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## NEIGHBORHOOD SERVICES & EDUCATION COMMITTEE

NANCY PYLE, CHAIR  
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KIP HARKNESS, REDEVELOPMENT AGENCY  
SUSAN DAVIS, CITY CLERK'S OFFICE

### *AMENDED* AGENDA

1:30 p.m.

March 10, 2011

COUNCIL CHAMBERS

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#### **(a) Call to Order and Roll Call**

#### **(b) Review of Workplan**

*Items recommended to be added, dropped, or deferred are usually approved under this section, unless the Committee directs otherwise. Items marked with an asterisk denote changes or additions to the previously published Agenda for this meeting.*

- (1) Report on Grants Management [Deferred from 02/10/11] (Housing)**  
**Recommend deferral to 04/14/11.**
- (2) Report on PDO/PIO in Lieu Fee Adjustment (Parks, Recreation and Neighborhood Services)**  
**Recommend deferral to 04/14/11.**
- (3) Parks, Recreation and Neighborhood Services (PRNS) Department Annual Report (Parks, Recreation and Neighborhood Services)**  
**Recommend deferral to 04/14/11.**

#### **(c) Consent Calendar**

#### **(d) Reports to Committee**

- (1) [Report on Hospital and Jail Discharge Planning Efforts](#) (15 min.)**

**Recommendation:** Accept the report on discharge planning efforts to prevent homelessness and provide staff with suggestions, ideas and other feedback on alternative approaches to this effort (Housing).

## (d) Reports to Committee (Cont'd.)

(2) **Animal Care and Services Semi-Annual Report (15 min.)**

**Recommendation:** Accept the Semi-Report of the Animal Care and Services Division (Public Works).

(3) **Grant and Bond-funded Parks and Recreation Capital Projects Status Report (15 min.)**

**Recommendation:** Accept the status report on Grant and Bond-funded Parks and Recreation Capital Projects (Parks, Recreation and Neighborhood Services).

(4) **Neighborhoods Commission Bi-Monthly Status Report (Deferred from 12/9/10, 02/10/11) (10 min.)**

**Recommendation:** Accept the bi-monthly report on the Neighborhoods Commission Pilot Project (City Manager's Office/Redevelopment Agency).

- Open Forum

*Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.*

- Adjournment

The Neighborhood Services and Education Committee meets every second Thursday of the month at 1:30 p.m. Thank you for taking the time to attend today's meeting. Agendas, staff reports and some associated documents for Council Committee items may be viewed on the Internet at [www.sanjoseca.gov/clerk/agenda.asp](http://www.sanjoseca.gov/clerk/agenda.asp). Committee Meetings are televised live and rebroadcast on Channel 26.

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