Care and Services Division (Public Works).

(2) [Report on Housing Department's Grants Management](#) [Deferred from 02/10/11, 03/10/11, 04/14/11, 05/12/11, 06/09/11, 8/11/11] (15 min.)
[Memo from Councilmember Rocha](#)

Recommendations:

- (a) Accept the report providing an overview of the Housing Department's grant program, including its history and allowable uses; and
- (b) Provide input regarding the use and prioritization of the City's Community Development Block Grant (CDBG) funds (Housing).

Reports to Committee (cont'd.)

- (3) [Anti-Graffiti/Anti-Litter Semi-Annual Report](#) [Deferred from 08/11/11] (15 min.)

Recommendation: Accept the fiscal year 2010-11 report on the status of the City's Anti-Graffiti and Anti-Litter Program (Parks, Recreation and Neighborhood Services).

- (4) [Family Camp Business Plan Update](#) (30 min.)

Recommendation: Accept the report and provide feedback to staff regarding the future operations of San José Family Camp (Parks, Recreation and Neighborhood Services).

- (5) [Report on Key Legislative Items](#) (15 min.)

Recommendation: Accept the report on State Legislation focusing on the Neighborhood Services City Service Area (City Manager's Office/ Intergovernmental Relations).

- (6) [Schools/City Collaborative Verbal Bi-Monthly Update](#) (15 min.) [TO BE HEARD IMMEDIATELY AFTER CONSENT CALENDAR]

To be presented by: Dr. John Porter, Superintendent
Franklin-McKinley School District

Recommendation: Accept the bi-monthly report on the Schools/City Collaborative (City Manager's Office).

- (7) [Strong Neighborhoods Initiative \(SNI\) Verbal Status Report](#) [Deferred from 04/14/11, 05/12/11, 06/09/11, 08/11/11] (15 min.)

Recommendation: Accept the Strong Neighborhoods Initiative Status Report (City Manager's Office).

- Open Forum

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.

- Adjournment

The Neighborhood Services and Education Committee meets every second Thursday of the month at 1:30 p.m. Thank you for taking the time to attend today's meeting. Agendas, staff reports and some associated documents for Council Committee items may be viewed on the Internet at www.sanjoseca.gov/clerk/agenda.asp.

Committee Meetings are televised live and rebroadcast on Channel 26.

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For questions, please contact Tess Reyes,
Office of the City Manager, at (408) 535-8118.