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## NEIGHBORHOOD SERVICES & EDUCATION COMMITTEE

NORA CAMPOS, CHAIR  
JUDY CHIRCO, VICE-CHAIR  
KANSEN CHU, MEMBER  
PIERLUIGI OLIVERIO, MEMBER

NORBERTO DUEÑAS, CITY MANAGER'S OFFICE  
BARBARA JORDAN, CITY ATTORNEY'S OFFICE  
LAURYN LIVENGOOD, MAYOR'S OFFICE  
RICHARD KEIT, REDEVELOPMENT AGENCY

### AGENDA

1:30 p.m.

May 13, 2010

Rooms W118/W119

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#### (a) Call to Order and Roll Call

#### (b) Review of Workplan

*Items recommended to be added, dropped, or deferred are usually approved under this section, unless the Committee directs otherwise. Items marked with an asterisk denote changes or additions to the previously published Agenda for this meeting.*

- (1) **Parks, Recreation and Neighborhood Services Department Annual Report [Deferred from 2/11/10]** (Parks, Recreation and Neighborhood Services)  
**Recommend deferral to 06/10/10**
- (2) **Status Report on Golf Courses** (General Services/Parks, Recreation and Neighborhood Services)  
**Recommend deferral to 06/10/10**
- (3) **Approval of the Strong Neighborhoods Initiative (SNI) Business Plan Update** (City Manager's Office/Executive Director RDA)  
**Recommend deferral to 06/10/10**

#### (c) Consent Calendar

- (1) **[Review of Quarterly Performance Measure Reporting](#)**  
**Recommendation:** Accept Quarterly Performance Measure Report (Neighborhood Services CSA).

## (d) Reports to Committee

(1) [Library Early Care and Education Status Report](#)

**Recommendation:** Accept the report on the Library's Early Care and Education Services (Library).

(2) [Status Report on Foreclosures](#)

**Recommendation:** Accept the status report regarding foreclosure prevention efforts in San José (Housing).

(3) [Homelessness Update](#)

**Recommendation:** Accept the progress report on preventing and ending homelessness in San José, including the work of Destination Home (Housing).

(4) [Anti-Graffiti/Anti-Litter Semi-Annual Report](#)

**Recommendation:** Accept the report on the status of the City's Anti-Graffiti and Litter Program (Parks, Recreation and Neighborhood Services).

(5) [Capital Infrastructure Team Progress Report](#)

**Recommendation:** Accept progress report on the status and accomplishments of the PRNS Department Capital Infrastructure Team (Capital Team) (Parks, Recreation and Neighborhood Services).

- Open Forum  
*Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.*
- Adjournment

The Neighborhood Services and Education Committee meets every second Thursday of the month at 1:30 p.m. Thank you for taking the time to attend today's meeting. Agendas, staff reports and some associated documents for Council Committee items may be viewed on the Internet at [www.sanjoseca.gov/clerk/agenda.asp](http://www.sanjoseca.gov/clerk/agenda.asp). Committee Meetings are televised live and rebroadcast on Channel 26.

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For questions, please contact Tess Reyes,  
Office of the City Manager, at (408) 535-8118.