

JOINT CITY COUNCIL/ REDEVELOPMENT AGENCY BOARD/ COUNTY BOARD OF SUPERVISORS MEETING AGENDA

SEPTEMBER 30, 2009

9:30 A.M. to 12:00 P.M.

SANTA CLARA COUNTY BOARD CHAMBERS

- **Purpose**

To bring the elected officials from both the City of San José and the County of Santa Clara together to allot the opportunity to continue to establish a stronger City-County Relationship.

- **Outcome**

To inform the City Council, Agency Board and the County Board of Supervisors of the status of various items that are of mutual interest to the City and the County.

PETE CONSTANT
ASH KALRA
SAM LICCARDO
KANSEN CHU
NORA CAMPOS

DISTRICT 1
DISTRICT 2
DISTRICT 3
DISTRICT 4
DISTRICT 5

CHUCK REED MAYOR

PIERLUIGI OLIVERIO
MADISON P. NGUYEN
ROSE HERRERA
JUDY CHIRCO, VICE MAYOR
NANCY PYLE

DISTRICT 6
DISTRICT 7
DISTRICT 8
DISTRICT 9
DISTRICT 10

Welcome to the San José City Council meeting!

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www.sanJoseca.gov/clerk/agenda.asp

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk at San José City Hall, 200 E. Santa Clara Street, Council Wing, 2nd Floor, San José, CA 95113 at the same time that the public records are distributed or made available to the legislative body.

To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, please call (408) 535-1260 or (408) 294-9337 (TTY) at least two business days before the meeting.

- **Call to Order and Roll Call**
9:30 a.m. - County Board of Supervisors' Chambers, 70 W. Hedding Street, San Jose, CA 95110
- **Pledge of Allegiance**

JOINT CITY/AGENCY/COUNTY MEETING

9:30 a.m. – 12:00 p.m. Board Chambers

1. **Opening Remarks by Mayor and President of the Board of Supervisors**
2. **Introduction of County and City Staff.**
3. **Accept and Discuss the following topics:**
 - (a) Downtown Medical Clinic Project
DROP
 - (b) [Pandemic Flu: Major Medical Response](#) [Presentation](#)
 - (c) [Census 2010](#) [Presentation](#)

JOINT CITY/AGENCY/COUNTY MEETING (CONT'D.)

4. **Accept report from the County Executive and City Manager and discuss the list of City-County Topic Areas ([Compendium](#)).**
 - **Public Comment**
 - **Adjourn**