



NEIGHBORHOOD SERVICES & EDUCATION COMMITTEE

NORA CAMPOS, CHAIR
JUDY CHIRCO, VICE-CHAIR
KANSEN CHU, MEMBER
PIERLUIGI OLIVERIO, MEMBER

NORBERTO DUEÑAS, CITY MANAGER'S OFFICE
BARBARA JORDAN, CITY ATTORNEY'S OFFICE
LAURYN LIVENGOOD, MAYOR'S OFFICE
KIP HARKNESS, REDEVELOPMENT AGENCY

AGENDA

1:30 p.m.

June 10, 2010

Rooms W118/W119

(a) Call to Order and Roll Call

(b) Review of Workplan

Items recommended to be added, dropped, or deferred are usually approved under this section, unless the Committee directs otherwise. Items marked with an asterisk denote changes or additions to the previously published Agenda for this meeting.

- (1) **Status Report on *Yes, We Can...Read*® East San José Children's Initiative**
(Library)
Recommend deferral to 09/09/10

(c) Consent Calendar

No Consent Calendar Items.

(d) Reports to Committee

- (1) **[Report on Library's Volunteers Engagement Program](#)**
Recommendation: Accept the report on the Library's Volunteer Engagement Program (Library).
- (2) **[Report on Inclusive Early Literacy Services for Young Children](#)**
Recommendation: Accept the report on the Inclusive Early Literacy Services for Young Children (Library).

(d) Reports to Committee (cont'd.)

(3) Library Early Care and Education Status Report (Deferred from 5/13/10)

Recommendation: Accept the report on the Library's Early Care and Education Services (Library).

(4) Parks, Recreation and Neighborhood Services Department Annual Report (Deferred from 2/11/10, 5/13/10)

Recommendation: Accept the Parks, Recreation and Neighborhood Services 2009 Annual Report – Strategies for Sustainability (Parks, Recreation and Neighborhood Services).

(5) Status Report on Golf Courses (Deferred from 5/13/10) [CR09-01-02-5.2]

Recommendation: Accept the staff report and work plan for activities related to Rancho Del Pueblo Golf Course (Parks, Recreation and Neighborhood Services).

(6) Approval of the Strong Neighborhoods Initiative (SNI) Business Plan Update (Deferred from 05/13/10) REFER TO THE FULL COUNCIL FOR ACTION ON JUNE 22, 2010

Recommendation:

- a) Accept the report on the Strong Neighborhoods Business Plan Update with the goals of:
- Removing barriers to neighborhood action,
 - Stabilizing neighborhoods in crisis,
 - Supporting neighborhood action, and
 - Connecting resources to priorities.
- b) Direct the City Manager and Agency Executive Director to implement this Strong Neighborhoods Business Plan Update.
(City Manager's Office/Executive Director RDA)

(7) Neighborhoods Commission Update

Recommendation: Accept the Neighborhoods Commission status report (City Manager's Office).

(8) Schools/City Collaborative Bi-Monthly Update

Recommendation: Accept the Schools/City Collaborative status report (City Manager's Office).

- Open Forum
Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.
- Adjournment

The Neighborhood Services and Education Committee meets every second Thursday of the month at 1:30 p.m. Thank you for taking the time to attend today's meeting. Agendas, staff reports and some associated documents for Council Committee items may be viewed on the Internet at www.sanjoseca.gov/clerk/agenda.asp. Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, please call (408) 535-8118 or (408) 294-9337 (TTY) at least two business days before the meeting.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk at San José City Hall, 200 E. Santa Clara Street, 2nd Floor Wing, San José, CA 95113 at the same time that the public records are distributed or made available to the legislative body.

For questions, please contact Tess Reyes,
Office of the City Manager, at (408) 535-8118.