



---

## NEIGHBORHOOD SERVICES & EDUCATION COMMITTEE

NANCY PYLE, CHAIR  
PETE CONSTANT, VICE-CHAIR  
KANSEN CHU, MEMBER  
DONALD ROCHA, MEMBER

NORBERTO DUEÑAS, CITY MANAGER'S OFFICE  
BARBARA JORDAN, CITY ATTORNEY'S OFFICE  
JOSÉ SALCIDO, MAYOR'S OFFICE  
KIP HARKNESS, REDEVELOPMENT AGENCY  
SUSAN DAVIS, CITY CLERK'S OFFICE

### AGENDA

1:30 p.m.

April 14, 2011

W118-119

---

#### (a) Call to Order and Roll Call

#### (b) Review of Workplan

*Items recommended to be added, dropped, or deferred are usually approved under this section, unless the Committee directs otherwise. Items marked with an asterisk denote changes or additions to the previously published Agenda for this meeting.*

- (1) **Report on Tobacco Second-Hand Smoke** (Planning, Building and Code Enforcement)  
**Recommend deferral to 05/12/11.**
- (2) **Report on Grants Management [Deferred from 02/10/11, 03/10/11]** (Housing)  
**Recommend deferral to 05/12/11.**
- (3) **Report on Revitalization of Targeted SNI Neighborhoods** (Housing)  
**Recommend deferral to 05/12/11.**
- (4) **Annual Update on Partners in Reading and Family Literacy Program** (Library)  
**Recommend deferral to 05/12/11.**
- (5) **Annual Update on Early Care and Education Program** (Library)  
**Recommend deferral to 05/12/11.**

## **(b) Review of Workplan (cont'd.)**

- (6) Strong Neighborhoods Initiative (SNI) Bi-Monthly Status Report** (City Manager's Office/Redevelopment Agency)  
**Recommend deferral to 05/12/11.**
- (7) Schools/City Collaborative Bi-Monthly Update** (City Manager's Office)  
**Recommend deferral to 05/12/11.**

## **(c) Consent Calendar**

**There are no items on the Consent Calendar.**

## **(d) Reports to Committee**

- (1) [Report on PDO/PIO in Lieu Fee Adjustment](#) [Deferred from 03/10/11] (15 min.)**  
**Recommendation:** Accept the report on PDO/PIO in Lieu Fee Adjustment (Parks, Recreation and Neighborhood Services).
- (2) [Parks, Recreation and Neighborhood Services \(PRNS\) Department Annual Report](#) [Deferred from 03/10/11] (20 min.)**  
**Recommendation:** Accept the Annual Report of the Parks, Recreation and Neighborhood Services (PRNS) Department (Parks, Recreation and Neighborhood Services).

- Open Forum

*Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.*

- Adjournment

The Neighborhood Services and Education Committee meets every second Thursday of the month at 1:30 p.m. Thank you for taking the time to attend today's meeting. Agendas, staff reports and some associated documents for Council Committee items may be viewed on the Internet at [www.sanjoseca.gov/clerk/agenda.asp](http://www.sanjoseca.gov/clerk/agenda.asp). Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, please call (408) 535-8118 or (408) 294-9337 (TTY) at least two business days before the meeting.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk at San José City Hall, 200 E. Santa Clara Street, 2nd Floor Wing, San José, CA 95113 at the same time that the public records are distributed or made available to the legislative body.

For questions, please contact Tess Reyes,  
Office of the City Manager, at (408) 535-8118.