



# CITY COUNCIL AGENDA

**MAY 10, 2011**

**AMENDED AGENDA**

PETE CONSTANT  
ASH KALRA  
SAM LICCARDO  
KANSEN CHU  
XAVIER E. CAMPOS

DISTRICT 1  
DISTRICT 2  
DISTRICT 3  
DISTRICT 4  
DISTRICT 5

CHUCK REED MAYOR

PIERLUIGI OLIVERIO  
MADISON NGUYEN, VICE MAYOR  
ROSE HERRERA  
DONALD ROCHA  
NANCY PYLE

DISTRICT 6  
DISTRICT 7  
DISTRICT 8  
DISTRICT 9  
DISTRICT 10

*The City of San José is committed to open and honest government and strives to consistently meet the community's expectations by providing excellent service, in a positive and timely manner, and in the full view of the public.*

Welcome to the San José City Council meeting!

This Agenda contains both a Consent Calendar section for routine business items that require Council approval, and general business items arranged to correspond with San José's City Service Areas (CSAs). City Service Areas represent the policy-making level for strategic planning, policy setting, and investment decisions in the critical functions the City provides to the community. They are:

- **Strategic Support Services** — The internal functions that enable the CSAs to provide direct services to the community in an effective and efficient manner.
- **Community & Economic Development** — Manage the growth and change of the community in order to create and preserve healthy neighborhoods and ensure a diverse range of employment and housing opportunities.
- **Neighborhood Services** — Serve, foster, and strengthen community by providing access to lifelong learning and opportunities to enjoy life.
- **Transportation & Aviation Services** — A safe and efficient transportation system that contributes to the livability and economic health of the City; and provide for the air transportation needs of the community and the region at levels that is acceptable to the community.
- **Environment and Utility Services** — Manage environmental services and utility systems to ensure a sustainable environment for the community.
- **Public Safety Services** — Commitment to excellence in public safety by investing in neighborhood partnerships as well as prevention, enforcement, and emergency preparedness services.

Items listed in Section 9 require approval of both the City Council and the San José Redevelopment Agency Board.

You may speak to the City Council about any item that is on the agenda, and you may also speak during Open Forum on items that are not on the agenda and are within the subject matter jurisdiction of the City Council or Redevelopment Agency Board. If you wish to speak to the City Council, please refer to the following guidelines:

- **Fill out a Yellow Speaker's Card and submit it to the City Clerk seated at the front table. Do this before the meeting or before the item is heard.** This will ensure that your name is called for the item(s) that you wish to address, and it will help ensure the meeting runs smoothly for all participants.
- When the Council reaches your item on the agenda, Mayor Reed will open the public hearing and call your name. Please address the Council from the podium, which is located to the left of the City Clerk's table.
- Each speaker generally has two minutes to speak per item. The amount of time allotted to speakers may vary at the Mayor's discretion, depending on the number of speakers or the length of the agenda.
- To assist you in tracking your speaking time, there is a display on the podium. The green light turns on when you begin speaking; the yellow light turns on when you have 30 seconds left; and the red light turns on when your speaking time is up.

Please be advised that, by law, the City Council is unable to discuss or take action on issues presented during Open Forum. According to State Law (the Brown Act) items must first be noticed on the agenda before any discussion or action.

**The San José City Council meets every Tuesday at 1:30 p.m. and Tuesday at 7 p.m. as needed, unless otherwise noted. If you have any questions, please direct them to the City Clerk's staff seated at the tables just below the dais. Thank you for taking the time to attend today's meeting. We look forward to seeing you at future meetings.**

Agendas, Staff Reports and some associated documents for City Council items may be viewed on the Internet at [www.sanjoseca.gov/clerk/agenda.asp](http://www.sanjoseca.gov/clerk/agenda.asp). Council Meetings are televised live and rebroadcast on Channel 26.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk at San José City Hall, 200 E. Santa Clara Street, Council Wing, 2<sup>nd</sup> Floor, San José, CA 95113 at the same time that the public records are distributed or made available to the legislative body. Any draft contracts, ordinances and resolutions posted on the Internet site or distributed in advance of the Council meeting may not be the final documents approved by the City Council. Contact the Office of the City Clerk at (408) 535-1260 or [CityClerk@sanjoseca.gov](mailto:CityClerk@sanjoseca.gov) for the final document.

To request an accommodation or alternative format under the Americans with Disabilities Act for City-sponsored meetings, events or printed materials, please call (408) 535-1260 or (408) 294-9337 as soon as possible, but at least three business days before the meeting.

On occasion the City Council may consider agenda items out of order.

- **Call to Order and Roll Call**

9:00 a.m. - Closed Session, Call to Order in Council Chambers  
Open Session, Labor Negotiations Update (See Item 3.2)  
Adjourn to Closed Session in Council Chambers Conference Room, W133  
[See Separate Agenda](#) [See RDA Agenda](#)  
1:30 p.m. - Regular Session, Council Chambers, City Hall

- **Invocation (District 5)**

\* Pastor York Hayes from St. Paul Missionary Baptist Church

- **Pledge of Allegiance**

- **Orders of the Day**

\* Items marked with an asterisk denote changes or additions to the previously published Agenda for this meeting.

\* ADJOURNMENT: This meeting will be adjourned in memory of Anne Mack, a life long dedicated community activist, whose impact on the City of San José will always be remembered. (Campos/Kalra/Chu/Pyle)

**Items recommended to be added, dropped, or deferred are usually approved under Orders of the Day unless the Council directs otherwise.**

\* **THE REDEVELOPMENT AGENCY AGENDA WILL BE HEARD CONCURRENTLY WITH SECTION 2, THE CITY'S CONSENT CALENDAR**

- **Closed Session Report**

# 1. CEREMONIAL ITEMS

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- 1.1 Presentation of a commendation to the recipients of the City of San Jose’s *Champions of Arts Education Awards*. (Economic Development)
- 1.2 Presentation of a commendation to Baseball Buddies Foundation for their dedication with providing children with proper baseball gear. (Chu)  
(Deferred from 5/3/11 – Item 1.1)
- 1.3 Presentation of a proclamation declaring May 7 – 15, 2011 as “National Travel and Tourism Week” in the City of San José. (Constant)
- 1.4 Presentation of a proclamation declaring May 15 – 21, 2011 as “National Police Week” in the City of San José. (Mayor)

# 2. CONSENT CALENDAR

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**Notice to the public:** There will be no separate discussion of Consent Calendar items as they are considered to be routine by the City Council and will be adopted by one motion. If a member of the City Council, staff, or public requests discussion on a particular item, that item may be removed from the Consent Calendar and considered separately.

## 2.1 Approval of Minutes.

## 2.2 Final adoption of ordinances.

**Recommendation:** Final adoption of ordinances.

- (a) ORD. NO. 28909 – Prezoning certain real property situated at the southwest corner of Tully Road and South King Road from CP Commercial Pedestrian to CP(PD) Planned Development Zoning District. PDC10-020

## 2.3 Approval of Council Committee Reports.

**Recommendation:** Approval of Council Committee Reports.

- (a) Rules and Open Government Committee Report of April 20, 2011. (Mayor)
- (b) [Community and Economic Development Committee Report of April 25, 2011.](#) (Herrera)
- (c) Rules and Open Government Committee Report of April 13, 2011. (Mayor)  
\* [Deferred from 5/3/11 – Item 2.3(a)]
- (d) [Public Safety, Finance and Strategic Support Committee Report of April 21, 2011.](#) (Constant)  
\* [Deferred from 5/3/11 – Item 2.3(b)]
- (e) Rules and Open Government Committee Report of March 23, 2011. (Mayor)  
\* [Deferred from 4/12/11 – Item 2.3(a), et al, and 5/3/11 – Item 2.3(d)]
- (f) Rules and Open Government Committee Report of March 16, 2011. (Mayor)  
\* [Deferred from 4/5/11 – Item 2.3(a), et al, and 5/3/11 – Item 2.3(e)]
- (g) Rules and Open Government Committee Report of March 9, 2011. (Mayor)  
\* [Deferred from 3/29/11 – Item 2.3(a), et al, and 5/3/11 – Item 2.3(f)]

## 2. CONSENT CALENDAR

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### 2.4 Mayor and Council Excused Absence Requests.

### 2.5 City Council Travel Reports.

### 2.6 Report from the Council Liaison to the Retirement Boards.

### 2.7 [Report on Bids and Award of Contract for the Castleton Drive Main Replacement.](#)

**Recommendation:** Report on bids and award of contract for the Castleton Drive Main Replacement to the low bidder, Platinum Pipeline, Inc., in the amount of \$432,350 and approval of a fifteen percent (15%) budget contingency in the amount of \$64,853.  
CEQA: Exempt, File No. PP11-008. (Environmental Services)

### 2.8 [Agreement with MRF Geosystems Corporation for GIS consultant services for the Storm GIS Data Improvement Project.](#)

**Recommendation:**

- (a) Approve the first amendment to the [agreement](#) with MRF Geosystems Corporation of Calgary, Alberta, Canada, for GIS consultant services for the Storm GIS Data Improvement Project at no cost to the City, and
- (b) Adopt a resolution authorizing the Director of Public Works to negotiate and execute up to four future amendments to this agreement in an aggregate amount not to exceed \$63,000.

CEQA: Not a Project. File No. PP10-066(d), Consultant Services for Design, Study, Research, Inspection or other professional consulting services. (Public Works)

### 2.9 [Setting a Public Hearing for the Cost of Sidewalk Repairs.](#)

**Recommendation:** Adopt a [resolution](#) setting a public hearing on Tuesday, June 7, 2011, at 1:30 p.m. for the approval of the report from the Director of Finance for the cost of sidewalk repairs. CEQA: Not a Project, File No. PP10 -066(e), services that involve no physical changes to the environment. (Finance)

### 2.10 [Bicycle and Pedestrian Project Grant Funding.](#)

**Recommendation:** Adopt a [resolution](#) authorizing the City Manager, or designee, to:

- (a) Submit a request to the Metropolitan Transportation Commission (MTC) for the allocation of Fiscal Year 2011-2012 Transportation Development Act, Article 3 (TDA3) State grant funding in the amount of \$489,546; and
- (b) Accept any grant funding from MTC and negotiate and execute any grant documents to effectuate the grant.

CEQA: Exempt, File Nos. PP08-186 and PP10-078. (Transportation)

## 2. CONSENT CALENDAR

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### 2.11 [Celebrate Cambrian Festival.](#)

**Recommendation:** As recommended by the Rules and Open Government Committee on May 10, 2011:

- (a) Approve the Celebrate Cambrian Festival as a City Council sponsored Special Event; and
- (b) Approve expending funds and accepting donations from various individuals, businesses, or community groups to support the event.

CEQA: Not a Project. (City Clerk)

[Rules Committee referral 4/27/11 – Item H(4)]

### 2.12 [Councilmember Chu's Travel to Ontario, CA.](#)

**Recommendation:** Approve travel by Councilmember Chu to Ontario, CA on April 8, 2011 to attend the regularly scheduled League of California Cities Transportation, Communication and Public Works Policy Committee as San José's designated representative. Source of Funds: Mayor & Council Travel Fund. (Chu)

\* (Rules Committee referral 05/04/11)

### 2.13 [Councilmember Chu's Travel to Sacramento, CA.](#)

**Recommendation:** Approve travel by Councilmember Chu to Sacramento, CA on May 19-20, 2011 to attend the regularly scheduled League of California Cities Board of Director's meeting as San José's designated representative. Source of Funds: Mayor & Council Travel Fund. The League of California Cities pays for lodging in advance and reimburses the City for other related travel expenses. (Chu)

\* (Rules Committee referral 05/04/11)

### 2.14 [Agreement Extension for the Transportation Incident Management Center Project.](#)

**Recommendation:** Approval of the first amendment to extend the term of the original [agreement](#) from June 30, 2011 to June 30, 2013 with IBI Group for architectural design and construction administration services for the Transportation Incident Management Center Project. CEQA: Not a Project, File No. PP10-066(d) Consultant Services. Council District 3. (Public Works)

\* (Deferred from 5/3/11 – Item 2.12)

## 3. STRATEGIC SUPPORT SERVICES

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### 3.1 Report of the City Manager, Debra Figone (Verbal Report)

### 3.2 Labor Negotiations Update [Presentation](#)

**Recommendation:** Accept Labor Negotiations Update.  
**TO BE HEARD AT 9:00 A.M.**

## 4. COMMUNITY & ECONOMIC DEVELOPMENT

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### 4.1 [Mitigated Negative Declaration for the Coleman Soccer Fields Project.](#)

**Recommendation:** Adopt a [resolution](#) adopting the Mitigated Negative Declaration prepared for the Coleman Soccer Fields project, File No. PP10-155, as having been completed in compliance with CEQA reflecting the City's independent judgment and analysis, and the adoption of a mitigation monitoring and reporting program. Council District 4. CEQA: The environmental impacts of the project were addressed by a Mitigated Negative Declaration circulated on November 17, 2011, and recommended for adoption by City Council. (Planning, Building and Code Enforcement)

### 4.2 [Review of North San Jose Residential Activity and Consideration of Potential Changes to Reservation and Allocation Process.](#)

**Recommendation:** Accept the staff report to continue current practices of reservation and allocation of residential units in the North San José Area Development Policy area. CEQA: Resolution No. 72768 and Addenda thereto. Council Districts 3 and 4. (Planning, Building and Code Enforcement/Housing)  
(Deferred from 5/3/11 – Item 4.2)

\* **RECOMMEND DEFERRAL TO 5/17/11 PER ADMINISTRATION**

## 5. NEIGHBORHOOD SERVICES

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### 5.1 [Schedule of Parkland Fees.](#)

**Recommendation:** Conduct a public hearing and consider the adoption of a [resolution](#) setting forth the new Schedule of Parkland Fees to reflect the 2010 Residential Land Value Study to be effective on August 1, 2011. CEQA: Not a Project, File No. PP10-067(a), Adjustments to Fees. (Parks, Recreation and Neighborhood Services)

## 6. TRANSPORTATION & AVIATION SERVICES

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### 6.1 [Report on Bids and Award of Contract for the 2011 Hillsdale Avenue Resurfacing Project.](#) [Presentation](#)

**Recommendation:** Report on bids and award of contract for the 2011 Hillsdale Avenue Resurfacing Project to the low bidder Granite Construction Company in the amount of \$829,453 and approval of a five percent (5%) contingency in the amount of \$41,473. CEQA: Exempt, File No. PP11-035. Council District 9. (Transportation)

## 7. ENVIRONMENTAL & UTILITY SERVICES

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### 7.1 [Report on bids and award of contract for the Morrill Avenue and Sierra Road Sanitary Sewer Improvement \(RE-BID\) Project.](#)

**Recommendation:** Report on bids and award of contract for the Morrill Avenue and Sierra Road Sanitary Sewer Improvement (RE-BID) Project to the low bidder, Pacific Underground Construction, Inc., in the amount of \$1,056,230, and approval of a contingency in the amount of \$106,000. CEQA: File No. PP11-015, dated February 4, 2011. Council District 4. (Public Works)

## 8. PUBLIC SAFETY SERVICES

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### 8.1 [2010 IPA Year End Report. Presentation](#)

**Recommendation:** Accept the 2010 Independent Police Auditor's Year End Report. (Independent Police Auditor)

### 8.2 [San Jose Police Department's Internal Affairs Unit Report on Department Initiated Investigations. Presentation](#)

**Recommendation:** Accept the San Jose Police Department's (Department) Internal Affairs Unit (IA) report on Department Initiated Investigations (DII) for CY 2010. CEQA: Not a Project, File No. PP10-069(a), annual reports. (Police)

## 9. JOINT COUNCIL/REDEVELOPMENT AGENCY

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- **Open Forum**

*Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the City Council or Redevelopment Agency Board.*

- **Adjournment**

\* This meeting will be adjourned in memory of Anne Mack, a life long dedicated community activist, whose impact on the City of San José will always be remembered. (Campos/Kalra/Chu/Pyle)



## **CITY OF SAN JOSE CODE OF CONDUCT FOR PUBLIC MEETINGS IN THE COUNCIL CHAMBERS AND COMMITTEE ROOMS**

The Code of Conduct is intended to promote open meetings that welcome debate of public policy issues being discussed by the City Council, Redevelopment Agency Board, their Committees, and City Boards and Commissions in an atmosphere of fairness, courtesy, and respect for differing points of view.

### **1. Public Meeting Decorum:**

- a) Persons in the audience will refrain from behavior which will disrupt the public meeting. This will include making loud noises, clapping, shouting, booing, hissing or engaging in any other activity in a manner that disturbs, disrupts or impedes the orderly conduct of the meeting.
- b) Persons in the audience will refrain from creating, provoking or participating in any type of disturbance involving unwelcome physical contact.
- c) Persons in the audience will refrain from using cellular phones and/or pagers while the meeting is in session.
- d) Appropriate attire, including shoes and shirts are required in the Council Chambers and Committee Rooms at all times.
- e) Persons in the audience will not place their feet on the seats in front of them.
- f) No food, drink (other than bottled water with a cap), or chewing gum will be allowed in the Council Chambers and Committee Rooms, except as otherwise pre-approved by City staff.
- g) All persons entering the Council Chambers and Committee Rooms, including their bags, purses, briefcases and similar belongings, may be subject to search for weapons and other dangerous materials.

### **2. Signs, Objects or Symbolic Material:**

- a) Objects and symbolic materials, such as signs or banners, will be allowed in the Council Chambers and Committee Rooms, with the following restrictions:
  - No objects will be larger than 2 feet by 3 feet.
  - No sticks, posts, poles or other such items will be attached to the signs or other symbolic materials.
  - The items cannot create a building maintenance problem or a fire or safety hazard.
- b) Persons with objects and symbolic materials such as signs must remain seated when displaying them and must not raise the items above shoulder level, obstruct the view or passage of other attendees, or otherwise disturb the business of the meeting.
- c) Objects that are deemed a threat to persons at the meeting or the facility infrastructure are not allowed. City staff is authorized to remove items and/or individuals from the Council Chambers and Committee Rooms if a threat exists or is perceived to exist. Prohibited items include, but are not limited to: firearms (including replicas and antiques), toy guns, explosive material, and ammunition; knives and other edged weapons; illegal drugs and drug paraphernalia; laser pointers, scissors, razors, scalpels, box cutting knives, and other cutting tools; letter openers, corkscrews, can openers with points, knitting needles, and hooks; hairspray, pepper spray, and aerosol containers; tools; glass containers; and large backpacks and suitcases that contain items unrelated to the meeting.

**CITY OF SAN JOSE CODE OF CONDUCT FOR PUBLIC MEETINGS IN  
THE COUNCIL CHAMBERS AND COMMITTEE ROOMS (CONT'D.)**

3. Addressing the Council, Redevelopment Agency Board, Committee, Board or Commission:
- a) Persons wishing to speak on an agenda item or during open forum are requested to complete a speaker card and submit the card to the City Clerk or other administrative staff at the meeting.
  - b) Meeting attendees are usually given two (2) minutes to speak on any agenda item and/or during open forum; the time limit is in the discretion of the Chair of the meeting and may be limited when appropriate. Applicants and appellants in land use matters are usually given more time to speak.
  - c) Speakers should discuss topics related to City business on the agenda.
  - d) Speakers' comments should be addressed to the full body. Requests to engage the Mayor, Council Members, Board Members, Commissioners or Staff in conversation will not be honored. Abusive language is inappropriate.
  - e) Speakers will not bring to the podium any items other than a prepared written statement, writing materials, or objects that have been inspected by security staff.
  - f) If an individual wishes to submit written information, he or she may give it to the City Clerk or other administrative staff at the meeting.
  - g) Speakers and any other members of the public will not approach the dais at any time without prior consent from the Chair of the meeting.

Failure to comply with this Code of Conduct which will disturb, disrupt or impede the orderly conduct of the meeting may result in removal from the meeting and/or possible arrest.