

RECORDING REQUESTED BY:  
City of San José,  
Real Estate Services  
200 E. Santa Clara Street, 4th Flr.  
San José, CA 95113

WHEN RECORDED MAIL TO:  
City of San José,  
Real Estate Services  
200 E. Santa Clara Street, 4th Flr.  
San José, CA 95113

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SPACE ABOVE THIS LINE FOR RECORDER

**APN: 254-03-022**

**The Undersigned Grantee Declares: DOCUMENTARY TRANSFER TAX \$0; CITY TRANSFER TAX \$0; Recorded for the benefit of the City of San José and is exempt from transfer tax per Revenue and Taxation Code Section 11922 and exempt from recording fee per Government Code Section 6103.**

- computed on the consideration or full value of property conveyed, OR
- computed on the consideration or full value less value of liens and/or encumbrances remaining at time of sale,
- unincorporated area;  **City of San José**, and
- Signature of Declarant

By: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

### GRANT DEED

CITY OF SAN JOSE, a municipal corporation of the State of California, "GRANTOR", does hereby GRANT to the CITY OF SAN JOSE, a municipal corporation of the State of California, "GRANTEE", all certain real property situated in the City of San José, County of Santa Clara, State of California, described in Exhibit "A" attached hereto and made a part hereof.

This Grant Deed is being recorded for the purpose of a Lot Merger and Lot Line Adjustment pursuant to that certain Lot Line Adjustment Permit issued by the City of San José and recorded concurrently herewith, Recorder's Document No. \_\_\_\_\_, Official Records of Santa Clara County.

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[signature page follows]

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Dated: \_\_\_\_\_

CITY OF SAN JOSE,  
a municipal corporation of the State of California

By: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

**EXHIBIT "A"**  
**LOT MERGER AND LOT LINE ADJUSTMENT FOR**  
**LANDS OF CITY OF SAN JOSE**

**PARCEL A**

All that certain real property situated in the City of San José, County of Santa Clara, State of California, being more particularly described as follows:

All of Parcel 1 as described in the Grant Deed recorded on September 28, 1973 in Book 0584 at Pages 211-213 and all of the property described in the Grant Deed recorded on March 27, 1973 in Book 295 at Pages 217-218, Official Records of Santa Clara County.

**and, in addition thereto, the following area:**

Beginning at the most westerly corner of Parcel 3 as described in said Grant Deed recorded in Book 0584 at Pages 211-213, said point being on the southeasterly line of Las Plumas Avenue (80' wide);

Thence along the southwesterly line of said Parcel 3, S 39°15'00" E 408.44 feet to the most southerly corner of said Parcel 3;

Thence along the southeasterly line of said Parcel 3, N 50°45'00" E 7.37 feet to a point that is 185.00 feet, measured at a right angle, from the northeasterly line of said Parcel 3;

Thence leaving said southeasterly line of Parcel 3, parallel with said northeasterly line of Parcel 3, N 38°11'00" W 408.51 feet to the northwesterly line of said Parcel 3, said point also being on said southeasterly line of Las Plumas Avenue;

Thence along said northwesterly line of Parcel 3 and said southeasterly line of Las Plumas Avenue, S 50°45'00" W 14.97 feet to the Point of Beginning.

Parcel A contains 185,957.67 square feet of land, more or less.

**PARCEL B**

All that certain real property situated in the City of San Jose, County of Santa Clara, State of California, being more particularly described as follows:

**EXHIBIT "A"**  
**PAGE 1 OF 2**

All of Parcel 3 as described in the Grant Deed recorded on September 28, 1973 in Book 0584 at Pages 211-213, Official Records of Santa Clara County.

**excepting therefrom, the following area:**

Beginning at the most westerly corner of Parcel 3 as described in said Grant Deed recorded in Book 0584 at Pages 211-213, said point being on the southeasterly line of Las Plumas Avenue (80' wide);

Thence along the southwesterly line of said Parcel 3, S 39°15'00" E 408.44 feet to the most southerly corner of said Parcel 3;

Thence along the southeasterly line of said Parcel 3, N 50°45'00" E 7.37 feet to a point that is 185.00 feet, measured at a right angle, from the northeasterly line of said Parcel 3;

Thence leaving said southeasterly line of Parcel 3, parallel with said northeasterly line of Parcel 3, N 38°11'00" W 408.51 feet to the northwesterly line of said Parcel 3, said point also being on said southeasterly line of Las Plumas Avenue;

Thence along said northwesterly line of Parcel 3 and said southeasterly line of Las Plumas Avenue, S 50°45'00" W 14.97 feet to the Point of Beginning.

Parcel B contains 75,573.41 square feet of land, more or less.

The above description of real property was prepared by me in conformance with the requirements of Section 8726 (g,k,l,m) of the Business and Professions Code of the State of California.



*Patricia A. Cannon 5/20/2011*  
Patricia A. Cannon, PLS 8186

**EXHIBIT "A"**  
**PAGE 2 OF 2**

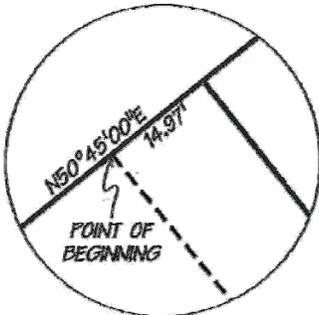
APN 254-03-032  
LANDS OF  
BUSINESS PARKS/ LP

APN 254-03-043  
LANDS OF  
BUSINESS PARKS/ LP

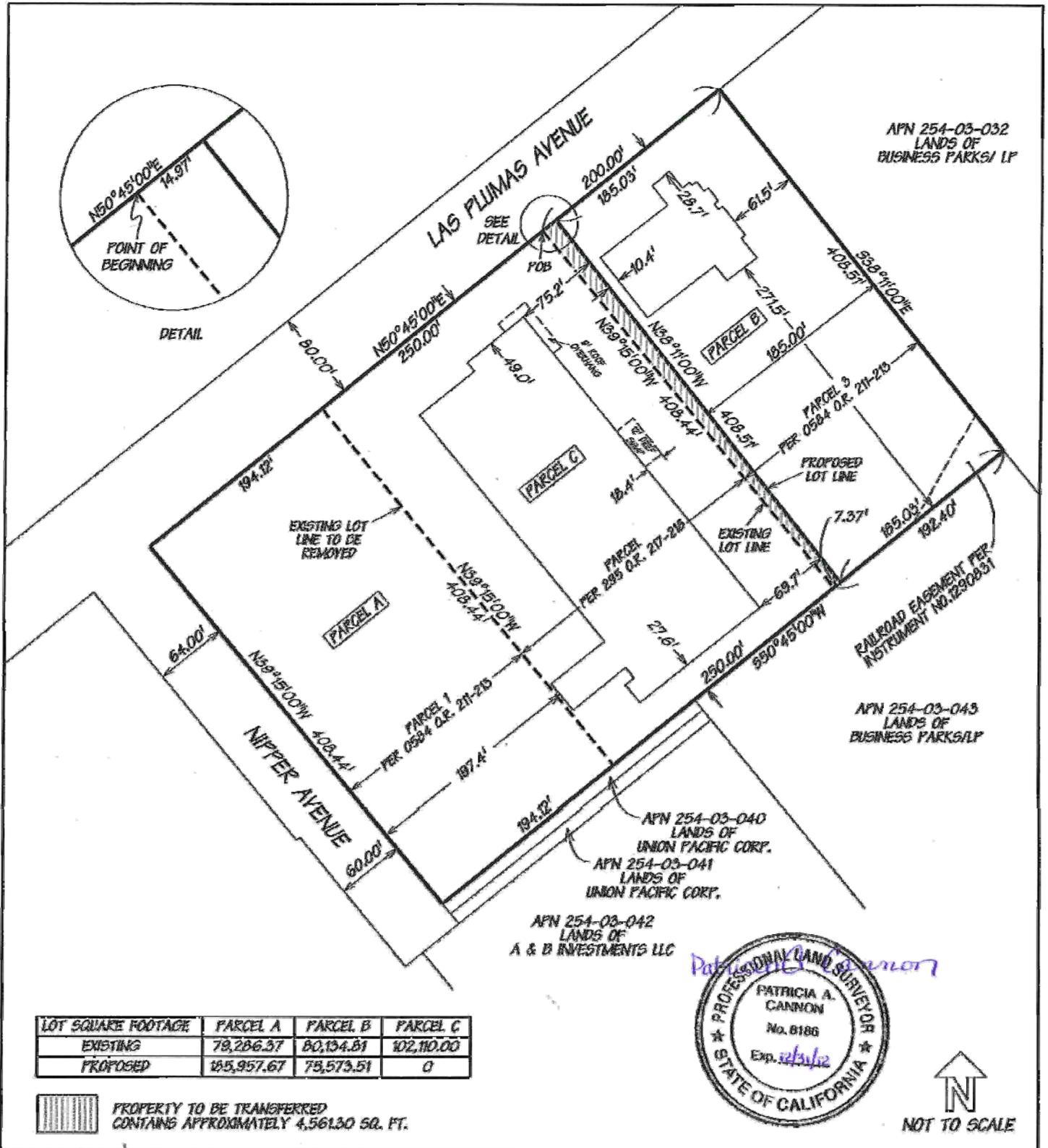
APN 254-03-040  
LANDS OF  
UNION PACIFIC CORP.

APN 254-03-041  
LANDS OF  
UNION PACIFIC CORP.

APN 254-03-042  
LANDS OF  
A & B INVESTMENTS LLC

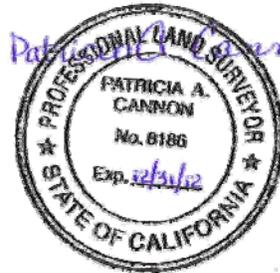


DETAIL



LOT SQUARE FOOTAGE	PARCEL A	PARCEL B	PARCEL C
EXISTING	79,286.37	80,134.81	102,110.00
PROPOSED	185,957.67	78,573.51	0

 PROPERTY TO BE TRANSFERRED  
CONTAINS APPROXIMATELY 4,561.30 SQ. FT.



  
NOT TO SCALE

LOT MERGER AND LOT LINE ADJUSTMENT PLAT, EXHIBIT "A"  
LANDS OF CITY OF SAN JOSE

TITLE OF PLAT CITY OF SAN JOSE ENVIRONMENTAL INNOVATION CENTER AND FIRE STATION # 34  
 ENGINEERING COMPANY CITY OF SAN JOSE, DEPARTMENT OF PUBLIC WORKS, SURVEY SECTION  
 ADDRESS 1661 SENTER ROAD, BLDG. A, 1ST FLOOR SAN JOSE, CA 95112  
 PHONE NUMBER (408) 975-7380  
 ENGINEER'S LICENSE NO. SEAL PATRICIA A. CANNON, PLS 8186

MAY 24, 2011  
NOT TO SCALE  
PAGE 1 OF 1

Grant Deed  
APN: 254-03-022

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by Grant Deed dated \_\_\_\_\_, \_\_\_\_\_, from the City of San José, a municipal corporation of the State of California, to the City of San José, a municipal corporation of the State of California, is hereby accepted by the undersigned officer of said City pursuant to the authority conferred by the Council of the City of San José, in Resolution No. \_\_\_\_\_ adopted June 21, 2011. The Grantee consents to recordation thereof by its duly authorized officer.

CITY OF SAN JOSE, A Municipal Corporation  
of the State of California

\_\_\_\_\_  
Dated

\_\_\_\_\_  
JOHN STUFFLEBEAN  
Director of Environmental Services