

**ZOLMAN** CONSTRUCTION AND DEVELOPMENT, INC. *Attachment "A"*

LICENSE # (A) 800562 (B) 540399

565B BRAGATO ROAD  
SAN CARLOS, CA. 94070

TEL: (650) 802-9901  
FAX: (650) 802-9902

\*\*\*\*\* LETTER OF TRANSMITTAL \*\*\*\*\*

**PRE-QUALIFICATION DOCUMENTS**

For

THE BASCOM LIBRARY AND COMMUNITY CENTER PROJECT

OR

THE SEVEN TREES COMMUNITY CENTER AND BRANCH LIBRARY PROJECT

TOGETHER REFERRED TO AS "PROJECTS".

FOR

CITY OF SAN JOSE, DEPARTMENT OF PUBLIC WORKS

Submitted To :

Mr. Donnald De Wald

Department of Public Works

CITY OF SAN JOSE, 200 EAST SANTA CLARA STREET, 6<sup>TH</sup> FLOOR  
SAN JOSE, CALIFORNIA 95113

**Attachments:**

- 1- A Brief Corporate Summary
- 2- Completed Pre-Qualification Questionnaire
- 3- Letter of Bondability (Notarized statement from the surety company)
- 4- Brief Summary of Completed Projects

*Attachment "A"*

## **ZOLMAN CORPORATION HEADQUARTERS**

**565B BRAGATO ROAD, SAN CARLOS, CA. 94070**

TEL: (650) 802-9901

Email: @Zolman.com

FAX: (650) 802-9902

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### **Zolman Construction and Development, Inc.**

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#### **A BRIEF CORPORATE SUMMARY**

Zolman Construction and Development, Inc. is a California Corporation established in 1987; Construction projects have included San Francisco Veteran Hospital New Building, Historic Renovation of the Center for Employment Training in San Jose, California, complete Renovation and restoration of Historic Pigeon Point Lighthouse in Northern California Coast, United States Army Corp of Engineers( Fisherman's Wharf Breakwater in San Francisco), United States Air Force, Navy, Army, National Guard, NASA Ames Research, Department of Transportation (Cal-Trans), City of San Francisco Unified School District, San Carlos School District, Fremont Unified School District, Sunnyvale School District, Los Altos School District, Fremont Union High School District, San Mateo - Foster City School District, Tamalpais Union High School District, Reed Union School District, Cupertino Union School District, Belmont - Redwood Shores Elementary School District, Menlo Park City School District, Hillsborough City School District, Mt. View Los Altos Union High School District, Federal, State and many other County clients. Projects have ranged in size from \$500,000.00 to \$30,000,000.00.

#### **EXPERIENCE AND CAPABILITIES**

Perspective we have gained from construction of Design - Build and Turnkey projects and exposure to various construction methods, enable us to recognize opportunities, and to devise strategies to attain them that deliver the best solutions at the minimum cost, solutions that exactly meet the needs of each situation. We take the initiative in calling to the attention of our clients the potentials we perceive, and how they can be best approached.

#### **Technical Resources**

Only completely integrated project management can effectively plan and control the numerous activities and disciplines involved in a complex undertaking. Zolman Construction and Development, Inc. combines all of the skills required for comprehensive evaluation, planning, construction and long term management and maintenance of our projects throughout the United States. It offers a single source responsibility for assessing project feasibility, and providing the

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hardware, structure, supplies, personnel and technical support necessary for a smooth running Construction Projects over the long term.

The highly competent staff of experienced engineers we bring to a project has designed and planned many projects in all parts of the United States. Work includes:

Utilities support system

Incorporation of all features necessary to ensure efficient operations

Strict sanitary standard

Controlled environments

Design capabilities

Creative building interiors and exteriors

Knowledge of suitability and economics of materials

Experience in the integration of process building and auxiliaries

Material handling

Equipment selection

Automation

Simple relay systems

Microprocessor

Mini - Computers

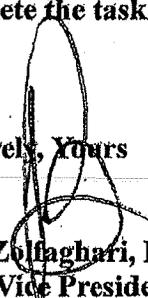
Full service computers for controlling and processing operations

**Project Management**

Zolman unites the skills of experts who are necessary for completing a project on schedule, within budget, meeting or exceeding design specifications, anywhere in the world.

Management organization for a project is tailored to the scope and complexity of the project. Regardless of its size, the management group draws on the full range of resources needed to complete the task efficiently.

Sincerely, Yours

  
Reza Zolfaghari, Ph.D.  
Exec. Vice President

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<sup>1</sup> NOTE: Part VI does not require any action by the Contractor. The interview questions are questions used by the CITY and are included for the Contractor's information.

## NOTICE TO CONTRACTORS

Notice is hereby given that the City of San Jose (CITY) has determined that all General Contractors bidding on either the BASCOM LIBRARY AND COMMUNITY CENTER PROJECT or the SEVEN TREES COMMUNITY CENTER AND BRANCH LIBRARY PROJECT (together referred to as the PROJECTS), to be undertaken by the CITY, must be prequalified before submitting a bid on one or both of the PROJECTS. It is mandatory that all General Contractors who intend to submit a bid for either or both of the PROJECTS, fully complete the Prequalification Questionnaire and provide all materials requested herein, and be approved by CITY to be on the final prequalified bidders list. No bid will be accepted from a General Contractor that has failed to comply with these requirements. If two or more business entities submit a bid as part of a Joint Venture, or expect to submit a bid as part of a Joint Venture, each entity within the Joint Venture must be separately qualified to bid.

### FILING OF SUBMITTALS

A General Contractor seeking prequalification (Contractor) must provide a fully completed Prequalification Submittal in a sealed package to the City of San Jose, Department of Public Works, 200 East Santa Clara Street, 6<sup>th</sup> Floor, San Jose, CA 95113, on or before 4:00 p.m., February 8, 2008. Failure to provide a completed Prequalification Questionnaire before the time and date specified above precludes prequalification and subsequent participation in the bidding and construction of the PROJECTS.

Prequalification packages may be obtained online at:

<https://cpms.sanjoseca.gov/pub/BidHotline/contracts/BidList.cfm>

or picked up Monday through Friday, 8 a.m. to 5 p.m. at:

City of San Jose, Department of Public Works  
200 East Santa Clara Street, 6<sup>th</sup> Floor, San Jose, CA 95113

For additional information contact:

Don DeWald ( telephone: 408-535-8366 or e-mail: donald.dewald@sanjoseca.gov )

### NOTIFICATION OF DETERMINATION

Contractors that submit a Prequalification Questionnaire will be notified in a Notice of Determination regarding their firm's status, whether or not they are prequalified to bid on the PROJECTS. Contractors are advised that the act of submitting a Prequalification Questionnaire is not, in itself, a guarantee that the CITY will determine that the Contractor is prequalified. A list of prequalified Contractors will be available during the bid period from the CITY project manager.

End Of Notice

## Introduction To Prequalification Questionnaire

### **GENERAL**

The City of San Jose (CITY) is prequalifying responsible General Contractors (Contractor) for bidding on anticipated work associated with the construction of the **BASCOM LIBRARY AND COMMUNITY CENTER PROJECT and/or the SEVEN TREES COMMUNITY CENTER AND BRANCH LIBRARY PROJECT (PROJECTS)**. Following the solicitation for bids and bidding of the PROJECTS, the CITY will award a construction contract to the lowest responsible and responsive bidder that has been deemed qualified through participation in this prequalification process. The CITY anticipates soliciting for bids on the **BASCOM LIBRARY AND COMMUNITY CENTER PROJECT** in March 2008 and the **SEVEN TREES COMMUNITY CENTER AND BRANCH LIBRARY PROJECT** in April 2008.

### **EXCLUSIVE PROCESS**

Each prospective Contractor wishing to submit a bid on either of the PROJECTS must provide a complete Prequalification Submittal and must successfully be prequalified through the process outlined in this Request For Prequalification of Bidders. No other prequalification process completed for the CITY will meet these requirements.

### **PREPARATION OF PREQUALIFICATION SUBMITTAL**

To be considered for prequalification, each Contractor must provide a Prequalification Submittal which consists of the completed Prequalification Questionnaire, with all required attachments and other supplemental information, bound into a complete package. The CITY requires complete answers to all questions in the Prequalification Questionnaire. The CITY will not accept information or documents from other parties. Submission of an incomplete and/or unclear Prequalification Submittal could result in rejection of the prospective contractor.

Documents making up the Prequalification Submittal should be presented bound and separated by section dividers. Oversize drawings (larger than 11x17), if provided, should be folded and inserted in plastic carriers. The completed Prequalification Submittal is not to exceed 25 pages. **The CITY requires that 3 copies of the Prequalification Submittal** be delivered to the CITY at the required location, date and time specified in the Notice To Contractors.

The CITY reserves the right to waive minor irregularities and omissions in the information contained in a submitted Prequalification Questionnaire and the form of such information.

### **REQUESTS FOR INFORMATION**

All questions or requests must be submitted in writing to the CITY, to the attention of Donald DeWald, City of San Jose, Department of Public Works, 200 E. Santa Clara Street, 6<sup>th</sup> Floor, San Jose, CA 95113 (facsimile: 408-292-6288 or email: donald.dewald@sanjoseca.gov). The Contractor shall only rely on information contained in this Request For Prequalification of Bidders, and any subsequent written supplement issued by the CITY, for preparation of their Prequalification Submittal. Contractors shall not rely on any other written or any oral statements of the CITY or its officers, directors, employees, or agents regarding the PROJECTS or the Prequalification Questionnaire in preparing and submitting their Prequalification Submittal.

### **TIME AND DATE FOR SUBMISSION**

Refer to the Notice To Contractors included in this Request For Prequalification of Bidders for the required submission deadline. Prequalification Submittals are to be delivered to the CITY at the required location, before the specified date and time. The CITY will not accept late submissions.

### **EVALUATION AND ANALYSIS**

The CITY will use the information obtained in the prequalification process to determine whether a Contractor is qualified to bid on the PROJECTS. The CITY reserves the right to verify from other available sources the information provided by the Contractor and to rely upon such information gathered during the verification process. The CITY will evaluate the information gathered during this prequalification process by using the objective criteria set forth in this document.

### **NOTIFICATION**

The CITY will notify each Contractor of whether its firm has been prequalified to bid on the PROJECTS through a Notice of Determination. Following issuance of a Notice of Determination, the CITY reserves the right to adjust, increase, limit, suspend or rescind the prequalification rating of Contractors based on subsequently learned information.

Construction documents defining the PROJECTS scope of work will be available to Contractors placed on the prequalified list, with an invitation to submit sealed bids at a subsequent time to be announced.

### **EFFECT OF PREQUALIFICATION**

While it is the intent of this Prequalification Questionnaire and documents required therewith to assist the CITY in determining Contractor responsibility before the bid and to aid the CITY in selecting the lowest responsible bidder, neither the fact of prequalification, nor any prequalification rating, will preclude the CITY from a post-bid consideration and determination of Contractor responsibility.

Moreover, the CITY expressly reserves the right to suspend or abandon the prequalification process at any time.

### **APPEALS PROCEDURE**

The CITY will deliver a written Notice of Determination to each Contractor that it determines is not qualified or responsible to bid on the PROJECTS. The following procedures shall apply whenever a Contractor desires to challenge that determination.

No Contractor will have the right to appeal a determination that it is not qualified based upon a late or incomplete Prequalification Submittal. Any Contractor who the CITY determines is otherwise not qualified or responsible has the right to a hearing to protest that determination. The protest by the Contractor shall be undertaken at the Contractor's expense.

The Contractor initiates a protest by delivering to the CITY a written notice requesting a hearing and setting forth in general terms the basis of the protest. The Contractor must deliver the written notice to the same location that it delivered the Prequalification Submittal from which it is appealing. The Contractor must deliver such written notice within 10 business days following the date of the CITY's written Notice of Determination that the Contractor is not qualified or responsible. The Contractor waives its right to appeal the CITY's decision if it fails to deliver the notice within 10 business days.

The Director of the Department of Public Works will conduct a hearing on the protest no later than 20 business days following the Contractor's delivery of the written notice of appeal. The hearing conducted by the Director will be informal and is not an evidentiary hearing. At the hearing, the Contractor will be given the opportunity to present information and present reasons in opposition to the CITY's determination. The Director will consider all evidence, information and arguments submitted by the Contractor relevant to the CITY's determination, the CITY's response to such evidence, information and arguments, and any other information the Director deems relevant.

Within 20 business days following the hearing, the Director will provide a written decision whether the Contractor is qualified or not qualified. The Director's written decision is the final determination of the issue, and the Contractor shall have no further administrative appeals.

### **PUBLIC RECORD**

The CITY must comply with the Public Records Act and therefore cannot guarantee or represent that any information submitted by a firm/entity will be kept confidential. If the CITY receives a request for any documents submitted by a Contractor in response to the CITY's Request For Prequalification of Bidders, the CITY's sole responsibility will be to notify the Contractor of a request for such documents to allow the Contractor to seek protection from disclosure in a court of competent jurisdiction.

**End Of Introduction**

## PREQUALIFICATION QUESTIONNAIRE

### Part I. Contact Information

The Contractor must provide all of the following contact information to be considered for prequalification. The Contractor must also sign this form, certifying that the statements and information contained in this Prequalification Questionnaire are complete and accurate and that the Prequalification Submittal contains no false or deliberately misleading information. By signing this form, the Contractor acknowledges that receipt of this submittal by the CITY does not constitute either a direct or implied guarantee to the Contractor that prequalification is or will be granted. By signing this form and submitting this Prequalification Questionnaire, the Contractor further agrees to be bound by the procedures and conditions of prequalification described in this Request For Prequalification For Bidders and the Prequalification Questionnaire.

(1) Legal Name of Contractor: ZOLMAN CONSTRUCTION AND DEVELOPMENT, INC.

(2) Address of Contractor: 565 BRAGATO ROAD, UNIT B  
SAN CARLOS, CALIFORNIA 94070

(3) Phone Number: (650)802-9901 Fax Number: (650) 802-9902

(4) Contractor is:  a Corporation       a Partnership  
 a Sole Proprietorship       a Joint Venture

(5) If Contractor is a Corporation, name the State of Incorporation: CALIFORNIA

(6) Number of years Contractor has been a licensed General Contractor in California: 20+ YEARS

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Request for Prequalification for  
The Bascom and Seven Trees Projects

City of San Jose  
January, 2008

(7) Execution:

The undersigned is a legally authorized representative of the Contractor.

The legal name of the Contractor is: ZOLMAN CONSTRUCTION AND DEVELOPMENT, INC.

State of California Contractor's License Number, including all specialty licenses and certifications:

License Number: 540399 Type(s): B, C10, C27, C39

Contractor's Telephone Number: (650) 802-9901

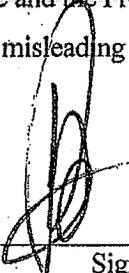
Contractor's Fax Number: (650) 802-9902

REZA ZOLFAGHARI, Ph.D., being first duly sworn, says that all statements and  
Name

information contained in this Prequalification Questionnaire and the Prequalification Submittal is  
complete and accurate and contains no false or deliberately misleading information.

ZOLMAN CONST. AND DEV, INC.  
Applicant

REZA ZOLFAGHARI, Ph.D.  
Printed Name

  
Signature

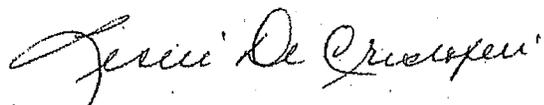
EXEC. VICE PRESIDENT  
Title

Subscribed and sworn to before me this 31 day of January, 2008

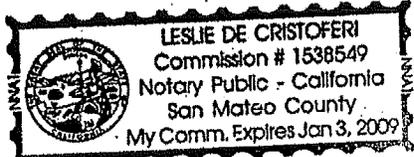
Notary Public in and for the State of: Calif

Residing at: San Carlos

Expiration Date: 1-3-08



End of Part I



**Part II. General Information**

The Contractor must provide all of the following information to be considered for prequalification.

1. Has there been any change in ownership of the firm at any time during the last 3 years?  
**NOTE: A corporation whose shares are publicly traded is not required to answer this question.**  
 Yes      No  
If "Yes"; explain on a separate signed page.
2. Is the firm a subsidiary, parent, holding company or affiliate of another construction firm?  
**NOTE: Include information about other firms if a firm owns 50 percent or more of another, or if an owner, partner, or officer of your firm holds a similar position in another firm.**  
 Yes      No  
If "Yes"; explain on a separate signed page.
3. Are any corporate officers, partners or owners connected to any other construction firms?  
**NOTE: Include information about other firms if an owner, partner, or officer of your firm holds a similar position in another firm.**  
 Yes      No  
If "Yes"; explain on a separate signed page.
4. State your firm's gross revenues for each of the last 3 years:  
\$ 31,383,369.00     \$ 24,434,228.00     \$ 18,737,580.00
5. List all California construction license numbers, classifications and expiration dates of the California contractor licenses held by your firm:  
540399 B, C10, C39, C27 EXP. 9/30/2008
6. If any of your firm's license(s) are held in the name of a corporation or partnership, list below the names of the qualifying individual(s) listed on the CSLB records who meet(s) the experience and examination requirements for each license. Include their position in the company.  
ZOLMAN CONSTRUCTION AND DEVELOPMENT, INC.  
MR. JAVAD ZOLFAGHARI
7. Has your firm changed names or license number in the past 5 years?  
 Yes      No  
If "Yes"; explain on a separate signed page, including the reason for the change.
8. Has any owner, partner or (for corporations) officer of your firm operated a construction firm under any other name in the last 5 years?  
 Yes      No  
If "Yes"; explain on a separate signed page, including the reason for the change.

End of Part II

**Part III. Minimum Requirements For Qualification**

**NOTE: Contractor will be immediately disqualified if the answer to any of questions 1 through 4 is "No."**

1. Contractor possesses a valid and current California CLASS B Contractor's license for the project for which it intends to submit a bid.  
 Yes       No
  
2. Contractor has a Commercial General Liability Insurance policy with a policy limit of at least \$5,000,000 per occurrence. If Commercial General Liability Insurance or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to this project/location or the general aggregate limit shall be twice the required occurrence limit.  
 Yes       No  
Include a letter or policy statement verifying current insurance coverage.
  
3. Contractor has current Workers' Compensation Insurance policy as required by the Labor Code or is legally self-insured pursuant to Labor Code section 3700 et. seq.  
 Yes       No

4. Contractor has attached a **notarized statement** from an admitted surety insurer (approved by the California Department of Insurance) and authorized to issue bonds in the State of California, which states that your current bonding capacity is sufficient for the project(s) for which you seek prequalification.

Engineer's estimate for Bascom Library and Community Center project is:

approximately; \$21,000,000

Engineer's estimate for the Seven Trees Community Center and Branch Library project is:

approximately; \$30,000,000

- Yes       No

**NOTE: Notarized statement must be from the surety company, not an agent or broker.**

**NOTE: Contractor will be immediately disqualified if the answer to any of questions 5 through 8 is "Yes".**

5. Has your contractor's license been revoked at any time in the last 5 years because of any performance related reasons or your failure to comply with any applicable licensing requirements?  
 Yes       No

6. Has a surety firm completed, or paid for completion of, a contract on your behalf because your firm defaulted or was terminated "for cause" by the project owner within the last 5 years?

Yes       No

7. At the time of submitting this Prequalification Questionnaire, is your firm ineligible to bid on or be awarded any local, state or federal public works contract, or perform as a subcontractor on any such public works contract, pursuant to either Labor Code section 1777.1 or Labor Code section 1777.7 or any other local, state or federal law or regulation?

Yes       No

If the answer is "Yes"; state the beginning and ending dates of the period of debarment:

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8. At any time during the last 5 years, has your firm or any of its owners or officers been convicted of a crime involving the awarding of a contract of a government construction project, or the bidding or performance of a government contract?

Yes       No

**End of Part III**

**Part IV. Organizational Performance, Compliance With Civil And Criminal Laws**

**A. Questions about History of the Business and Organizational Performance**

This Part IV-A contains a total of 17 scored questions about the history of the business and its organizational performance. There is a maximum total of 81 points that you can score on these 17 questions. In order to prequalify, you must obtain a minimum of 60 points on these 17 questions.

1. How many years has your organization been in business in California as a contractor under your present business name and license number? 20+ years

*Less than 3 years = 0 points*

*3 years = 2 points*

*4 years = 3 points*

*5 years = 4 points*

*6 years or more = 5 points*

2. Is your firm currently the debtor in a bankruptcy case?

Yes  No

*"Yes" = 0 points "No" = 3 points*

3. Was your firm in bankruptcy any time during the last 5 years? (This question refers only to a bankruptcy action that was not described in answer to question 2, above).

Yes  No

*"Yes" = 0 points "No" = 3 points*

4. Has any CSLB license held by your firm or its Responsible Managing Employee (RME) or Responsible Managing Officer (RMO) been suspended within the last 5 years?

Yes  No

*"Yes" = 0 points "No" = 5 points*

5. Indicate which of the following statements is true (select only 1):

In the last 5 years, our firm has never been assessed and paid liquidated damages, pursuant to a construction contract with either a public or private owner, of more than \$50,000 on a project. *(5 points)*

In the last 5 years, our firm has been assessed and paid liquidated damages, pursuant to a construction contract with either a public or private owner, of more than \$50,000 on only 1 project. *(5 points)*

In the last 5 years, our firm has been assessed and paid liquidated damages, pursuant to a construction contract with either a public or private owner, of more than \$50,000 on each of 2 projects. *(3 points)*

In the last 5 years, our firm has been assessed and paid liquidated damages, pursuant to a construction contract with either a public or private owner, of more than \$50,000 on each of 3 or more projects. *(0 points)*

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**Request for Prequalification for  
The Bascom and Seven Trees Projects**

**City of San Jose  
January, 2008**

6. In the last 5 years has your firm, or any firm with which any of your company's owners, officers or partners was associated, been debarred, disqualified, removed or terminated "for cause" from a construction project, or defaulted on a construction contract, or been found not to be responsible?  
**NOTE: "Associated" refers to another construction firm in which an owner, partner or officer of your firm held a similar position.**

Yes     No  
"Yes" = 0 points    "No" = 5 points

7. In the last 5 years has your firm, or any firm with which any of your company's owners, officers or partners was associated, had an active agreement with either the CITY or any public entity to not bid on public works projects.

**NOTE: "Associated" refers to another construction firm in which an owner, partner or officer of your firm held a similar position.**

Yes     No  
"Yes" = 0 points    "No" = 5 points

**NOTE: Questions 8 and 9 refer only to disputes between your firm and the owner of a project. You need not include information about disputes between your firm and a supplier, another contractor, or subcontractor. You need not include information about "pass-through" disputes in which the actual dispute is between a sub-contractor and a project owner. Also, you may omit reference to all disputes about amounts of less than \$50,000.**

8. In the last 5 years, has your firm been denied an award of a public works contract based on a finding by a public agency that your company was not a responsible bidder?

Yes     No  
"Yes" = 0 points    "No" = 5 points

9. In the past 5 years, has an owner ever filed any claim or formally requested arbitration against your firm concerning your firm's work on a construction project?

Yes     No  
If your answer is "Yes," then state how many times this has occurred: \_\_\_\_\_

***If the firm's average gross revenue for the last 3 years was less than \$50 million, scoring is as follows:***

- 5 points for either "No" or "Yes" indicating 1 such instance.***
- 3 points for "Yes" indicating 2 such instances.***
- 0 points for "Yes" if more than 2 such instances.***

***If your firm's average gross revenue for the last 3 years was more than \$50 million, scoring is as follows:***

- 5 points for either "No" or "Yes" indicating 1, 2, or 3 such instances.***
- 3 points for "Yes" indicating either 4 or 5 such instances.***
- 0 points for "Yes" if more than 5 such instances.***

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January, 2008

10. In the past 5 years, has your firm made any claim against a project owner concerning work on a project or payment for a contract, and filed that claim in court or formally requested arbitration of the claim?

Yes       No

If your answer is "Yes," then state how many times this has occurred: \_\_\_\_\_

*If your firm's average gross revenues for the last 3 years were less than \$50 million, scoring is as follows:*

*5 points for either "No" or "Yes" indicating 1 such instance.*

*3 points for "Yes" indicating 2 such instances.*

*0 points for "Yes" if more than 2 such instances.*

*If your firm's average gross revenues for the last 3 years were more than \$50 million, scoring is as follows:*

*5 points for either "No" or "Yes" indicating 1, 2, or 3 such instances.*

*3 points for "Yes" indicating either 4 or 5 such instances.*

*0 points for "Yes" if more than 5 such instances.*

11. At any time during the past 5 years, has any surety company made any payments on your firm's behalf as a result of a default, to satisfy any claims made against a performance or payment bond issued on your firm's behalf in connection with a construction project, either public or private?

Yes       No

If your answer is "Yes," then state how many times this has occurred: \_\_\_\_\_

*5 points for either "No" or "Yes" indicating 1 such claim.*

*3 points for "Yes" indicating no more than 2 such claims*

*Subtract 5 points for "Yes" if more than 2 such claims*

12. In the last 5 years, has any insurance carrier, for any form of insurance, refused to renew the insurance policy for your firm?

Yes       No

If your answer is "Yes," then state how many times this has occurred: \_\_\_\_\_

*5 points for either "No" or "Yes" indicating 1 such instance.*

*3 points for "Yes" indicating 2 such instances.*

*0 points for "Yes" or if more than 2 such instances.*

13. Has your firm or any of its owners, officers, or partners ever been found liable in a civil suit, or found guilty in a criminal action, for making any false claim or material misrepresentation to any public agency or entity?

Yes       No

*"Yes" = subtract 5 points      "No" = 5 points*

14. Has your firm or any of its owners, officers or partners ever been convicted of a crime involving any federal, state, or local law related to construction?

Yes       No

*"Yes" = subtract 5 points      "No" = 5 points*

15. Has your firm or any of its owners, officers or partners ever been convicted of a federal or state crime of fraud, theft, or any other act of dishonesty?

Yes       No

*"Yes" = subtract 5 points      "No" = 5 points*

16. State the percentage rate that your firm was required to pay for performance and payment bonds on all projects on which your firm worked at any time during the last 3 years.

LESS THAN 1% %

If your firm was required to pay a premium of more than 1 percent, you may provide an explanation if you wish to do so.

*5 points if the rate is no more than 1.00 percent.*

*3 points if the rate was no higher than 1.10 percent.*

*1 points for any other answer.*

17. During the last 5 years, has your firm ever been denied bond credit by a surety company, or has there ever been a period of time when your firm had no surety bond in place during a public construction project when one was required?

Yes       No

*"Yes" = 0 points      "No" = 5 points*

**End of Part IV-A**

**B. Questions about compliance with safety, workers compensation, prevailing wage and apprenticeship laws**

This Part IV-B contains a total of 8 scored questions about compliance with safety, workers compensation, prevailing wage and apprenticeship laws. There is a maximum total of 38 points that you can score on these 8 questions. In order to prequalify, you must obtain a minimum of 27 points on these 8 questions.

1. Has CAL OSHA cited and assessed penalties against your firm for any "serious," "willful" or "repeat" violations of its safety or health regulations in the past five years?

NOTE: If you have filed an appeal of a citation and the Occupational Safety and Health Appeals Board has not yet ruled on your appeal, you need not include information about it.

Yes       No

If your answer is "Yes," then state how many times this has occurred: \_\_\_\_\_

*If the firm's average gross revenues for the last 3 years were less than \$50 million, scoring is as follows:*

*5 points for either "No" or "Yes" indicating only 1 such instance.*

*3 points for "Yes" indicating 2 such instances.*

*0 points for "Yes" if more than 2 such instances.*

*If the firm's average gross revenues for the last 3 years were more than \$50 million, scoring is as follows:*

*5 points for either "No" or "Yes" indicating 1, 2, or 3 such instances.*

*3 points for "Yes" indicating either 4 or 5 such instances.*

*0 points for "Yes" if more than 5 such instances.*

2. Has the federal Occupational Safety and Health Administration cited and assessed penalties against your firm in the past 5 years?

NOTE: If you have filed an appeal of a citation and the appropriate appeals Board has not yet ruled on your appeal, you need not include information about it.

Yes       No

If your answer is "Yes," then state how many times this has occurred and attach a separate signed page describing each citation: \_\_\_\_\_

*If the firm's average gross revenues for the last 3 years were less than \$50 million, scoring is as follows:*

*5 points for either "No" or "Yes" indicating 1 such instance.*

*3 points for "Yes" indicating 2 such instances.*

*0 points for "Yes" or if more than 2 such instances.*

*If the firm's average gross revenues for the last 3 years were more than \$50 million, scoring is as follows:*

*5 points for either "No" or "Yes" indicating 1, 2, or 3 such instances.*

*3 points for "Yes" indicating either 4 or 5 such instances.*

*0 points for "Yes" if more than 5 such instances.*

**Attachment "A"**

Request for Prequalification for  
The Bascom and Seven Trees Projects

City of San Jose  
January, 2008

3. Has the EPA or any Air Quality Management District or any Regional Water Quality Control Board cited and assessed penalties against either your firm or the owner of a project on which your firm was the contractor, in the past 5 years?

**NOTE: If you have filed an appeal of a citation and the Appeals Board has not yet ruled on your appeal, or if there is a court appeal pending, you need not include information about the citation.**

Yes       No

If your answer is "Yes," then state how many times this has occurred: \_\_\_\_\_

*If the firm's average gross revenues for the last 3 years were less than \$50 million, scoring is as follows:*

*5 points for either "No" or "Yes" indicating 1 such instance.*

*3 points for "Yes" indicating 2 such instances.*

*0 points for "Yes" or if more than 2 such instances.*

*If the firm's average gross revenues for the last 3 years were more than \$50 million, scoring is as follows:*

*5 points for either "No" or "Yes" indicating 1, 2, or 3 such instances.*

*3 points for "Yes" indicating either 4 or 5 such instances.*

*0 points for "Yes" if more than 5 such instances.*

4. How often do you require documented safety meetings to be held for construction employees and field supervisors during the course of a project? WEEKLY

*3 points for an answer of once each week or more often.*

*0 points for any other answer*

5. List your firm's Experience Modification Rate (EMR) (California workers' compensation insurance) for each of the past 3 premium years:

**NOTE: An Experience Modification Rate is issued to your firm annually by your workers' compensation insurance carrier.**

Current year: 91%

Previous year: 94%

Year prior to previous year: 97%

If your EMR for any of these 3 years is or was 1.00 or higher, you may attach a letter of explanation.

*5 points for three-year average EMR of 0.95 or less*

*3 points for three-year average of EMR of more than 0.95 but no more than 1.00*

*0 points for any other average EMR*

6. Within the last 5 years, has there ever been a period when your firm had employees but was without workers' compensation insurance or state-approved self-insurance?

Yes      No

If your answer is "Yes," then state how many times this has occurred: \_\_\_\_\_

*5 points for either "No" or "Yes" indicating 1 such instance.  
0 points for any other answer.*

7. Has there been any occasion during the last 5 years on which your firm was required to pay either back wages or penalties for your own firm's failure to comply with any state or local prevailing wage laws?

Yes      No

**NOTE:** This question refers only to your own firm's violation of prevailing wage laws, not to violations of the prevailing wage laws by a subcontractor.

If your answer is "Yes," then state how many times this has occurred in total: \_\_\_\_\_

*If your firm's average gross revenues for the last 3 years were less than \$50 million, scoring is as follows:*

*5 points for either "No," or "Yes" indicating either 1 or 2 such instance.  
3 points for "Yes" indicating 3 such instances.  
0 points for "Yes" and more than 3 such instances.*

*If your firm's average gross revenues for the last 3 years were more than \$50 million, scoring is as follows:*

*5 points for either "No" or "Yes" indicating no more than 3 such instances.  
3 points for "Yes" indicating either 4 or 5 such instances.  
0 points for "Yes" and more than 5 such instances.*

8. During the last 5 years, has there been any occasion on which your own firm has been penalized or required to pay back wages for failure to comply with the federal Davis-Bacon prevailing wage requirements?

Yes      No

If your answer is "Yes," then state how many times this has occurred: \_\_\_\_\_

*If your firm's average gross revenues for the last 3 years were less than \$50 million, scoring is as follows:*

*5 points for either "No," or "Yes" indicating either 1 or 2 such instances.  
3 points for "Yes" indicating 3 such instances.  
0 points for "Yes" and more than 3 such instances.*

*If your firm's average gross revenues for the last 3 years were more than \$50 million, scoring is as follows:*

*5 points for either "No" or "Yes" indicating no more than 3 such instances.  
3 points for "Yes" indicating either 4 or 5 such instances.  
0 points for "Yes" and more than 5 such instances.*

**Part V. Recent Construction Projects Completed**

This Part V requires the Contractor to submit information on 3 projects that it completed within the last 5 years. Each project submitted properly will receive a base score and additional points based upon responses to 5 scored questions about the characteristics of each project. There is a maximum total of 180 points possible in Part V. In order to prequalify, you must obtain a minimum of 100 points.

Projects with incomplete, unverifiable or inaccurate information will not be scored. Projects that are submitted properly will be scored by the City according to the criteria in "bold italics" after each question.

Contractor shall provide project information. Names and references must be current and verifiable. For each project submitted, use separate sheets of paper that contain all of the following information:

**NOTE: Items 1 through 9 must be filled out to for this form to be deemed complete and for this project to be scored.**

1. Project Category (check one)

- A: A civic (local, state or federal) building project with over 20,000 square feet of new building construction completed in the last 5 years. *(Base Score - 20 points)*
- B: A private sector project with over 20,000 square feet of new building construction completed in the last 5 years. *(Base Score - 10 points)*

2. Project Name: PLEASE SEE ATTACHED

3. Location: \_\_\_\_\_

4. Owner: \_\_\_\_\_

5. Description of Project & Scope of Work Performed:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Owner Contact (name, title and current phone number):

Name: \_\_\_\_\_ Title: \_\_\_\_\_ Phone: \_\_\_\_\_

7. The names, titles and current phone numbers of the Owner's Project Manager and at least one other person who you believe to be best qualified to answer the interview questions set forth in Part VI of this Prequalification Questionnaire.

Name: \_\_\_\_\_ Title: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_ Phone: \_\_\_\_\_

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8. The name and current phone number of the Architect or Engineer:

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Firm: \_\_\_\_\_

9. The name and current phone number of the Construction Manager:

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Firm: \_\_\_\_\_

**NOTE: Items 10 through 13 must be filled out for this form to be deemed complete and scored. Scores will be assigned as indicated in bold italics after each item.**

10. Total Building Gross Square Footage: 110,000 GSF

*Projects > 20,000 to < 40,000 GSF = 3 point*

*Projects over 60,000 GSF = 10 points*

*Projects > 40,000 to < 60,000 GSF = 7 points*

11. Total Value of Construction (including change orders): \$18.7 MILLION

*Projects less than \$10 Million = 0 points*

*Projects > \$20 Million to \$35 Million = 4 points*

*Projects > \$10 Million to \$20 Million = 2 points*

*Projects over \$35 Million = 5 points*

12. Was the project designed and built to include a commercial kitchen? A gymnasium?

Yes, kitchen  Yes, gymnasium  No, neither

*"Yes" = 5 points each (10 total) "No" = 0 points*

13. Did the project achieve a USGBC LEED certification?

Yes  No

*"Yes" = 5 points "No" = 0 points*

14. Provide Schedule info:

a. Original Contract Completion Date: PLEASE SEE ATTACHED

b. Time Extensions Granted (number of days): \_\_\_\_\_

c. Contract End Date (a+b): \_\_\_\_\_

d. Actual Date of Completion: \_\_\_\_\_

*Projects completed on or before the Contract End Date = 10 Points.*

*Subtract 2 points for every 25 calendar days or fraction thereof that the Actual Date of Completion is beyond the Contract End Date. At 101 days or greater beyond the Contract End Date this item will be scored at 0 points.*

End of Part V

The Contractor shall sign and notarize this Certification. Failure to include this Certification in the Prequalification Submittal will preclude prequalification and subsequent participation in the bidding and construction of the PROJECTS.

CERTIFICATION

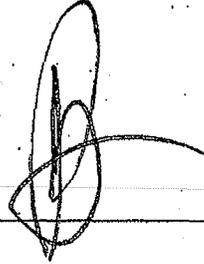
\*\*\*\*

I, the undersigned, certify and declare that I have read all the foregoing answers provided in this Prequalification Questionnaire and know their contents. The matters stated in these answers are true of my own knowledge and belief, except as to those matters specifically stated on information and belief, and as to those matters I believe them to be true. I declare under penalty of perjury under the laws of the State of California, that the foregoing is correct.

ZOLMAN CONSTRUCTION AND DEVELOPMENT, INC.  
Contractor

REZA ZOLFAGHARI, Ph. D.  
Printed Name

Signature



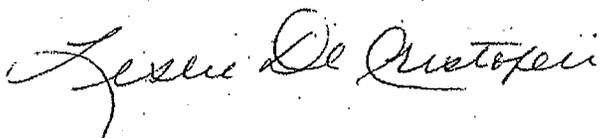
EXEC. VICE PRESIDENT  
Title

Subscribed and sworn to before me this 31 day of January, 2008

Notary Public in and for the State of: California

Residing at: San Carlos

Expiration Date: 1-31-09



**Part VI. Interview Questions**

For at least 2 of the completed projects identified in Part V, the CITY will use the following questions to interview the persons you identified in Part V, Item 7 as being the best persons to answer these questions. The CITY will forward the below form to the identified contact and conduct the interviews. The City reserves the right to disqualify a project for consideration where the contact person given demonstrates a lack of knowledge regarding the specifics of the project in question and/or the Contractor's performance on that project.

**\*\*NO ACTION ON THE CONTRACTOR'S PART IS NECESSARY. THESE QUESTIONS ARE INCLUDED IN THE PACKAGE GIVEN TO THE CONTRACTOR FOR INFORMATION ONLY.**

*The highest possible score is for each project selected, is 100 Points. A score of less than 45 points on either project, results in a contractor not being qualified to bid on this project. A score of between 45 and 65 requires the City to conduct an interview of another contact, that is, a manager of another completed project. The Contractor needs a score of 65 or higher on each of 2 interviews to be deemed prequalified.*

\*\*\*\*\*

**Project Interview Form**

Contractor: ZOLMAN CONSTRUCTION AND DEVELOPMENT, INC.

Project: UNION CITY GYMNASIUM AND SPORTS CENTER

Contact Name: MR. LARRY SOLERNO, PROJECT MANAGER (TEL: 510-719-8285)

Contact Company/Entity: ANCHOR ENGINEERING

General Project Background: First, please give a brief description of the project including the site acreage and building square footage, general purpose of the project (i.e. office building, school, etc.) and any unique challenges or restrictions placed on the Contractor (i.e. phasing of the work, accelerated schedule, etc.)

THE SITE WAS ABOUT 110,000 GSF, THE BUILDING WAS ABOUT 35,000 SF.  
THE PROJECT WAS A WOOD, STEEL AND MASONRY INCLUDING BUT NOT LIMITED  
TO SO MANY DIFFERENT FEATURES OF SPORTS, KITCHEN FACILITIES,  
PLAYGROUNDS FACILITIES, GYMNASIUM, PARKING FACILITIES, ETC.....  
THE ORIGINAL COMPLETION SCHEDULE WAS FOR 18 MONTHS, THE PROJECT WAS  
TOTALLY COMPLETED WAY AHEAD OF SCHEDULE IN LESS THAN 15 MONTHS.  
THE OWNER OF THE PROJECT IS THE CITY OF UNION CITY.

**Part VI. Interview Questions**

For at least 2 of the completed projects identified in Part V, the CITY will use the following questions to interview the persons you identified in Part V, Item 7 as being the best persons to answer these questions. The CITY will forward the below form to the identified contact and conduct the interviews. The City reserves the right to disqualify a project for consideration where the contact person given demonstrates a lack of knowledge regarding the specifics of the project in question and/or the Contractor's performance on that project.

**\*\*NO ACTION ON THE CONTRACTOR'S PART IS NECESSARY. THESE QUESTIONS ARE INCLUDED IN THE PACKAGE GIVEN TO THE CONTRACTOR FOR INFORMATION ONLY.**

*The highest possible score is for each project selected, is 100 Points. A score of less than 45 points on either project, results in a contractor not being qualified to bid on this project. A score of between 45 and 65 requires the City to conduct an interview of another contact, that is, a manager of another completed project. The Contractor needs a score of 65 or higher on each of 2 interviews to be deemed prequalified.*

\*\*\*\*\*

**Project Interview Form**

Contractor: ZOLMAN CONSTRUCTION AND DEVELOPMENT, INC.

Project: MOTA VISTA HIGH SCHOOL LOCKER BUILDINGS, LIBRARY, GYMNASIUM AND AUDITORIUM.

Contact Name: MRS. SHARON SERRANO, PROJECT MANAGER (TEL: 408-921-4151)

Contact Company/Entity: FREMONT UNION HIGH SCHOOL DISTRICT

General Project Background: First, please give a brief description of the project including the site acreage and building square footage, general purpose of the project (i.e. office building, school, etc.) and any unique challenges or restrictions placed on the Contractor (i.e. phasing of the work, accelerated schedule, etc.)

THE PROJECT WAS A MULTI FACET CONSTRUCTION. MODERNIZING AND REMODLING SOME OF THE EXISTING BUILDINGS AND INCORPORATING THEM INTO NEW FACILITIES.  
THE NEW FACILITIES WERE OVER 40,000 SF. THE PROJECT WAS LOCATED AT MONTA VISTA HIGH SCHOOL IN CUPERTINO, CALIFORNIA. THE MAGNITUDE OF THE PROJECT WAS OVER \$11,000,000.00. ONE OF THE INTERESTING DESIGN ASSOCIATED WITH THIS PROJECT WAS THE EXTENSION OF THE EXISISTING OLD LIBRARY WITH NEW 26' HEIGHT, 30" WIDTH AND 16' length CONCRETE SHEER WALL WITH VENEER BRICKS FINISH PRODUCTS. THE PROJECT WAS TOTALLY COMPLETED ON TIME, ON BUDGET AND WITHOUT ANY TIME EXTENSION.

## Attachment "A"

Request for Prequalification for  
The Bascom and Seven Trees Projects

City of San Jose  
January, 2008

CONTRACTOR: ZOLMAN CONST & DEV, INC PROJECT: UNION CITY GYM AND SPORTS CENTER

Please review the following statements and select the point level that best reflects your experience with the contractor on the project in question.

### Scored Statements:

Score:

1. PERSONNEL: Throughout the project, the contractor provided adequate personnel at all levels with sufficient experience given the type and size project.

10 POINTS

*0 points = The Contractor consistently failed to meet this standard.*

*3 points = The Contractor marginally met this standard.*

*8 points = The Contractor usually met this standard.*

*10 points = The Contractor consistently exceeded this standard.*

2. SUPERVISION: The contractor coordinated the work and provided the supervision necessary to maintain the critical path schedule, to resolve multi-trade conflicts ahead of critical path activities and to avoid the need for the owner to reject work more often than would reasonably be expected for a project of this type and size.

10 POINTS

*0 points = The Contractor consistently failed to meet this standard.*

*3 points = The Contractor marginally met this standard.*

*8 points = The Contractor usually met this standard.*

*10 points = The Contractor consistently exceeded this standard.*

3. EQUIPMENT: The contractor provided the equipment necessary to complete the work as required by the contract requirements, and such equipment was operable and provided in a timely manner.

10 POINTS

*0 points = The Contractor consistently failed to meet this standard.*

*3 points = The Contractor marginally met this standard.*

*8 points = The Contractor usually met this standard.*

*10 points = The Contractor consistently exceeded this standard.*

4. ADMINISTRATION: Throughout the project, the contractor provided complete and accurate reports and other paperwork, including change order paperwork and scheduling updates, in a timely manner and as otherwise necessary to meet the contract requirements.

10 POINTS

*0 points = The Contractor consistently failed to meet this standard.*

*3 points = The Contractor marginally met this standard.*

*8 points = The Contractor usually met this standard.*

*10 points = The Contractor consistently exceeded this standard.*

5. SCHEDULE: Throughout the project, the contractor adhered to the project schedule that the owner approved pursuant to the contract requirements.

10 POINTS

*0 points = The Contractor consistently failed to meet this standard.*

*3 points = The Contractor marginally met this standard.*

*8 points = The Contractor usually met this standard.*

*10 points = The Contractor consistently exceeded this standard.*

Attachment "A"

Request for Prequalification for  
The Bascom and Seven Trees Projects

City of San Jose  
January, 2008

CONTRACTOR: ZOLMAN CONST& DEV, INC. PROJECT: MONTA VISTA HIGH SCHOOL

6. EXECUTION: Did the contractor complete the project by the contractually required completion date (including all time extensions granted by the owner)? 10 POINTS  
*10 points if the answer is "Yes" or,  
Subtract 2 points for every 25 calendar days beyond the accepted schedule that the Contractor took to complete the work – exclusive of minor "punch list" items – lowest possible score is 0.*
7. CHANGE ORDERS: Throughout the project, the contractor submitted timely estimates to perform change order work which contained readily verifiable time, material and labor estimates. 10 POINTS  
*0 points = The Contractor consistently failed to meet this standard.  
3 points = The Contractor marginally met this standard.  
8 points = The Contractor usually met this standard.  
10 points = The Contractor consistently exceeded this standard.*
8. RESPONSIVENESS: The contractor performed change order work in the manner required by the approved change order, and integrated the change order work into the existing work so as to minimize disruptions to the approved schedule and to the quality of the work. 10 POINTS  
*0 points = The Contractor consistently failed to meet this standard.  
3 points = The Contractor marginally met this standard.  
8 points = The Contractor usually met this standard.  
10 points = The Contractor consistently exceeded this standard.*
9. PAYMENT OF SUBCONTRACTORS: Which of the following statements most correctly describes the number of stop notices and/or mechanics liens on the project: 10 POINTS  
*0 points = Throughout the project, there were 10 or more cases of subcontractors and/or suppliers submitting stop notices and/or mechanics liens due to lack of timely payment.  
3 points = Throughout the project, there were 5 to 9 cases of subcontractors and/or suppliers submitting stop notices and/or mechanics liens due to lack of timely payment.  
8 points = Throughout the project, there were 2 to 4 cases of subcontractors and/or suppliers submitting stop notices and/or mechanics liens due to lack of timely payment.  
10 points = Throughout the project, there was no more than 1 case of a subcontractor or supplies submitting stop notices and/or mechanics liens due to lack of timely payment.*
10. PROJECT CLOSE OUT: The contractor submitted Operation & Maintenance manuals, completed as-built drawings, provided training, and performed punch-list and warranty item work, all in the manner required by the construction contract. 10 POINTS  
*0 points = The Contractor consistently failed to meet this standard.  
3 points = The Contractor marginally met this standard.  
8 points = The Contractor usually met this standard.  
10 points = The Contractor consistently exceeded this standard.*

**GRAND TOTAL: 100 POINTS**

End of Part VI

*Attachment "A"*

**Safeco** Insurance

1390 Willow Pass Road, Suite 900  
Concord, CA 94520-9894

(925) 969-2190 Telephone  
(925) 969-2176 Fax

January 29, 2008

Mr. Donald De Wald  
City of San Jose, Department of Public Works  
200 E. Santa Clara Street, 6<sup>th</sup> Floor  
San Jose, CA 95113

RE: Pre-Qualification

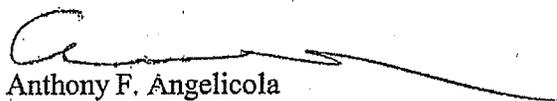
Dear Mr. De Wald,

Our client, Zolman Construction and Development, Inc., has requested that we write you regarding their surety relationship. Safeco Insurance Company of America is the surety for Zolman Construction and Development, Inc. We have supported Zolman Construction and Development, Inc. on projects in the \$13,500,000. single and \$30,000,000. aggregate backlog range. Accordingly, we are willing to consider a \$15,000,000 bond subject to our review of underwriting factors at the time of the actual bond request. These factors will include, but are not limited to, specific details on the proposed job, the status of current projects under construction and available financial resources.

Safeco Insurance Company of America is an admitted surety company in the State of California and is a certified company on the Department of the Treasury's Listing of Approved Sureties. Safeco Insurance Company of America has an A.M. Best Rating of A with a Financial Size Category of XV (\$2 billion or more). Safeco Insurance Company of America has a Standard & Poor's rating of A+.

You understand, of course, that any arrangement for final bonds is a matter between Safeco Insurance Company of America and Zolman Construction and Development, Inc. and that Safeco assumes no liability to you or to third parties, if, for any reason, we do not execute a final bond or bonds on this project.

Sincerely,

  
Anthony F. Angelicola  
Attorney-in-Fact

AFA/mes



POWER OF ATTORNEY

Safeco Insurance Company of America
General Insurance Company of America
Safeco Plaza
Seattle, WA 98185

No. 13169

KNOW ALL BY THESE PRESENTS:

That SAFECO INSURANCE COMPANY OF AMERICA and GENERAL INSURANCE COMPANY OF AMERICA, each a Washington corporation, does each hereby appoint

\*\*\*\*\*ANTHONY F. ANGELICOLA; JOHN J. CASEY; CECILY M. GIPSON; LILLIAN TSE; San Francisco, CA\*\*\*\*\*

its true and lawful attorney(s)-in-fact, with full authority to execute on its behalf fidelity and surety bonds or undertakings and other documents of a similar character issued in the course of its business, and to bind the respective company thereby.

IN WITNESS WHEREOF, SAFECO INSURANCE COMPANY OF AMERICA and GENERAL INSURANCE COMPANY OF AMERICA have each executed and attested these presents

this 3rd day of December 2007

Handwritten signature of Stephanie Daley-Watson

Handwritten signature of Tim Mikolajewski

STEPHANIE DALEY-WATSON, SECRETARY

TIM MIKOLAJEWSKI, SENIOR VICE-PRESIDENT, SURETY

CERTIFICATE

Extract from the By-Laws of SAFECO INSURANCE COMPANY OF AMERICA and of GENERAL INSURANCE COMPANY OF AMERICA:

"Article V, Section 13. - FIDELITY AND SURETY BONDS ... the President, any Vice President, the Secretary, and any Assistant Vice President appointed for that purpose by the officer in charge of surety operations, shall each have authority to appoint individuals as attorneys-in-fact or under other appropriate titles with authority to execute on behalf of the company fidelity and surety bonds and other documents of similar character issued by the company in the course of its business... On any instrument making or evidencing such appointment, the signatures may be affixed by facsimile. On any instrument conferring such authority or on any bond or undertaking of the company, the seal, or a facsimile thereof, may be impressed or affixed or in any other manner reproduced; provided, however, that the seal shall not be necessary to the validity of any such instrument or undertaking."

Extract from a Resolution of the Board of Directors of SAFECO INSURANCE COMPANY OF AMERICA and of GENERAL INSURANCE COMPANY OF AMERICA adopted July 28, 1970.

"On any certificate executed by the Secretary or an assistant secretary of the Company setting out,

- (i) The provisions of Article V, Section 13 of the By-Laws, and
(ii) A copy of the power-of-attorney appointment, executed pursuant thereto, and
(iii) Certifying that said power-of-attorney appointment is in full force and effect,
the signature of the certifying officer may be by facsimile, and the seal of the Company may be a facsimile thereof."

I, Stephanie Daley-Watson, Secretary of SAFECO INSURANCE COMPANY OF AMERICA and of GENERAL INSURANCE COMPANY OF AMERICA, do hereby certify that the foregoing extracts of the By-Laws and of a Resolution of the Board of Directors of these corporations, and of a Power of Attorney issued pursuant thereto, are true and correct, and that both the By-Laws, the Resolution and the Power of Attorney are still in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the facsimile seal of said corporation

this 29th day of January 2008



Handwritten signature of Stephanie Daley-Watson

STEPHANIE DALEY-WATSON, SECRETARY

Safeco® and the Safeco logo are registered trademarks of Safeco Corporation.

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

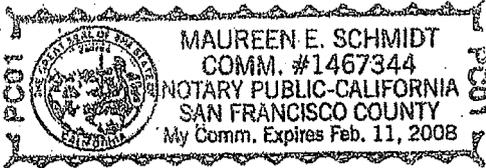
County of San Francisco

On January 29, 2008 before me, Maureen E. Schmidt, notary public  
Date Here Insert Name and Title of the Officer

personally appeared Anthony F. Angelicola  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hers/their authorized capacity(ies), and that by his/hers/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

Signature Maureen E. Schmidt  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER  
Top of thumb here

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER  
Top of thumb here

Signer Is Representing: \_\_\_\_\_

# **ZOLMAN** CONSTRUCTION AND DEVELOPMENT, INC. *Attachment "A"*

LICENSE # (A) 800562 (B) 540399

565B BRAGATO ROAD  
SAN CARLOS, CA. 94070

TEL: (650) 802-9901  
FAX: (650) 802-9902

## **Brief Summary of Completed Projects** **(Public Works Only)**

- **Project Name: Mayfair Community Center**

**Location: 2039 Kammerer Avenue, San Jose, CA. 95116**

**Owner: City of San Jose, 200 East Santa Clara, Ave., San Jose, CA 95113**

**Owner Contact: Lili Matthews, Department of Public Works Facilities**

**Architectural Services Division at (408) 535-8398**

**Architect: Field Paoli Architects: 150 California Street, 7<sup>TH</sup> Floor, San Francisco California 94111, Tel: (415) 788-6606**

**Project Manager: Mr. Ali Mostofian**

**Project Description: (a new over 21,000 SF Community Center Facility for City Of San Jose). Utilizing all Trades.**

**Project Initial Cost: \$13.6 Million (not including change orders)**

**Original Notice to Proceed: July 2007**

**Time Extension: -0- Days**

**Actual Completion Date: Work on Progress**

- **Project Name: Applied Science Center @ Evergreen Community College**

**Owner: San Jose / Evergreen Community College District – San Jose City**

**College – Evergreen Valley College, 2100 Moorpark Avenue, San Jose, CA 95128**

**Owners Contact: Mr. Rudy Nasol, Facilities Project Manager (408) 288-3105 or**

**Architect: BFGC, Architects and Planners, Inc.: 150 S. First St. # 200, San Jose, CA 95113 / TEL: (408) 924-0811**

**Project Manager: Mr. Ali Mostofian**

**Project Description: (a modern Science Building ) Utilizing All Trades.**

**Project Initial Cost: \$8.7 Million (not including change orders)**

**Original Notice to Proceed: March 14, 2007**

**Time Extension: -0- Days.**

**Actual Completion Date: Work on Progress**

*Attachment "A"*

- **Project Name: Hillcrest Elementary School Modernization**

**Location: 810 Silver Street, San Francisco, CA. 94134**

**Owner: San Francisco Unified School District**

**Owner's Contact: Mr. David Goldin (Chief Facilities Officer)**

**135 Van Ness Avenue, San Francisco, CA. 94102/ TEL:415-355-6979**

**Architect: VBN Architects:560 14<sup>TH</sup> Street, Fourth Fl., Oakland, CA. 94612**

**Project Manager: Mr. Jahangir Ramezanbeigi**

**Project Description: Modernization of Hillcrest E.S. – Utilizing all Trades**

**Project Initial Cost: \$3.4 Million (not including change orders)**

**Original Notice to Proceed: December 2006**

**Time Extension: -0- Days.**

**Actual Completion Date: Work on Progress**

- **Project Name: Old Jail Renovation in Marin County, California**

**Location: 3501 Civic Center, San Rafael, CA. 94903**

**Owner: County of Marin, Department of Public Works**

**Owner's Contact: Mr. Farhad Mansourian, RCE (Director) Tel:415-499-6528**

**P.O. BOX 4186, San Rafael, CA. 94913-4186**

**Architect: Old Engine Co. No. 2: 460 Bush Street, San Francisco, CA.94108**

**Tel:415-773-0773 / Fax: 415-773-1773**

**Project Manager (Zolman) : James Magsombol**

**Project Description: Constriction of new offices and improvements. The total**

**Project area is 20,900 sf. Utilizing all trades.**

**Project Initial Cost: 3.5 Million (not including change orders)**

**Original Notice to Proceed: December 2006**

**Time Extension: -0- Days.**

**Actual Completion Date: Work on Progress**

● **Project Name: Lowell High School Modernization**

**Location:** 1101 Eucalyptus drive, San Francisco, California 94132  
**Owner:** San Francisco Unified School District  
**Owner's Contact:** Mr. David Goldin (Chief Facilities Officer)  
135 Van Ness Avenue, San Francisco, CA 94102 /Tel:415-355-6979 Fax:241-6148  
**Architect:** Hamilton + Aitken Lemanski Rockwell Architects  
**Contact:** Chad Hamilton (Project Architect) :Tel:415-974-5030 Fax: 415-974-5033  
**Project Managers:** Mr. Jahangir Ramezanbeigi, Mr. Ken Magsombol Supert.  
**Project Description:** Modernization of Everett Middle School –Utilizing All Trades  
**Project Initial Cost:** 8.4 Million (not including change orders)  
**Original Notice to Proceed:** March, 2007  
**Time Extension :** -0- Days  
**Actual Completion Date:** Work on Progress

**Project Name: Aragon High School Phase 2 Modernization**

**Location:** 900 Alameda de Las Pulgas, San Mateo, California  
**Owner:** San Mateo Union High School District  
**Owner's Contact:** Mr. Robert M. Arnold (Associate Superintendent) 650 North Delaware Street, San Mateo CA. 94401 / TEL:(650) 762-0200 FAX:(650) 762-0214  
**Architect / Engineer:** The Steinberg Group  
**Contact:** Albert Wege (Project Architect: 408-295-5446  
**Construction Manager:** Kitchell CEM Construction Management, Inc.  
**Project Managers:** Bonnie J. Farrell / Mark Kashanian  
**Project's Description:** Modernization Aragon High School - Utilizing All Trades  
**Project's Initial Cost:** \$9.2 Million (not including change orders)  
**Original Notice to Proceed:** May 2005  
**Time Extension:** -0- Days  
**Actual Completion Date:** August 2006

● **Project Name: Window Replacement – Project # 06-04**

**John Muir Middle School – Wilson E.S. Garfield E.S. Monroe E.S.**  
**Owner:** San Leandro Unified School District  
**Owner's Contact:** Leon Glaster, Assist. Superintendent  
**Construction Managers:** Harris & Associates, Dennis Cooper  
**Architects:** Aedis Architects, Mr. Joe Vela(John Muir Middle & Wilson Elem.)  
**Tel:**408-264-2000 / MWM Architects, Richard Oliver (Garfield & Monroe E.S.)

**Project Manager:** r. Jahan Ramezanbeigi , Super endents: James Magsombol  
And Ken Magsombol *Attachment "A"*

**Project Description:** Modernization of four(4) schools- Utilizing All Trades

**Project Initial Cost:** 3.2 Million

**Original Notice to Proceed:** March 2006

**Actual Completion Date:** July 2006 for Garfield Elementary School and  
August 2006 for John Muir Middle, and Wilson and Monroe E. Schools

● **Project Name: Union City Sports Center – City Project No. 02-12**

**Location:** 31226 Union City Blvd., Union City, CA. 94587

**Owner:** City of Union City, Department of Public Works

**Owner's Contact:** Mr. Phil Sachs, Superintendent Public Works, 34009 Alvarado-  
Niles Road, Union City, CA. 94587 / Tel: (510) 675-5356

**Architect / Engineer:** Field Paoli Architects, Tel: (415) 788-6606

**Project Managers (Zolman) :** Ali Mostofian / Cameron Araghi

**Project Description:** A new Sports Center / Gymnasium for the City of Union City  
(Utilizing All Trades)

**Project Initial Cost:** \$10.8 Million (not including change orders)

**Original Notice to Proceed:** Monday, October 2005

**Time Extension:** -0- days

**Scheduled Completion Date (Per Contract):** April 2007

**Actual Completion Date:** February 2007

● **Project Name: Monta Vista High School – Locker Building and Gymnasium**

**Location:** Monta Vista High School , 21840 McClellan Road, Cupertino, CA.

**Owner:** Fremont Union High School District

**Owner's Contact:** Mrs. Sharon Serrano, Project Manager @ 408-522-2203

**Architect:** Deems Lewis McKinley Architecture

**Contact:** Mr. Irwin Lee, P.E., Project Architect @ (415) 255-1811

**Project Managers (Zolman):** Ali Mostofian / Sid Ladan

**Project Description:** New Buildings and Modernization (Utilizing All Trades)

**Project Initial Cost:** \$6,430,000.00

**Original Notice to Proceed:** September 2005

**Time Extension:** -0- Days

**Actual Completion Date:** January 2007

● **Project Name: Monta Vista High School – Auditorium**

**Location:** Monta Vista High School – 21840 McClellan Road, Cupertino, CA.

**Owner:** Fremont Union High School District

**Owner's Contact:** Mrs. Sharon Serrano, Construction Manager @ 408-522-2203

**Architect:** Deems Lewis McKinley Architecture

**Contact: Mr. Irwin Lee, P.E., Project Architect @ ( 5) 255-1811**  
**Project Manager (Zolman) Ali Mostofian** *Attachment "A"*  
**Project Description: New Buildings and Modernization (Utilizing All Trades)**  
**Project Initial Cost: \$ 3.9 Million**  
**Notice to Proceed: June 2004**  
**Time Extension: -0- Days**  
**Actual Completion Date: August 2005**

● **Project Name: Hillsborough Schools: North ES, South ES, Crocker MS**

**Location: Hillsborough, California**  
**Owner: Hillsborough City School District**  
**Owner's Contact: Lawrence Raffo, Tel:(650) 342-5193**  
**Architect / Engineer: Kwan Henmi Architecture**  
**Contact: Janet McKinnon, Tel:(415) 901-7216**  
**Construction Manager: McCarthy Construction**  
**Contact: Steve McCarthy, Tel:(916) 257-4734/CM Rory Green, Tel:(650) 340-8034**  
**Project Manager (Zolman): Jahangir Ramezanbeigi**  
**Project's Description: Modernization of Three Schools: Utilizing all trades**  
**Project Cost: \$2.4 Million (including change orders)**  
**Notice to Proceed: June 2005**  
**Time Extension: -0- Days**  
**Actual Completion Date: September 2005**

● **Project Name: Bel Aire E.S. & Del Mar E.S.**

**Location: San Rafael, California**  
**Owner: Reed Union School District**  
**Owner's Contact: Mr. David Froelich, Director: Tel:(415) 383-1116 Ext. 3104**  
**Architect / Engineer: Deems Lewis McKinley Architecture**  
**Contact: Don Merriam / Erwin Lee: Tel: 415-255-1811**  
**Construction Manager: Vanir Construction Management, Inc.**  
**Contact: Lee Darby: Tel: 415-388-7100 Ext. 3113**  
**Project Managers (Zolman) : James Magsombol and Ken Magsombol**  
**Project Description: Modernization of Two Schools – Utilizing all Trades**  
**Project Cost: \$3 Million (including change orders)**  
**Scheduled Completion Date (per contract): September 2003**  
**Time Extension: -0- Days**  
**Actual Completion Date: August 2003**

● **Project Name: Sound Mitigation, Junipero Serra, Buri Buri & Skyline L.S<sup>1</sup>**

**Location: South San Francisco**

**Owner: South San Francisco Unified School District**

**Owner's Contact: Mr. Jeff Bonner, Tel: (650) 877-8751 / Cell:650-438-6085**

**Architect / Engineer: VBN Corporation, 560 14<sup>TH</sup> Street, Oakland, Ca. 94612**

**Contact: Lee Karney: Tel: 510-763-1313**

**Construction Manager: N/A**

**Project Manager (Zolman): Jahangir Ramezanbeigi**

**Project's Description: Sound Mitigation and Window Replacement**

**Project Cost: \$4,300,000.00**

**Scheduled Completion Date (per contract): September 2005**

**Time Extension: -0- Days**

**Actual Completion Date: August 2005**

● **Project Name: Fire Station Six Replacement – City of Santa Clara**

**Location: City of Santa Clara, California**

**Owner: City of Santa Clara – Department of Public Works**

**Owner's Contact: Mark Gervacio, Tel:(408) 615-3000**

**Architect / Engineer: RRM Design Group**

**Contact: Mary McGrath, Tel:(510) 865-1794**

**Construction Manager: N/A**

**Project Managers (Zolman) : Ali Mostofian / Cameron Araghi**

**Project's Description: 10,000 square feet of new Fire Station and Demolition of the existing building – Utilizing all trades**

**Project Cost: \$2.9 Million**

**Notice to Proceed: July 2004**

**Time Extension: -0- Days**

**Scheduled Completion Date (per contract): June 2005**

**Actual Completion Date: May 2005**

● **Project Name: City of Belvedere City Hall**

**Location: City of Belvedere, Marin County, California**

**Owner: City of Belvedere**

**Owner's Contact: Bob Branz, City Engineer, Tel:(415) 435-3838**

**Architect / Engineer: Hank Bruce**

**Contact: Hank Bruce, Tel:(415) 435-9118**

**Project's Description: Remodeling of the existing City Hall and addition of Three Story New Building. Utilizing all trades without interruption to use existing City Hall.**

**Project Cost: \$6,300,000.00**

Scheduled Completion Date (per contract): September 2004

Time Extension : -0- Day

Actual Completion Date: August 2004

Attachment "A"

- **Project Name: Ralston Middle School Renovation**

Location: Belmont, California

Owner: Belmont Redwood Shore School District

Owner's Contact: Jeff Keusher, Director of Facilities, Tel: (650) 637-4800

Architect / Engineer: PJHM Architects : Kyle Huynh. @ (408) 924-0811

Construction Manager: N/A

Project Managers: Mark Kashanian / Bonnie J. Farrell

Project's Description: Modernization and Renovation: Utilizing all trades

Project Cost:\$2.25 Million (including change orders)

Scheduled Completion Date (per contract): March 2004

Time Extension: -0- Days

Actual Completion Date: March 2004

- **Project Name: Fremont High School Art Building**

Location: Sunnyvale, California

Owner: Fremont Union High School District

Owner's Contact: Sharon Serrano, Project Manager , Tel:(408) 522-2203 /

Cell/Phone:(408) 921-4151 / Main District Tel #: (408) 522-2200

Architect / Engineer: AEDIS Architecture

Contact: Joe Vella Architect, Tel:(408) 264-2000

Construction Manager: PCM3,

Contact: Jeff Thrift, Const. Manager, Tel:(408) 690-3863

Project Manager (Zolman): Ben Olfatpour

Project's Description: Modern One Story New Art Bldg.. Utilizing all Trades.

Project Cost: 1.2 Million

Notice to Proceed: June 2003

Time Extension: -0- Days

Actual Completion Date: January 2004

- **Project Name: Fremont High School New Library**

Location: Sunnyvale, California

Owner: Fremont Union High School District

Owner's Contact: Mrs. Sharon Serrano, Project Manager, Tel: (408) 522-2203

Cell/Phone: (408) 921-4151 / Main District Tel: (408) 522-2200

Architect / Engineer : AEDIS Architecture

Contact: Joe Vell: Project Architect, Tel: (408) 264 000

Construction Management: PCM3

*Attachment "A"*

Contact: Jeff Thrift, Construction Manager, Tel: 408-690-3863

Project Manager (Zolman) : Ali Mostofian

Project Description: Modern One Story New Library. Utilizing All Trades.

Project Cost: \$ 2.5 Million (including all change orders)

Notice to Proceed: June 2002

Time Extension: -0- Days

Actual Completion Date: April 2003

● **Project Name: Morgan Park Improvement Project – Phase II**

Location: Budd Avenue Site, Campbell, California

Owner: City of Campbell

Owner's Contact: Edward Arango, P.E. @ (408) 866-2166

Architect / Engineer: Moore Iacofano Golts

Contact: Iacofano Golts @ (510) 845-7549

Construction Manager: N/A

Construction Manager (Zolman) : Hamid Alaghemand

Project's Description: New Playground Structures, Landscape, Asphalt, Concrete.

Project Cost: \$720,000.00

Scheduled Completion Date (per contract): September 2003

Time Extension: -0- Days

Actual Completion Date: September 2003

● **Project Name: Laurel and North Shoreview Schools Modernization**

Location: San Mateo, California

Owner: San Mateo / Foster City School District

Owner's Contact: Wayne Fisher @ (650) 312-6963

Architect / Engineer: Kwan Heimi Architecture

Contact: Janet McKinnon @ (415) 901-7216

Project Managers (Zolman) : Mark Kashanian / Bonnie J. Farrell

Project's Description: Seismic Upgrades and Modernization – Utilizing all trades

Project Cost: 5.3 Million

Scheduled Completion Date (per contract): April 2002

Time Extension: -0- Days

Actual Completion Date: April 2002

● **Project Name: Auditorium & Art Building @ Homestead High School**

Location: Sunnyvale, California

Owner: Fremont Union High School District

Owner's Contact: Mrs. Sharon Serrano, Project Manager, Tel:(408) 522-2203

Cell Phone: (408) 1-4151 / Main District Tel: (408) 522-2200  
Architect / Engineer: Deems Lewis McKinley Architecture Attachment "A"  
Contact: Mr. Irwin Lee, P.E., Project Architect, Tel:(415) 255-1811  
Construction Management: Turner Construction  
Contact: Ronald Skyles, Project Manager, Tel: (408) 522-2545/ cell:408-593-7901  
Project Manager (Zolman) : Ali Mostofian  
Project Description: Modern New Auditorium & Art Bldg., Utilizing All Trades.  
Project Cost: \$ 4.3 Million  
Notice to Proceed: May 2003  
Time Extension: -0- Days  
Actual Completion Date: August 2004

● **Project Name: New Library @ Homestead High School**

Location: Sunnyvale, California  
Owner: Fremont Union High School District  
Owner's Contact: Mrs. Sharon Serrano, Project Manager @ (408) 522-2203  
Architect / Engineer: Deems Lewis McKinley  
Contact: Mr. Irwin Lee, P.E., Project Architect: Tel: (415) 255-1811  
Construction Manager: Turner Construction  
Contact: Ronald Skyles, Project Manager @ (408) 522-2545/ cell:(408) 593-7901  
Project Manager: Ali Mostofian  
Project's Description: Modern One Story Library – Utilizing all trades  
Project Cost: \$2.85 Million  
Notice to Proceed: June 2001  
Time Extension: -0- Days  
Actual Completion Date: April 2002

● **Project Name: Hayward Police Building YFSB Expansion**

Location: Hayward, California  
Owner: City of Hayward  
Owner's Contact: Mr. Morad Fakhari, City Engineer @ (510) 583-4762  
Architect / Engineer: MWM Architects  
Contact: Rick Oliver @ (510) 832-5242  
Construction Manager: N/A  
Project Managers: Jahangir Ramezanbeigi  
Project's Description: Expansion & Modernization of existing Police Station,  
Without interruption to use of existing facilities. Utilizing All Trades  
Project Cost: \$3.3 M  
Scheduled Completion Date (per contract): July 2003  
Time Extension: -0- Days  
Actual Completion Date: July 2003

- **Project Name: San Carlos Schools New Construction**

**Location: San Carlos**

**Owner: San Carlos School District**

**Owner's Contact: Joe Digeronimo @ (650) 654-6501**

**Architect / Engineer: Stafford King Wiese Architects**

**Contact: Mr. Kelly Reynolds, P.E. @ (916) 443-4829**

**Construction Manager: N/a**

**Project's Description: To Built Five(5) New Buildings @ Five(5) Separate Schools and a new Modern Gymnasium.**

**Project Managers (Zolman) : Ali Mostofian / Hamid Alaghemand**

**Project Cost: \$7.6 Million**

**Notice to Proceed: June 1999**

**Time Extension: -0- Days**

**Scheduled Completion Date (per contract): April 2000**

**Actual Completion Date: April 2000**

- **Project Name: Music Building Renovation**

**Location: Mountain View, California**

**Owner: Mt. View – Los Altos Union High School District**

**Owner's Contact: Robyn Phillips @ (650) 691-2410**

**Architect / Engineer: The Steinberg Group**

**Contact: Marilyn Rimmer @ (408) 295-5446**

**Construction Manager: Vanir Construction, Javad Mirsaidi, Project Manager & Lisa Tyrel @ (650) 691-2410**

**Project Manager (Zolman) : Hamid Alaghemand**

**Project's Description: Seismic Retrofit & Remodeling with major structural**

**Upgrade 3,000 square foot single story wood frame building – Utilizing all trades**

**Project Cost: \$2.3 Million**

**Scheduled Completion Date (per contract): April 2001**

**Time Extension: -0- Days**

**Actual Completion Date: April 2001**

- **Project Name: Fire Station Number 4 – City of Union City**

**Location: City of Union City**

**Owner: City of Union City – Department of Public Works**

**Owner's Contact: Mr. Phil Sachs, Superintendent @ (510) 675-5355**

**Architect / Engineer: Nanco Architect Services**

**Contact: Mr. John Nance, Project Architect @ (925) 686-2292 Attachment "A"**  
**Project Manager (Zolman): Ali Mostofian**  
**Project Description: New Modern Fire Station – Utilizing all trades**  
**Project Cost: \$2.1 Million**  
**Notice to Proceed: November 2000**  
**Scheduled Completion Date (per contract): June 2001**  
**Time Extension: -0- Days**  
**Actual Completion Date: April 2001**

● **Project Name: Juvenile Hall Housing, County of Santa Clara**

**Location: Santa Clara, California**  
**Owner: County of Santa Clara**  
**Owner's Contact: Mr. Rudy Castelo, Project Manager @ (408) 993-4627**  
**Architect / Engineer: Santa Clara Department of Public Works**  
**Construction Manager: Kitchell CEM**  
**Contact: James McKenzie & Marie Ctaya @ (408) 294-0456**  
**Project Manager (Zolman) : Hamid Alaghemand**  
**Project Description: Seismic Upgrades and Modernization – Utilizing all trades**  
**Project Cost: \$4.2 Million**  
**Scheduled Completion Date (per contract): September 2001**  
**Time Extension: -0- Days**  
**Actual Completion Date: September 2001**

● **Project Name: Warwick ES Modernization and New Construction**

**Location: Fremont, California**  
**Owner: Fremont Unified School District**  
**Owner's Contact: Ms. Therese Gains, AIA, Director @ (510) 659-2558**  
**Architect / Engineer: Mechanical Design Studios**  
**Contact: Craig Linford @ (925) 680-6858**  
**Project Manager (Zolman): Hamid Alaghemand**  
**Project Description: New Construction and Modernization – Utilizing all trades**  
**Project Cost: \$3.2 Million**  
**Scheduled Completion Date (per contract): August 2000**  
**Time Extension: -0- Days**  
**Actual Completion Date: July 2000**

- **Project Name: Renovation & Modernization of Center for Employment "A" Training (CET) - Historical Building**

**Location: San Jose, California**

**Owner: United States Government – Center for Employment Training**

**Owner's Contact: M.S. Davis Company, Mark Davis @ (831) 685-0444**

**Architect / Engineer: Gordon H. Chong & Partners**

**Contact: Kevin Kennedy, @ (415) 433-0120**

**Construction Manager: M.S. Davis Company, Mark Davis @ (831) 685-0444**

**Project Manager (Zolman): Ali Mostofian**

**Project's Description: Major Renovation & Modernization of a Historical Bldg.**

**Project Cost: \$9.6 Million**

**Notice to Proceed: January 1997**

**Time Extension: -0- Days**

**Actual Completion Date: June 19998**

- **Project Name: Parkmont ES Modernization**

**Location: Fremont, California**

**Owner: Fremont Unified School District @ (510) 657-2350**

**Owner's Contact: Mr. Javier Castrovita /Claudia Tonella MBA**

**Architect / Engineer: Mechanical Design Studios**

**Contact: Craig Linford @ (925) 680-6858**

**Project Manager (Zolman): Jahangir Ramezanbeigi**

**Project's Description: Modernization – Utilizing all trades**

**Project Cost: 1.1 Million (including change orders)**

**Scheduled Completion Date (per contract: January 2000**

**Time Extension: -0- Days**

**Actual Completion Date: December 1999**

- **Project Name: Sunnyvale Elementary School District Building**

**Location: Sunnyvale, California**

**Owner: Sunnyvale Elementary School District**

**Owner's Contact: Mr. Rudy Nasol, Director @ (408) 522-8225**

**Architect / Engineer: Allen Walter and Associates**

**Contact: Mr. Gary Temple, AIA @ (408) 297-4726**

**Project Manager (Zolman): Ali Mostofian**

**Project's Description: New District Office- Multi Story – Utilizing all Trades.**

**Project Cost: \$ 2.2 Million**

**Notice to Proceed: April 1995**

**Time Extension: -0- Days**  
**Actual Completion Date: May 1996**

*Attachment "A"*

● **Project Name: Mc Chord AFB – New Traffic Control Tower**

**Location: Tacoma, Washington**  
**Owner: U.S. Airforce**  
**Owner's Contact: Mr. Bob Lewis, Tel: (253) 964-2165**  
**Architect / Engineer: U.S. Army Corps of Engineers**  
**Project Manager (Zolman): Jack Sherber, P.E.**  
**Project's Description: New Air Traffic Control Tower – Utilizing all trades**  
**Project Cost: \$18.7 Million**  
**Scheduled Completion Date (per contract): July 1994**  
**Time Extension: -0- Days**  
**Actual Completion Date: June 1994**

● **Project Name: San Francisco Veteran Hospital**

**Location: Clement Street, San Francisco**  
**Owner: Department of Veterans Affairs**  
**Owner's Contact: Mr. Jack Nagan, Director, Tel: (415) 750-6954**  
**Architect / Engineer: Gordon H. Chong & Partners**  
**Contact: Mr. Charles Hugars, Tel: (415) 433-0120**  
**Project Managers (Zolman): Ali Mostofian, Jahangir Ramezanbeigi**  
**Project's Description: Multi Story New Building and Seismic Upgrades**  
**Project Cost: \$12.8 Million**  
**Scheduled Completion Date (per contract): September 1993**  
**Time Extension: -0- Days**  
**Actual Completion Date: September 1993**

zc nstf

Attachment "A"

Request for Prequalification for  
The Bascom and Seven Trees Projects

City of San Jose  
January, 2008

Part V. Recent Construction Projects Completed

This Part V requires the Contractor to submit information on 3 projects that it completed within the last 5 years. Each project submitted properly will receive a base score and additional points based upon responses to 5 scored questions about the characteristics of each project. There is a maximum total of 180 points possible in Part V. In order to prequalify, you must obtain a minimum of 100 points.

Projects with incomplete, unverifiable or inaccurate information will not be scored. Projects that are submitted properly will be scored by the City according to the criteria in "bold italics" after each question.

Contractor shall provide project information. Names and references must be current and verifiable. For each project submitted, use separate sheets of paper that contain all of the following information:

NOTE: Items 1 through 9 must be filled out to for this form to be deemed complete and for this project to be scored.

- 1. Project Category (check one)
  - A: A civic (local, state or federal) building project with over 20,000 square feet of new building construction completed in the last 5 years. (Base Score - 20 points)
  - B: A private sector project with over 20,000 square feet of new building construction completed in the last 5 years. (Base Score - 10 points)
- 2. Project Name: SAN CARLOS SCHOOLS NEW CONSTRUCTION
- 3. Location: SAN CARLOS CALIFORNIA
- 4. Owner: SAN CARLOS SCHOOL DISTRICT
- 5. Description of Project & Scope of Work Performed:
 

TO BUILT FIVE(5) NEW BUILDINGS AT ARUNDEL ELEMENTARY SCHOOL,  
BRITTAN ACRES ELEMENTARY SCHOOL, WHITE OAKS ELEMENTARY SCOOOL,  
CENTRAL MIDDLE SCHOOL AND A NEW GYMNASIUM AT CENTRAL MIDDLE  
SCHOOL. 36,850 S.F.
- 6. Owner Contact (name, title and current phone number):
 

Name: MR. JOE DIGERANIMO Title: PROJECT MANAGER Phone: 650-654-6501
- 7. The names, titles and current phone numbers of the Owner's Project Manager and at least one other person who you believe to be best qualified to answer the interview questions set forth in Part VI of this Prequalification Questionnaire.
 

Name: MR. JOE DIGERANIMO Title: PROJECT MANAGER Phone: 650-654-6501

Name: \_\_\_\_\_ Title: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_ Phone: \_\_\_\_\_

Attachment "A"

Request for Prequalification for  
The Bascom and Seven Trees Projects

City of San Jose  
January, 2008

8. The name and current phone number of the Architect or Engineer:

Name: MR. KELLY REYNOLDS Phone: 916-443-4829  
Firm: STAFFORD KING WIESE ARCHITECTS 916-443-4829

9. The name and current phone number of the Construction Manager:

Name: JOE DIGERANIMO Phone: 650- 654-6501  
Firm: SAN CARLOS SCHOOL DISTRICT

**NOTE: Items 10 through 13 must be filled out to for this form to be deemed complete and scored. Scores will be assigned as indicated in bold italics after each item.**

10. Total Building Gross Square Footage: 36,850 S.F.

*Projects > 20,000 to < 40,000 GSF = 3 point*      *Projects over 60,000 GSF = 10 points*  
*Projects > 40,000 to < 60,000 GSF = 7 points*

11. Total Value of Construction (including change orders): \$6,600,000.00

*Projects less than \$10 Million = 0 points*      *Projects > \$20 Million to \$35 Million = 4 points*  
*Projects > \$10 Million to \$20 Million = 2 points*      *Projects over \$35 Million = 5 points*

12. Was the project designed and built to include a commercial kitchen? A gymnasium?

Yes, kitchen     Yes, gymnasium     No, neither  
"Yes" = 5 points each (10 total)    "No" = 0 points

13. Did the project achieve a USGBC LEED certification?

Yes     No  
"Yes" = 5 points    "No" = 0 points

14. Provide Schedule info:

- a. Original Contract Completion Date: 420 CALENDAR DAYS
- b. Time Extensions Granted (number of days): -0- DAYS
- c. Contract End Date (a+b): \_\_\_\_\_
- d. Actual Date of Completion: THE PROJECT WAS COMPLETED IN 380 DAYS..

*Projects completed on or before the Contract End Date = 10 Points.*  
*Subtract 2 points for every 25 calendar days or fraction thereof that the Actual Date of Completion is beyond the Contract End Date. At 101 days or greater beyond the Contract End Date this item will be scored at 0 points.*

End of Part V

**Part V. Recent Construction Projects Completed**

This Part V requires the Contractor to submit information on 3 projects that it completed within the last 5 years. Each project submitted properly will receive a base score and additional points based upon responses to 5 scored questions about the characteristics of each project. There is a maximum total of 180 points possible in Part V. In order to prequalify, you must obtain a minimum of 100 points.

Projects with incomplete, unverifiable or inaccurate information will not be scored. Projects that are submitted properly will be scored by the City according to the criteria in "*bold italics*" after each question.

Contractor shall provide project information. Names and references must be current and verifiable. For each project submitted, use separate sheets of paper that contain all of the following information:

**NOTE: Items 1 through 9 must be filled out to for this form to be deemed complete and for this project to be scored.**

## 1. Project Category (check one)

- A:** A civic (local, state or federal) building project with over 20,000 square feet of new building construction completed in the last 5 years. (*Base Score - 20 points*)
- B:** A private sector project with over 20,000 square feet of new building construction completed in the last 5 years. (*Base Score - 10 points*)

2. Project Name: MONTA VISTA HIGH SCHOOL LOCKERS, GYMNASIUM, LIBRARY, AUDITORIUM.
3. Location: 21840 MCCLELLAN RD., CUPERTINO, CA.
4. Owner: FREMONT UNION HIGH SCHOOL DISTRICT
5. Description of Project & Scope of Work Performed:  
BUILDING A NEW EXTENSION OF THE EXISTING LIBRARY(10,000 S.F.)  
RENOVATION AND CONSTRUCTING A NEW EXTENSION OF THE EXISTING  
AUDITORIUM (12,000 S.F.). BUILDING MEN'S AND WOMEN'S LOCKERS  
(8,000 S.F.). REMOVAL OF THE EXISTING AUDITORIUM.
6. Owner Contact (name, title and current phone number):  
Name: MRS. SHARON SERRANO Title: PROJECT MANAGER Phone: 408-921-4151
7. The names, titles and current phone numbers of the Owner's Project Manager and at least one other person who you believe to be best qualified to answer the interview questions set forth in Part VI of this Prequalification Questionnaire.
- Name: MRS. SHARON SERRANO Title: PROJECT MANAGER Phone: 408-921-4151
- Name: CHRIS KENNY Title: ASS. PROJECT MANG Phone: 408-504-2393
- Name: \_\_\_\_\_ Title: \_\_\_\_\_ Phone: \_\_\_\_\_

8. The name and current phone number of the Architect or Engineer:

Name: IRWIN LEE Phone: 415-255-1811

Firm: DEEMS LEWIS MAKINLEY ARCHITECTURE

9. The name and current phone number of the Construction Manager:

Name: MRS. SHARON SERRANO Phone: 408-921-4151

Firm: FREMONT UNION HIGH SCHOOL DISTRICT

**NOTE: Items 10 through 13 must be filled out for this form to be deemed complete and scored. Scores will be assigned as indicated in bold italics after each item.**

10. Total Building Gross Square Footage: 38,000 S.F.

*Projects > 20,000 to < 40,000 GSF = 3 point*

*Projects over 60,000 GSF = 10 points*

*Projects > 40,000 to < 60,000 GSF = 7 points*

11. Total Value of Construction (including change orders): \$11,000,000.00

*Projects less than \$10 Million = 0 points*

*Projects > \$20 Million to \$35 Million = 4 points*

*Projects > \$10 Million to \$20 Million = 2 points*

*Projects over \$35 Million = 5 points*

12. Was the project designed and built to include a commercial kitchen? A gymnasium?

Yes, kitchen  Yes, gymnasium  No, neither

*"Yes" = 5 points each (10 total) "No" = 0 points*

13. Did the project achieve a USGBC LEED certification?

Yes  No

*"Yes" = 5 points "No" = 0 points*

14. Provide Schedule info:

a. Original Contract Completion Date: 560 CALENDAR DAYS

b. Time Extensions Granted (number of days): -0- DAYS

c. Contract End Date (a+b): \_\_\_\_\_

d. Actual Date of Completion: THE PROJECT WAS COMPLETED IN 500 DAYS.

*Projects completed on or before the Contract End Date = 10 Points.*

*Subtract 2 points for every 25 calendar days or fraction thereof that the Actual Date of Completion is beyond the Contract End Date. At 101 days or greater beyond the Contract End Date this item will be scored at 0 points.*

End of Part V

**Part V. Recent Construction Projects Completed**

This Part V requires the Contractor to submit information on 3 projects that it completed within the last 5 years. Each project submitted properly will receive a base score and additional points based upon responses to 5 scored questions about the characteristics of each project. There is a maximum total of 180 points possible in Part V. In order to prequalify, you must obtain a minimum of 100 points.

Projects with incomplete, unverifiable or inaccurate information will not be scored. Projects that are submitted properly will be scored by the City according to the criteria in "bold italics" after each question.

Contractor shall provide project information. Names and references must be current and verifiable. For each project submitted, use separate sheets of paper that contain all of the following information:

**NOTE: Items 1 through 9 must be filled out to for this form to be deemed complete and for this project to be scored.**

1. Project Category (check one)

- A: A civic (local, state or federal) building project with over 20,000 square feet of new building construction completed in the last 5 years. (*Base Score - 20 points*)
- B: A private sector project with over 20,000 square feet of new building construction completed in the last 5 years. (*Base Score - 10 points*)

2. Project Name: UNION CITY SPORTS CENTER
3. Location: 31224 UNION CITY BLVD., UNION CITY, CA 94587
4. Owner: CITY OF UNION CITY
5. Description of Project & Scope of Work Performed:  
31,840 SF SPORTS FACILITY & COMMUNITY CENTER, INCLUDING  
A 12,585 SF GYMNASIUM, EXERCISE, AEROBICS ROOMS, SHOWER, LOCKER  
ROOMS, GOURMET KITCHEN AND OFFICES. CONCRERE, CMU, WOOD, ST  
STRUCTURAL STEEL, METAL DTUD COMPOSIT STRUCTURE.
6. Owner Contact (name, title and current phone number):  
Name: MINTZE CHENG Title: DIR. OF D.P.W. Phone: 510-719-8285
7. The names, titles and current phone numbers of the Owner's Project Manager and at least one other person who you believe to be best qualified to answer the interview questions set forth in Part VI of this Prequalification Questionnaire.
- Name: LARRY SALERNO Title: CONST. MANAGER Phone: 510-719-8285
- Name: RICK NEDELL Title: CONST. CONSULTAN Phone: 510-388-7491
- Name: \_\_\_\_\_ Title: \_\_\_\_\_ Phone: \_\_\_\_\_

8. The name and current phone number of the Architect or Engineer:

Name: MRO MARK SCHATZ Phone: 415-788-6606  
Firm: FIELD PAOLI ARCHITECTS 415-788-6606

9. The name and current phone number of the Construction Manager:

Name: MR. LARRY SALERNO Phone: 510-719-8285  
Firm: ANCHOR ENGINEERING

**NOTE: Items 10 through 13 must be filled out to for this form to be deemed complete and scored. Scores will be assigned as indicated in bold italics after each item.**

10. Total Building Gross Square Footage: 31,840

*Projects > 20,000 to < 40,000 GSF = 3 point*  
*Projects > 40,000 to < 60,000 GSF = 7 points*

*Projects over 60,000 GSF = 10 points*

11. Total Value of Construction (including change orders): \$11,700,000.00

*Projects less than \$10 Million = 0 points*  
*Projects > \$10 Million to \$20 Million = 2 points*

*Projects > \$20 Million to \$35 Million = 4 points*  
*Projects over \$35 Million = 5 points*

12. Was the project designed and built to include a commercial kitchen? A gymnasium?

Yes, kitchen     Yes, gymnasium     No, neither  
*"Yes" = 5 points each (10 total)    "No" = 0 points*

13. Did the project achieve a USGBC LEED certification?

Yes     No  
*"Yes" = 5 points    "No" = 0 points*

14. Provide Schedule info:

- a. Original Contract Completion Date: APRIL 30, 2007  
b. Time Extensions Granted (number of days): -0-  
c. Contract End Date (a+b): \_\_\_\_\_  
d. Actual Date of Completion: FEBRUARY 25, 2007

*Projects completed on or before the Contract End Date = 10 Points.*  
*Subtract 2 points for every 25 calendar days or fraction thereof that the Actual Date of Completion is beyond the Contract End Date. At 101 days or greater beyond the Contract End Date this item will be scored at 0 points.*

End of Part V

Attachment "A"

<b>ACORD™ CERTIFICATE OF LIABILITY INSURANCE</b>		DATE (MM/DD/YYYY) 05/30/07
<b>PRODUCER</b> ABRAHAM VARGHESE/ALLSTATE INSURANCE COMPANY 1777 HAMILTON AVE#103A SAN JOSE, CA 95125		THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.
<b>INSURED</b> ZOLMAN CONSTRUCTION COMPANY 3417 STACY CT MOUNTAIN VIEW, CA 94040		INSURER A: ALLSTATE INSURANCE COMPANY INSURER B: INSURER C: INSURER D: INSURER E:

**COVERAGES**

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INBR ADD'L LTR. INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YYYY)	POLICY EXPIRATION DATE (MM/DD/YYYY)	LIMITS
	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC	TBD			EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (R.P. EXCLUDED) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS	048026614	05/05/07	05/05/08	COMBINED SINGLE LIMIT (EA accident) \$ 2,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	GARAGE LIABILITY <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN AUTO ONLY: EA ACC \$ AGG \$
	EXCESS/UMBRELLA LIABILITY <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE DEDUCTIBLE RETENTION				EACH OCCURRENCE \$ AGGREGATE \$ \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below OTHER				WC STATU- TORY LIMITS   OTH- ER \$ E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

PROJECT: MAYFAIR COMMUNITY CENTER

ADDITIONAL INSURED: City of San Jose, California, The Architect, The Consultants and all Agents and Representatives and Members, Directors, Officers, Trustees, Agents and Employees of any of them.

**CERTIFICATE HOLDER**

CITY OF SAN JOSE, CALIFORNIA  
 200 EAST SANTA CLARA AVE  
 SAN JOSE, CA 94070

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER ~~SHALL~~ MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, ~~AND THE POLICY SHALL~~

AUTHORIZED REPRESENTATIVE

*Abraham Varghese*



CONTRACTOR: \_\_\_\_\_ PROJECT: \_\_\_\_\_

Please review the following statements and select the point level that best reflects your experience with the contractor on the project in question.

**Scored Statements:**

**Score:**

1. PERSONNEL: Throughout the project, the contractor provided adequate personnel at all levels with sufficient experience given the type and size project.

4

*0 points = The Contractor consistently failed to meet this standard.*

*3 points = The Contractor marginally met this standard.*

*8 points = The Contractor usually met this standard.*

*10 points = The Contractor consistently exceeded this standard.*

2. SUPERVISION: The contractor coordinated the work and provided the supervision necessary to maintain the critical path schedule, to resolve multi-trade conflicts ahead of critical path activities and to avoid the need for the owner to reject work more often than would reasonably be expected for a project of this type and size.

6

*0 points = The Contractor consistently failed to meet this standard.*

*3 points = The Contractor marginally met this standard.*

*8 points = The Contractor usually met this standard.*

*10 points = The Contractor consistently exceeded this standard.*

3. EQUIPMENT: The contractor provided the equipment necessary to complete the work as required by the contract requirements, and such equipment was operable and provided in a timely manner.

10

*0 points = The Contractor consistently failed to meet this standard.*

*3 points = The Contractor marginally met this standard.*

*8 points = The Contractor usually met this standard.*

*10 points = The Contractor consistently exceeded this standard.*

4. ADMINISTRATION: Throughout the project, the contractor provided complete and accurate reports and other paperwork, including change order paperwork and scheduling updates, in a timely manner and as otherwise necessary to meet the contract requirements.

9

*0 points = The Contractor consistently failed to meet this standard.*

*3 points = The Contractor marginally met this standard.*

*8 points = The Contractor usually met this standard.*

*10 points = The Contractor consistently exceeded this standard.*

5. SCHEDULE: Throughout the project, the contractor adhered to the project schedule that the owner approved pursuant to the contract requirements.

9

*0 points = The Contractor consistently failed to meet this standard.*

*3 points = The Contractor marginally met this standard.*

*8 points = The Contractor usually met this standard.*

*10 points = The Contractor consistently exceeded this standard.*

CONTRACTOR: \_\_\_\_\_ PROJECT: \_\_\_\_\_

6. EXECUTION: Did the contractor complete the project by the contractually required completion date (including all time extensions granted by the owner)? 9  
*10 points if the answer is "Yes" or,  
Subtract 2 points for every 25 calendar days beyond the accepted schedule that the Contractor took to complete the work - exclusive of minor "punch list" items - lowest possible score is 0.*
7. CHANGE ORDERS: Throughout the project, the contractor submitted timely estimates to perform change order work which contained readily verifiable time, material and labor estimates. 9  
*0 points = The Contractor consistently failed to meet this standard.  
3 points = The Contractor marginally met this standard.  
8 points = The Contractor usually met this standard.  
10 points = The Contractor consistently exceeded this standard.*
8. RESPONSIVENESS: The contractor performed change order work in the manner required by the approved change order, and integrated the change order work into the existing work so as to minimize disruptions to the approved schedule and to the quality of the work. 9  
*0 points = The Contractor consistently failed to meet this standard.  
3 points = The Contractor marginally met this standard.  
8 points = The Contractor usually met this standard.  
10 points = The Contractor consistently exceeded this standard.*
9. PAYMENT OF SUBCONTRACTORS: Which of the following statements most correctly describes the number of stop notices and/or mechanics liens on the project: 3  
*0 points = Throughout the project, there were 10 or more cases of subcontractors and/or suppliers submitting stop notices and/or mechanics liens due to lack of timely payment.  
3 points = Throughout the project, there were 5 to 9 cases of subcontractors and/or suppliers submitting stop notices and/or mechanics liens due to lack of timely payment.  
8 points = Throughout the project, there were 2 to 4 cases of subcontractors and/or suppliers submitting stop notices and/or mechanics liens due to lack of timely payment.  
10 points = Throughout the project, there was no more than 1 case of a subcontractor or supplies submitting stop notices and/or mechanics liens due to lack of timely payment.*
10. PROJECT CLOSE OUT: The contractor submitted Operation & Maintenance manuals, completed as-built drawings, provided training, and performed punch-list and warranty item work, all in the manner required by the construction contract. 9  
*0 points = The Contractor consistently failed to meet this standard.  
3 points = The Contractor marginally met this standard.  
8 points = The Contractor usually met this standard.  
10 points = The Contractor consistently exceeded this standard.*

GRAND TOTAL: 77

End of Part VI

problems w/ personnel  
& supervision but had  
several projects @ same time



CONTRACTOR: \_\_\_\_\_ PROJECT: \_\_\_\_\_

Please review the following statements and select the point level that best reflects your experience with the contractor on the project in question.

**Scored Statements:**

**Score:**

1. PERSONNEL: Throughout the project, the contractor provided adequate personnel at all levels with sufficient experience given the type and size project.

9

*0 points = The Contractor consistently failed to meet this standard.*

*3 points = The Contractor marginally met this standard.*

*8 points = The Contractor usually met this standard.*

*10 points = The Contractor consistently exceeded this standard.*

2. SUPERVISION: The contractor coordinated the work and provided the supervision necessary to maintain the critical path schedule, to resolve multi-trade conflicts ahead of critical path activities and to avoid the need for the owner to reject work more often than would reasonably be expected for a project of this type and size.

9

*0 points = The Contractor consistently failed to meet this standard.*

*3 points = The Contractor marginally met this standard.*

*8 points = The Contractor usually met this standard.*

*10 points = The Contractor consistently exceeded this standard.*

3. EQUIPMENT: The contractor provided the equipment necessary to complete the work as required by the contract requirements, and such equipment was operable and provided in a timely manner.

10

*0 points = The Contractor consistently failed to meet this standard.*

*3 points = The Contractor marginally met this standard.*

*8 points = The Contractor usually met this standard.*

*10 points = The Contractor consistently exceeded this standard.*

4. ADMINISTRATION: Throughout the project, the contractor provided complete and accurate reports and other paperwork, including change order paperwork and scheduling updates, in a timely manner and as otherwise necessary to meet the contract requirements.

8

*0 points = The Contractor consistently failed to meet this standard.*

*3 points = The Contractor marginally met this standard.*

*8 points = The Contractor usually met this standard.*

*10 points = The Contractor consistently exceeded this standard.*

5. SCHEDULE: Throughout the project, the contractor adhered to the project schedule that the owner approved pursuant to the contract requirements.

8

*0 points = The Contractor consistently failed to meet this standard.*

*3 points = The Contractor marginally met this standard.*

*8 points = The Contractor usually met this standard.*

*10 points = The Contractor consistently exceeded this standard.*

CONTRACTOR: \_\_\_\_\_ PROJECT: \_\_\_\_\_

6. EXECUTION: Did the contractor complete the project by the contractually required completion date (including all time extensions granted by the owner)? 10  
*10 points if the answer is "Yes" or,  
Subtract 2 points for every 25 calendar days beyond the accepted schedule that the Contractor took to complete the work - exclusive of minor "punch list" items - lowest possible score is 0.*
7. CHANGE ORDERS: Throughout the project, the contractor submitted timely estimates to perform change order work which contained readily verifiable time, material and labor estimates. 9  
*0 points = The Contractor consistently failed to meet this standard.  
3 points = The Contractor marginally met this standard.  
8 points = The Contractor usually met this standard.  
10 points = The Contractor consistently exceeded this standard.*
8. RESPONSIVENESS: The contractor performed change order work in the manner required by the approved change order, and integrated the change order work into the existing work so as to minimize disruptions to the approved schedule and to the quality of the work. 9  
*0 points = The Contractor consistently failed to meet this standard.  
3 points = The Contractor marginally met this standard.  
8 points = The Contractor usually met this standard.  
10 points = The Contractor consistently exceeded this standard.*
9. PAYMENT OF SUBCONTRACTORS: Which of the following statements most correctly describes the number of stop notices and/or mechanics liens on the project: 10  
*0 points = Throughout the project, there were 10 or more cases of subcontractors and/or suppliers submitting stop notices and/or mechanics liens due to lack of timely payment.  
3 points = Throughout the project, there were 5 to 9 cases of subcontractors and/or suppliers submitting stop notices and/or mechanics liens due to lack of timely payment.  
8 points = Throughout the project, there were 2 to 4 cases of subcontractors and/or suppliers submitting stop notices and/or mechanics liens due to lack of timely payment.  
10 points = Throughout the project, there was no more than 1 case of a subcontractor or supplies submitting stop notices and/or mechanics liens due to lack of timely payment.*
10. PROJECT CLOSE OUT: The contractor submitted Operation & Maintenance manuals, completed as-built drawings, provided training, and performed punch-list and warranty item work, all in the manner required by the construction contract. 9  
*0 points = The Contractor consistently failed to meet this standard.  
3 points = The Contractor marginally met this standard.  
8 points = The Contractor usually met this standard.  
10 points = The Contractor consistently exceeded this standard.*

GRAND TOTAL: 91



CONTRACTOR: \_\_\_\_\_ PROJECT: \_\_\_\_\_

Please review the following statements and select the point level that best reflects your experience with the contractor on the project in question.

**Scored Statements:**

**Score:**

1. PERSONNEL: Throughout the project, the contractor provided adequate personnel at all levels with sufficient experience given the type and size project.

9

*0 points = The Contractor consistently failed to meet this standard.*

*3 points = The Contractor marginally met this standard.*

*8 points = The Contractor usually met this standard.*

*10 points = The Contractor consistently exceeded this standard.*

2. SUPERVISION: The contractor coordinated the work and provided the supervision necessary to maintain the critical path schedule, to resolve multi-trade conflicts ahead of critical path activities and to avoid the need for the owner to reject work more often than would reasonably be expected for a project of this type and size.

9

*0 points = The Contractor consistently failed to meet this standard.*

*3 points = The Contractor marginally met this standard.*

*8 points = The Contractor usually met this standard.*

*10 points = The Contractor consistently exceeded this standard.*

3. EQUIPMENT: The contractor provided the equipment necessary to complete the work as required by the contract requirements, and such equipment was operable and provided in a timely manner.

9

*0 points = The Contractor consistently failed to meet this standard.*

*3 points = The Contractor marginally met this standard.*

*8 points = The Contractor usually met this standard.*

*10 points = The Contractor consistently exceeded this standard.*

4. ADMINISTRATION: Throughout the project, the contractor provided complete and accurate reports and other paperwork, including change order paperwork and scheduling updates, in a timely manner and as otherwise necessary to meet the contract requirements.

8

*0 points = The Contractor consistently failed to meet this standard.*

*3 points = The Contractor marginally met this standard.*

*8 points = The Contractor usually met this standard.*

*10 points = The Contractor consistently exceeded this standard.*

5. SCHEDULE: Throughout the project, the contractor adhered to the project schedule that the owner approved pursuant to the contract requirements.

9

*0 points = The Contractor consistently failed to meet this standard.*

*3 points = The Contractor marginally met this standard.*

*8 points = The Contractor usually met this standard.*

*10 points = The Contractor consistently exceeded this standard.*

CONTRACTOR: \_\_\_\_\_ PROJECT: \_\_\_\_\_

6. EXECUTION: Did the contractor complete the project by the contractually required completion date (including all time extensions granted by the owner)? 10  
*10 points if the answer is "Yes" or,  
Subtract 2 points for every 25 calendar days beyond the accepted schedule that the Contractor took to complete the work – exclusive of minor "punch list" items – lowest possible score is 0.*
7. CHANGE ORDERS: Throughout the project, the contractor submitted timely estimates to perform change order work which contained readily verifiable time, material and labor estimates. 8  
*0 points = The Contractor consistently failed to meet this standard.  
3 points = The Contractor marginally met this standard.  
8 points = The Contractor usually met this standard.  
10 points = The Contractor consistently exceeded this standard.*
8. RESPONSIVENESS: The contractor performed change order work in the manner required by the approved change order, and integrated the change order work into the existing work so as to minimize disruptions to the approved schedule and to the quality of the work. 9  
*0 points = The Contractor consistently failed to meet this standard.  
3 points = The Contractor marginally met this standard.  
8 points = The Contractor usually met this standard.  
10 points = The Contractor consistently exceeded this standard.*
9. PAYMENT OF SUBCONTRACTORS: Which of the following statements most correctly describes the number of stop notices and/or mechanics liens on the project: 10  
*0 points = Throughout the project, there were 10 or more cases of subcontractors and/or suppliers submitting stop notices and/or mechanics liens due to lack of timely payment.  
3 points = Throughout the project, there were 5 to 9 cases of subcontractors and/or suppliers submitting stop notices and/or mechanics liens due to lack of timely payment.  
8 points = Throughout the project, there were 2 to 4 cases of subcontractors and/or suppliers submitting stop notices and/or mechanics liens due to lack of timely payment.  
10 points = Throughout the project, there was no more than 1 case of a subcontractor or supplies submitting stop notices and/or mechanics liens due to lack of timely payment.*
10. PROJECT CLOSE OUT: The contractor submitted Operation & Maintenance manuals, completed as-built drawings, provided training, and performed punch-list and warranty item work, all in the manner required by the construction contract. 8  
*0 points = The Contractor consistently failed to meet this standard.  
3 points = The Contractor marginally met this standard.  
8 points = The Contractor usually met this standard.  
10 points = The Contractor consistently exceeded this standard.*

GRAND TOTAL: 89

End of Part VI



CONTRACTOR: \_\_\_\_\_ PROJECT: \_\_\_\_\_

Please review the following statements and select the point level that best reflects your experience with the contractor on the project in question.

**Scored Statements:**

**Score:**

1. PERSONNEL: Throughout the project, the contractor provided adequate personnel at all levels with sufficient experience given the type and size project.

8

*0 points = The Contractor consistently failed to meet this standard.*

*3 points = The Contractor marginally met this standard.*

*8 points = The Contractor usually met this standard.*

*10 points = The Contractor consistently exceeded this standard.*

2. SUPERVISION: The contractor coordinated the work and provided the supervision necessary to maintain the critical path schedule, to resolve multi-trade conflicts ahead of critical path activities and to avoid the need for the owner to reject work more often than would reasonably be expected for a project of this type and size.

3

*0 points = The Contractor consistently failed to meet this standard.*

*3 points = The Contractor marginally met this standard.*

*8 points = The Contractor usually met this standard.*

*10 points = The Contractor consistently exceeded this standard.*

3. EQUIPMENT: The contractor provided the equipment necessary to complete the work as required by the contract requirements, and such equipment was operable and provided in a timely manner.

8

*0 points = The Contractor consistently failed to meet this standard.*

*3 points = The Contractor marginally met this standard.*

*8 points = The Contractor usually met this standard.*

*10 points = The Contractor consistently exceeded this standard.*

4. ADMINISTRATION: Throughout the project, the contractor provided complete and accurate reports and other paperwork, including change order paperwork and scheduling updates, in a timely manner and as otherwise necessary to meet the contract requirements.

8

*0 points = The Contractor consistently failed to meet this standard.*

*3 points = The Contractor marginally met this standard.*

*8 points = The Contractor usually met this standard.*

*10 points = The Contractor consistently exceeded this standard.*

5. SCHEDULE: Throughout the project, the contractor adhered to the project schedule that the owner approved pursuant to the contract requirements.

6

*0 points = The Contractor consistently failed to meet this standard.*

*3 points = The Contractor marginally met this standard.*

*8 points = The Contractor usually met this standard.*

*10 points = The Contractor consistently exceeded this standard.*

CONTRACTOR: \_\_\_\_\_ PROJECT: \_\_\_\_\_

6. EXECUTION: Did the contractor complete the project by the contractually required completion date (including all time extensions granted by the owner)? 6  
*10 points if the answer is "Yes" or,  
Subtract 2 points for every 25 calendar days beyond the accepted schedule that the Contractor took to complete the work – exclusive of minor "punch list" items – lowest possible score is 0.* ~~2 mo~~
7. CHANGE ORDERS: Throughout the project, the contractor submitted timely estimates to perform change order work which contained readily verifiable time, material and labor estimates. 8  
*0 points = The Contractor consistently failed to meet this standard.  
3 points = The Contractor marginally met this standard.  
8 points = The Contractor usually met this standard.  
10 points = The Contractor consistently exceeded this standard.*
8. RESPONSIVENESS: The contractor performed change order work in the manner required by the approved change order, and integrated the change order work into the existing work so as to minimize disruptions to the approved schedule and to the quality of the work. 10  
*0 points = The Contractor consistently failed to meet this standard.  
3 points = The Contractor marginally met this standard.  
8 points = The Contractor usually met this standard.  
10 points = The Contractor consistently exceeded this standard.*
9. PAYMENT OF SUBCONTRACTORS: Which of the following statements most correctly describes the number of stop notices and/or mechanics liens on the project: 10  
*0 points = Throughout the project, there were 10 or more cases of subcontractors and/or suppliers submitting stop notices and/or mechanics liens due to lack of timely payment.  
3 points = Throughout the project, there were 5 to 9 cases of subcontractors and/or suppliers submitting stop notices and/or mechanics liens due to lack of timely payment.  
8 points = Throughout the project, there were 2 to 4 cases of subcontractors and/or suppliers submitting stop notices and/or mechanics liens due to lack of timely payment.  
10 points = Throughout the project, there was no more than 1 case of a subcontractor or supplies submitting stop notices and/or mechanics liens due to lack of timely payment.*
10. PROJECT CLOSE OUT: The contractor submitted Operation & Maintenance manuals, completed as-built drawings, provided training, and performed punch-list and warranty item work, all in the manner required by the construction contract. 10  
*0 points = The Contractor consistently failed to meet this standard.  
3 points = The Contractor marginally met this standard.  
8 points = The Contractor usually met this standard.  
10 points = The Contractor consistently exceeded this standard.*

GRAND TOTAL: 85

End of Part VI