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## NEIGHBORHOOD SERVICES & EDUCATION COMMITTEE

NANCY PYLE, CHAIR  
PETE CONSTANT, VICE-CHAIR  
KANSEN CHU, MEMBER  
DONALD ROCHA, MEMBER

NORBERTO DUEÑAS, CITY MANAGER'S OFFICE  
BARBARA JORDAN, CITY ATTORNEY'S OFFICE  
JOSÉ SALCIDO, MAYOR'S OFFICE  
KIP HARKNESS, REDEVELOPMENT AGENCY  
SUSAN DAVIS, CITY CLERK'S OFFICE

### AGENDA

1:30 p.m.

June 09, 2011

W118-119

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#### (a) Call to Order and Roll Call

#### (b) Review of Workplan

*Items recommended to be added, dropped, or deferred are usually approved under this section, unless the Committee directs otherwise. Items marked with an asterisk denote changes or additions to the previously published Agenda for this meeting.*

- (1) **Anti-Graffiti/Anti-Litter Semi-Annual Report** (Parks, Recreation and Neighborhood Services)  
**Recommend deferral to 08/11/11.**
- (2) **Report on Focus on Santee Neighborhood** (Housing)  
**DROP**
- (3) **Report on Grants Management [Deferred from 02/10/11, 03/10/11, 04/14/11, 05/12/11]** (Housing)  
**Recommend deferral – date to be determined.**
- (4) **Report on Revitalization of Targeted SNI Neighborhoods [Deferred from 03/10/11, 04/14/11, 05/12/11]** (Housing)  
**DROP**
- (5) **Strong Neighborhoods Initiative (SNI) Bi-Monthly Status Report** (City Manager's Office/Redevelopment Agency)  
**Recommend deferral to 08/11/11.**

### (c) Consent Calendar

**There are no items on the Consent Calendar.**

### (d) Reports to Committee

- (1) [Status Report on Outdoor Smoking Policy Efforts](#) [Deferred from 04/14/11, 05/12/11] (20 min.)

**Recommendation:** Accept the report on staff efforts related to an outdoor smoking policy (City Manager's Office/Planning, Building and Code Enforcement).

- (2) [Report on Homeless Encampments](#) [Deferred from 05/12/11] (10 min.)

**Recommendation:** Accept the report on Destination Home's comprehensive strategy for eliminating homeless encampments along creeks and rivers (Housing).

**TO BE HEARD LAST ON THE AGENDA.**

- (3) [Annual Update on Partners in Reading and Family Literacy Program](#) [Deferred from 04/14/11, 05/12/11] (10 min.)

**Recommendation:** Accept the report on the annual update on library literacy programs and activities (Library).

- (4) [Annual Update on Early Care and Education Program](#) [Deferred from 04/14/11, 05/12/11] (10 min.)

**Recommendation:** Accept the report on the annual update of the Early Care and Education Program (Library).

- (5) [Report on Key Legislative Items](#) [Deferred from 05/12/11] (10 min.)

**Recommendation:** Accept the report on pending 2011 state legislation in the Neighborhood Services City Service Area (City Manager's Office/ Intergovernmental Relations).

- (6) [Neighborhoods Commission Bi-Monthly Status Report](#) [Deferred from 05/12/11] (10 min.)

**Recommendation:** Accept the report on Neighborhoods Commission activities (City Manager's Office/ Redevelopment Agency).

**(d) Reports to Committee (cont'd.)**

- (7) [Schools/City Collaborative Bi-Monthly Update](#) [Deferred from 04/14/11, 05/12/11] (10 min.)

**Recommendation:** Accept the bi-monthly report on the Schools/City Collaborative (City Manager's Office).

- Open Forum

*Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.*

- Adjournment

The Neighborhood Services and Education Committee meets every second Thursday of the month at 1:30 p.m. Thank you for taking the time to attend today's meeting. Agendas, staff reports and some associated documents for Council Committee items may be viewed on the Internet at [www.sanjoseca.gov/clerk/agenda.asp](http://www.sanjoseca.gov/clerk/agenda.asp). Committee Meetings are televised live and rebroadcast on Channel 26.

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For questions, please contact Tess Reyes,  
Office of the City Manager, at (408) 535-8118.