



CITY COUNCIL STUDY SESSION AMENDED AGENDA

2010-2011 BUDGET PLANNING

**FEBRUARY 16, 2010
9:00 A.M. to 12:00 P.M.
COMMITTEE ROOMS**

PETE CONSTANT
ASH KALRA
SAM LICCARDO
KANSEN CHU
NORA CAMPOS

DISTRICT 1
DISTRICT 2
DISTRICT 3
DISTRICT 4
DISTRICT 5

CHUCK REED MAYOR

PIERLUIGI OLIVERIO
MADISON P. NGUYEN
ROSE HERRERA
JUDY CHIRCO, VICE MAYOR
NANCY PYLE

DISTRICT 6
DISTRICT 7
DISTRICT 8
DISTRICT 9
DISTRICT 10

Welcome to the San José City Council meeting!

Agendas, Staff Reports and some associated documents for City Council items may be viewed on the Internet at www.sanjoseca.gov/clerk/agenda.asp. Council Meetings are televised live and rebroadcast on Channel 26.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk at San José City Hall, 200 E. Santa Clara Street, Council Wing, 2nd Floor, San José, CA 95113 at the same time that the public records are distributed or made available to the legislative body. Any draft contracts, ordinances and resolutions posted on the Internet site or distributed in advance of the Council meeting may not be the final documents approved by the City Council. Contact the Office of the City Clerk at (408) 535-1260 or CityClerk@sanjoseca.gov for the final document.

To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, please call (408) 535-1260 or (408) 294-9337 (TTY) at least two business days before the meeting.

- **Call to Order and Roll Call**

CITY COUNCIL STUDY SESSION

9:00 a.m. – 12:00 p.m. Committee Rooms W118-120

[Attachment – Memo from the City Manager - City Council/Senior Staff Study Session](#)

[Supplemental – Memo from the City Manager regarding City Council/Senior Staff Study Session](#)

[Attachment – Memo from the CMO- Neighborhoods Assoc/Youth Commission Priority Setting Session](#)

[Powerpoint Presentation Converted to PDF](#)

- 1. Introduction**
- 2. Update on 2010-2011 General Fund Budget Planning.**
- 3. Update on Program Prioritization Process**
- 4. Community/Stakeholder Outreach and Engagement**

- **Public Comments**

- **Adjourn**