



# **CITY COUNCIL AGENDA**

**AUGUST 29, 2006**

**AMENDED AGENDA**

LINDA J. LE ZOTTE  
FORREST WILLIAMS  
CINDY CHAVEZ, VICE MAYOR  
CHUCK REED  
NORA CAMPOS

DISTRICT 1  
DISTRICT 2  
DISTRICT 3  
DISTRICT 4  
DISTRICT 5

RON GONZALES MAYOR

KEN YEAGER  
MADISON P. NGUYEN  
DAVID D. CORTESE  
JUDY CHIRCO  
NANCY PYLE

DISTRICT 6  
DISTRICT 7  
DISTRICT 8  
DISTRICT 9  
DISTRICT 10

Welcome to the San José City Council meeting!

This Agenda contains both a Consent Calendar section for routine business items that require Council approval, and general business items arranged to correspond with San José's City Service Areas (CSAs). City Service Areas represent the policy-making level for strategic planning, policy setting, and investment decisions in the critical functions the City provides to the community. They are:

- **Strategic Support Services** — The internal functions that enable the CSAs to provide direct services to the community in an effective and efficient manner.
- **Community & Economic Development** — Manage the growth and change of the community in order to create and preserve healthy neighborhoods and ensure a diverse range of employment and housing opportunities.
- **Neighborhood Services** — Serve, foster, and strengthen community by providing access to lifelong learning and opportunities to enjoy life.
- **Transportation & Aviation Services** — A safe and efficient transportation system that contributes to the livability and economic health of the City; and provide for the air transportation needs of the community and the region at levels that is acceptable to the community.
- **Environment and Utility Services** — Manage environmental services and utility systems to ensure a sustainable environment for the community.
- **Public Safety Services** — Commitment to excellence in public safety by investing in neighborhood partnerships as well as prevention, enforcement, and emergency preparedness services.

Items listed in Section 9 require approval of both the City Council and the San José Redevelopment Agency Board.

You may speak to the City Council about any item that is on the agenda, and you may also speak on items that are not on the agenda during Open Forum. If you wish to speak to the City Council, please refer to the following guidelines:

- **Fill out a Yellow Speaker's Card and submit it to the City Clerk seated at the front table. Do this before the meeting or before the item is heard.** This will ensure that your name is called for the item(s) that you wish to address, and it will help ensure the meeting runs smoothly for all participants.
- When the Council reaches your item on the agenda, Mayor Gonzales will open the public hearing and call your name. Please address the Council from the podium, which is located to the left of the City Clerk's table.
- Each speaker generally has two minutes to speak per item. The amount of time allotted to speakers may vary at the Mayor's discretion, depending on the number of speakers or the length of the agenda.
- To assist you in tracking your speaking time, there is a display on the podium. The green light turns on when you begin speaking; the yellow light turns on when you have 30 seconds left; and the red light turns on when your speaking time is up.

Please be advised that, by law, the City Council is unable to discuss or take action on issues presented during Open Forum. According to State Law (the Brown Act) items must first be noticed on the agenda before any discussion or action.

**The San José City Council meets every Tuesday at 1:30 p.m. and every first and third Tuesday at 7 p.m., unless otherwise noted. If you have any questions, please direct them to the City Clerk's staff seated at the tables just below the dais. Thank you for taking the time to attend today's meeting. We look forward to seeing you at future meetings.**

Agendas and Staff Reports for City Council items may be viewed on the Internet at [www.sanjoseca.gov/clerk/agenda.asp](http://www.sanjoseca.gov/clerk/agenda.asp)

To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, please call (408) 535-1252 or (408) 294-9337 (TTY) at least two business days before the meeting.

On occasion the City Council may consider agenda items out of order.

- **Call to Order and Roll Call**  
9:30 a.m. - Closed Session, City Hall Tower, 18<sup>th</sup> Floor, City Hall  
[See Separate Agenda](#)  
1:30 p.m. - Regular Session, Council Chambers, City Hall  
7:00 p.m. - Public Hearings, Council Chambers, City Hall
- **Invocation (District 7)**  
Kevin Arnold, Board President of Poetry Center San José
- **Pledge of Allegiance**
- **Orders of the Day**

Items marked with an asterisk denote changes or additions to the previously published Agenda for this meeting.

**ITEM 9.1 AND 9.2 ARE TO BE CONSIDERED IN A JOINT CITY COUNCIL/REDEVELOPMENT AGENCY BOARD SESSION.**

**Items recommended to be added, dropped, or deferred are usually approved under Orders of the Day unless the Council directs otherwise.**

ADJOURNMENT: This meeting will be adjourned in memory of the anniversary of Hurrican Katrina, in sympathy with all who have suffered loss and disruption and in appreciation for all the City employees, residents and community leaders in San José who have assisted the Gulf Coast communities following the devastation of Hurricane Katrina last year.

## **1. CEREMONIAL ITEMS**

---

- 1.1 Presentation of a proclamation recognizing 100 Years of Filipinos in America: “A Journey of Hope”. (Mayor/Reed)
- 1.2 Presentation of a commendation for teams supporting Strong Financial Management. (Finance)

# 1. CEREMONIAL ITEMS

---

1.3 Presentation of \$1,500 scholarships to Felicia Aldaña and Loretta Ruby Romandia on behalf of the Hispanic Association of City Employees (HACE) as this year's award recipients. (Chavez/Campos)

\* (Rules Committee referral 8/23/06)

1.4 Presentation of a proclamation declaring the month of August as "Breastfeeding Awareness Month" in the City of San José encouraging the community to learn about the benefits of breastfeeding, and to support mothers, families and organizations that help to improve the health of babies, their families and the entire community. (Chavez)

\* (Rules Committee referral 8/23/06)

1.5 Presentation of a proclamation declaring September 6-13, 2006 as the "Ethiopian New Year". (Chavez)

\* (Rules Committee referral 8/23/06)

# 2. CONSENT CALENDAR

---

**Notice to the public:** There will be no separate discussion of Consent Calendar items as they are considered to be routine by the City Council and will be adopted by one motion. If a member of the City Council, staff, or public requests discussion on a particular item, that item will be removed from the Consent Calendar and considered separately.

2.1 **Approval of Minutes.**

# 2. CONSENT CALENDAR

---

2.2 **Final adoption of ordinances.**

\* **Recommendation:** Final adoption of ordinances:

(a) ORD. NO. 27826 – Amending the time limitations extending by one year the effectiveness of the Redevelopment Plan and the last day to repay indebtedness or receive property taxes with respect to the Redevelopment Plans for the Alameda, Alum Rock Avenue, East Santa Clara Street, Park Center Plaza, San Antonio Plaza, Story Road and West San Carlos Street Redevelopment Project Areas.

(b) ORD. NO. 27827 – Making certain findings and amending the time limitations by extending one year the effectiveness of the Redevelopment Plan and the last day to repay indebtedness or receive property taxes with respect to the Redevelopment Plans for the Century Center, Edenvale, Guadalupe-Auzerais, Japantown, Julian-Stockton, Market Gateway, Olinder, Pueblo Uno, Rincon de Los Esteros (except 3rd Expansion) and Monterey Corridor Redevelopment Project Areas.

## 2. CONSENT CALENDAR

---

### 2.3 [Approval to continue an agreement for Airport Noise Consultant Services.](#)

**Recommendation:** Approval of a continuation to the agreement with Brown-Buntin Associates, Inc. for Airport Noise Consultant Services at the Norman Y. Mineta San José International Airport, extending the term from July 01, 2006 to June 30, 2007 and increasing the maximum compensation by \$62,200, from \$172,925 to \$235,125. CEQA: Resolution Nos. 67380 and 71451, PP06-124. (Airport)

### 2.4 [Approval of fiscal actions related to the annual City of San José Volunteer Celebration.](#)

**Recommendation:** Approval of the following 2006-2007 appropriation ordinance amendments in the General Fund:

- (a) Increase the Volunteer Recognition Program appropriation in the amount of \$15,000 and rename the appropriation as directed to Annual City of San José Volunteer Celebration.
- (b) Decrease the Contingency Reserve by \$15,000.  
CEQA: Not a Project. (City Manager's Office)

### 2.5 [Approval of fiscal actions for Redevelopment Agency Capital Projects.](#)

**Recommendation:**

- (a) Adoption of the following appropriation ordinance and funding sources resolution amendments in the Services for Redevelopment Capital Projects Fund (Cityside Redevelopment Fund):
  - (1) Increase the estimate for Beginning Fund Balance by \$49,680.
  - (2) Increase the estimate for Earned Revenue by \$47,500.
  - (3) Increase the appropriation to the Department of Public Works for the Starbird Teen Center Project (PSM #423, Amendment 1) in the amount of \$49,680.
  - (4) Establish an appropriation to the Parks, Recreation, and Neighborhood Services Department for the Hank Lopez Community Center Improvements Project (PSM #457) in the amount of \$47,500.
- \* (b) Adoption of a resolution making certain determinations regarding the related expenditure of Redevelopment Agency funds on certain public improvements in connection with the Hank Lopez Community Center Improvements Project as more specifically described in the memorandum from the Redevelopment Agency, dated June 1, 2006.

CEQA: See Administration's memo to Council for specific CEQA clearance determinations on each recommended action. (City Manager's Office)

## 2. CONSENT CALENDAR

---

### 2.6 [Approval to amend an agreement with the REP Theatre.](#)

[Memo from Councilmember Cortese](#)

[Memo from Vice Mayor Chavez and Councilmembers Williams and Yeager](#)

\* **Recommendation:**

- (a) Acceptance of progress report on the long term fiscal management of the San José Repertory Theatre (REP).
- (b) Adoption of a resolution authorizing the City Manager to negotiate and execute a second amendment to the Agreement for Operation and Management of the Theatre (REP) entered into on December 14, 1995, to make an advance payment of the City funding assistance to the REP in the amount of the remaining three quarterly payments for the FY 2006-07 in an amount of \$225,000.

CEQA: Not a Project. (City Manager's Office)

**RENUMBERED TO ITEM 9.1**

### 2.7 [Approval to amend an agreement with San José Stage Company.](#)

**Recommendation:** Approval of a second amendment to the grant agreement with San José Stage Company for an additional grant amount for the third year of the term in an amount not to exceed \$71,289, thereby increasing the total grant amount to \$214,128 for the three-year term. CEQA: Not a Project. (Economic Development)

### 2.8 [Approval to award open purchase order #5 for FY 2006-2007.](#)

**Recommendation:** Approval of award of open purchase orders for supplies, materials, equipment and services for FY 2006-2007 #5 and authorization for the Director of Finance to execute the purchase orders. CEQA: See Administration's memo to Council for specific CEQA clearance determinations on each recommended action. (Finance)

### 2.9 [Approval of actions related to the Dolce Hayes Mansion.](#)

**Recommendation:** Adoption of a resolution authorizing the City Manager to:

- (a) Negotiate and execute a Continuation Agreement with Horwath Hospitality & Leisure, LLC for asset management oversight services to the Dolce Hayes Mansion on behalf of the City to retroactively extend the term of the agreement for an additional year through June 30, 2007, and to increase the compensation by an amount not to exceed \$66,300 for a total amount not to exceed \$162,250 for the term of the agreement, December 1, 2004 through June 20, 2007; and
- (b) Exercise, at the City's sole discretion, a one-year option to extend the term of the agreement through June 30, 2008 with the compensation not to exceed \$72, 576, subject to appropriation of funds in FY 2007-08, for a total compensation for the term of the agreement, December 1, 2004 through June 30, 2008, in an amount not to exceed \$234,826.

CEQA: Not a Project. (Finance)

## 2. CONSENT CALENDAR

---

### 2.10 [Approval to negotiate and execute a contract for Transient Occupancy Tax Compliance Services.](#)

**Recommendation:** Approval of an agreement with Tax Compliance Services (TCS) to provide Transient Occupancy Tax (TOT) compliance services, education (to hotels and the City) and related consulting services for a term from September 1, 2006 until August 31, 2007, for \$42,500 per year and authorizing the Director of finance to extend the contract for three annual option periods for \$42,500 per year for a total compensation not to exceed \$170,000, subject to annual appropriations of funds by the City Council. CEQA: Not a Project. (Finance)

### 2.11 [Approval to submit a grant application for Edenvale Library.](#)

#### [Memo from Councilmember Forrest Williams](#)

- \* **Recommendation:** Adoption of a resolution ratifying the City Manager's application for a grant from the U.S. Department of Housing and Urban Development (HUD) in the amount of \$124,263 for a youth serving facility, and authorizing the execution of all documents necessary to obtain and implement the grant, if awarded. CEQA: Edenvale Branch Library, Mitigated Negative Declaration, File No PP05-011. (Library)

### 2.12 [Approval of turnkey park agreement for Curci Park and related fiscal actions.](#)

#### **Recommendation:**

- (a) Adoption of the following appropriation ordinance and funding sources resolution amendments in the Park Trust Fund (Fund 375):
- (1) Establish an appropriation to the Department of Parks, Recreation and Neighborhood Services in the amount of \$51,298 for the Curci Park Site Turnkey Project;
  - (2) Establish an appropriation for the Curci Park Site Improvements project in the amount of \$206,550 to the Department of Parks, Recreation and Neighborhood Services;
  - (3) Increase the estimate for Earned Revenue by \$51,298; and
  - (4) Decrease the Reserve: Hamann Park Renovation Project by \$206,550.
- (b) Approval of a Turnkey Park Agreement with Pfeiffer Ranch II, Inc., for Planned Development Permit PD05-062 (PT05-080) to construct park improvements on the Curci Park site and to reimburse Pfeiffer Ranch II, Inc. in an amount not to exceed \$206,550 for park and street improvements on the Curci Park site associated with Planned Development Permit PD05-062.

CEQA: Mitigated Negative Declaration, PDC05-046. Council District 6. (Parks Recreation and Neighborhood Services/City Manager's Office)

## 2. CONSENT CALENDAR

---

2.13 [Approval to set a Public Hearing on the vacation of a portion of a public service easement.](#)

**Recommendation:** Adoption of a resolution of intention to conditionally vacate a portion of a public service easement created by Tract 8454, located on the northeast corner of Murphy and Ringwood Avenues, and setting a public hearing on September 19, 2006 at 1:30 p.m. CEQA: Mitigated Negative Declaration, PDC90-060. Council District 4. (Public Works)

2.14 [Approval of the Federated Retirement System Tax Clarification Ordinance.](#)

**Recommendation:** Approval of [an ordinance](#) amending Chapter 3.28 of the San José Municipal Code to clarify provisions of the Federated City Employees' Retirement System relating to tax qualification provisions of the Internal Revenue Code. CEQA: Not a Project. (Retirement)

2.15 [Approval of an agreement for street pavement maintenance on Martin Avenue.](#)

**Recommendation:** Approval of a cooperation agreement between the City of San José and City of Santa Clara to perform street pavement maintenance on Martin Avenue from Brokaw Road to De La Cruz Boulevard in an amount not to exceed \$380,000. CEQA: Exempt, PP06-066. Council District 3. (Transportation)

\* **RECOMMEND DEFERRAL TO 9/12/06**

2.16 **Approval of an agreement to lease a parking lot.**

**Recommendation:** Approval of an agreement between the City of San Jose and Michael G. Akatiff and Christy D. Akatiff to lease a parking lot for HP Pavilion employees for 12 months beginning September 1, 2006 for an amount not to exceed \$126,000. CEQA: Not a Project. (Transportation)

\* **DROP**

2.17 [Approval of actions related to the Safe Routes to Schools grant agreement.](#)

**Recommendation:**

- (a) Adoption of a resolution authorizing the City Manager to negotiate and execute a Safe Routes to School (SR2S) grant agreement with the California Department of Transportation (Caltrans) that will provide for the City's receipt of grant funds, in an amount not to exceed \$382,500, for the installation of pedestrian countdown signals at 98 intersections throughout San José and for pedestrian outreach and education through the City's Street Smarts School Education Program, to accept the grant and to execute any necessary documents.

*(Item continued on the next page)*

## 2. CONSENT CALENDAR

---

### 2.17 Approval of actions related to the Safe Routes to Schools grant agreement (Cont'd.)

(b) Adoption of the following appropriation ordinance and funding sources resolution amendments in the Construction Excise Tax Fund:

- (1) Establish an appropriation to the Department of Transportation for the Traffic Safety – School Walking Routes Project in the amount of \$435,000.
- (2) Increase the estimate for Earned Revenue in the amount by \$382,500.
- (3) Decrease the Ending Fund Balance by \$52,500.

CEQA: Not a Project. (Transportation/City Manager's Office)

### 2.18 Approval of the City Auditor's Travel Calendar.

**Recommendation:** Approval of the City Auditor's travel calendar through December 31, 2006. The events are no cost to the City, as the sponsoring organization has agreed to reimburse the City for the City Auditor's expenses. (City Auditor)

\* (Rules Committee referral 8/23/06)

### 2.19 Approval to submit an Enterprise Zone Grant Designation Application.

**Recommendation:** Adoption of a resolution authorizing the City Manager to complete and submit the application for a new Enterprise Zone designation for 15 years and take any other actions necessary to submit the Enterprise Zone application to the State Housing and Community Development Department. CEQA: Not a Project. Council Districts 3 and 7. (Economic Development)

\* (Rules Committee referral 8/23/06)

### 2.20 Approval of actions related to the Greater Terrace Drive Soil Testing Project.

**Recommendation:**

- (a) Approval of a master agreement with URS Corporation, in an amount not to exceed \$100,000, to perform various services related to environmental testing of soil on Terrace Drive and on certain residential properties located on Terrace Drive.
- (b) Adoption of Appropriation Ordinance amendments in the General Fund to:
  - (1) Establish an appropriation to the Public Works Department for the Greater Terrace Drive Soil Testing project in the amount of \$100,000;
  - (2) Decrease the Contingency Reserve by \$100,000.

CEQA: Exempt, PP06-138. (City Manager's Office)

\* (Rules Committee referral 8/23/06)

## 3. STRATEGIC SUPPORT SERVICES

---

### 3.1 Report of the Study Session Mayor Gonzales, Chair

### 3. STRATEGIC SUPPORT SERVICES

---

#### 3.2 Report of the Rules Committee – [August 16, 2006](#)

##### Vice Mayor Chavez, Chair

- (a) Redevelopment Agency items reported out at Redevelopment Agency meeting
- (b) City Council
  - (1) Review August 29, 2006 Draft Agenda
    - (a) Adds to the August 29, 2006 Draft Agenda
  - (2) Add New Items to August 22, 2006 Agenda
    - (a) Mayor and Council Member Requests
    - (b) Council Appointee Requests
  - (3) List of Reports Outstanding
- (c) Legislative Update
  - (1) State
  - (2) Federal
- (d) Meeting Schedules
- (e) The Public Record
- (f) Appointments to Boards, Commissions and Committees
- (g) Rules Committee Reviews, Recommendations and Approvals
  - (1) Recommend that the Rules Committee Drop the Radio Channel Staffing Audit from the City Auditor's 2006-07 Audit Workplan. (Auditor)
  - (2) Approve travel for Council Member Pyle to Dublin, Ireland to attend the 20<sup>th</sup> anniversary of the sister city relationship between San Jose and Dublin, Cambridge, East England and Amsterdam to enhance the City of San Jose's relationship with East England and key government, businesses, universities and cultural leaders on September 1 – 10, 2006. (Pyle)
  - (3) Approve travel for Council Member Williams to Dublin, Ireland to attend the 20<sup>th</sup> anniversary of the sister city relationship between San Jose and Dublin, Cambridge, East England and Amsterdam to enhance the City of San Jose's relationship with East England and key government, businesses, universities and cultural leaders on September 1 – 10, 2006. (Williams)
  - (4) Approve travel for Council Member Yeager to attend San Jose/Silicon Valley Chamber of Commerce Annual "City to City" Trip on October 11-13, 2006 in New Orleans, Louisiana. (Yeager)
  - (5) Approve travel for Council Member LeZotte to attend the League of California Cities Annual Conference in San Diego, California from September 6-9, 2006. (LeZotte)
  - (6) Approve travel for Council Member Campos to attend the National League of Cities Congressional Congress of Cities and Exposition 2006, from December 5-9, 2006 in Reno, Nevada. (Campos)
- (h) Review of Significant Public Records Act Requests
- (i) Review of Council Policy Updates per Sunshine Reforms (PIR #12)
- (j) Open Forum
- (k) Adjournment

### 3. STRATEGIC SUPPORT SERVICES

---

#### 3.2 Report of the Rules Committee (Partial) – August 23, 2006

\* Vice Mayor Chavez, Chair

(c) Legislative Update

(1) State

(a) Support Proposition 1A – Transportation Funding Protection and Proposition 1B – Highway Safety, Traffic Reduction, Air Quality, Port Security Bond Act of 2006

**SEE ITEM 3.10(a) FOR COUNCIL ACTION TO BE TAKEN**

(b) Support Proposition 1C – Housing and Emergency Shelter Trust Fund Act of 2006

**SEE ITEM 3.10(b) FOR COUNCIL ACTION TO BE TAKEN**

(c) Support Proposition 1D – Kindergarten – University Public Education Facilities Bond Act of 2006

**SEE ITEM 3.10(c) FOR COUNCIL ACTION TO BE TAKEN**

(d) Proposition 1E – Disaster Preparedness and Flood Prevention Bond Act of 2006

**SEE ITEM 3.10(d) FOR COUNCIL ACTION TO BE TAKEN**

(e) 2006 League of California Cities Resolution

**SEE ITEM 3.11 FOR COUNCIL ACTION TO BE TAKEN**

#### 3.3 Report of the Making Government Work Better Committee Council Member Reed, Chair

#### 3.4 [Approval to continue with the Fraud and Audit Hotline.](#)

**Recommendation:** Approval to continue with the Fraud and Audit Hotline that began July 1, 2005, as a one-year pilot program. CEQA: Not a Project. (City Manager's Office/City Auditor/City Attorney)

#### 3.5 [Acceptance of the status report on the Sunshine Reforms and Sunshine Reform Task Force.](#)

[Attachment](#)  
[Supplemental](#)

**Recommendation:** Acceptance of the status report on the implementation of 14 reforms referred to staff, and a summary on the actions and work plan of the Sunshine Reform Task Force. CEQA: Not a Project. (City Manager's Office)

\* **TO BE HEARD CONCURRENTLY WITH ITEM 9.2**

### 3. STRATEGIC SUPPORT SERVICES

---

#### 3.6 Approval of a Cooperation Agreement related to the Old Civic Center Area.

\* **Recommendation:**

- (a) Approval of a Cooperation Agreement between City of San José and the County of Santa Clara related to real property issues within the Old Civic Center area.
- (b) Adoption of a resolution by the City requesting designation by the federal government of a local redevelopment authority for the Pvt. George L. Richey United States Army Reserve Center (155 West Hedding Street).
- (c) Adoption of a resolution by the City establishing an advisory board for the redevelopment plan for the Pvt. George L. Richey United States Richey Army Reserve Center, located in the Old Civic Center Area, and a joint land use advisory committee for the former City Hall site.

CEQA: Not a Project. (City Manager's Office)

**RECOMMEND DEFERRAL TO 9/12/06**

#### 3.7 Approval to purchase an electronic citation system for the Police Department.

**Recommendation:** Adoption of a resolution authorizing the Director of Finance to:

- (a) Execute an agreement with 3iInfoTech for the installation and initial purchase of an Electronic Citation System including hardware, software, one year maintenance/support, professional services, shipping and taxes, for a total amount not to exceed \$782,320.
- (b) Execute change orders not to exceed a contingency amount of \$36,680 to cover increase in initial volume or any unanticipated requirements.
- (c) Execute Purchase Orders to purchase additional quantities of handheld devices, printers and software licenses at the same unit contract price over a five year period after the date of the initial award subject to annual appropriations.
- (d) Execute four additional one-year options to renew software maintenance subject to annual appropriations.

CEQA: Not a Project. (Finance)

#### 3.8 Approval of an ordinance amending Title 12 of the San José Municipal Code.

**Recommendation:** Approval of an ordinance amending Title 12 of the San José Municipal Code to add Chapter 12.19 to require an elected official to file monthly disclosure statements reporting the time spent on, and the income earned for services rendered that are unrelated to the duties of the office. CEQA: Not a Project. (City Attorney)

\* (Deferred from 8/22/06 – Item 3.4)

#### 3.9 Adoption of a resolution of support for Assembly Bill 32.

**Recommendation:** Adoption of a resolution in support of Assembly Bill 32 (Nunez, Pavley), the Global Warming Solutions Act, currently being heard in the California State Senate Rules Committee. (Chavez/Chirco/LeZotte/Yeager)

\* (Rules Committee referral 8/23/06)

### 3. STRATEGIC SUPPORT SERVICES

---

#### 3.10 Approval of support for State Propositions.

**Recommendation:** Approval of support for State Propositions:

- (a) Proposition 1A – Transportation Funding Protection and Proposition 1B - Highway Safety, Traffic Reduction, Air Quality, Port Security Bond Act of 2006
- (b) Proposition 1C – Housing and Emergency Shelter Trust Fund Act of 2006
- (c) Proposition 1D – Kindergarten – University Public Education Facilities Bond Act of 2006
- (d) Proposition 1E – Disaster Preparedness and Flood Prevention Bond Act of 2006 (Intergovernmental Relations/Transportation)

\* [Rules Committee referral 8/23/06 – Items 3.2(c)(1)(a-d)]

#### 3.11 Approval of support for 2006 League of California Cities Resolutions.

**Recommendation:** Approval of the recommended City positions for four (4) resolutions to be considered at the Annual League of California Cities Conference to be held in San Diego, California, on September 6-9, 2006.

	<u>Resolution</u>	<u>Recommended City Position</u>
(a)	Resolution relating to annual conference resolution procedures.	Approve
(b)	Resolution relating to the number of alternate voting delegates a City may designate – bylaws amendment.	Approve
(c)	Resolution relating to encouraging health and wellness in cities.	Approve
(d)	Resolution relating to forfeiture of vehicles used in illegal speed contests and exhibitions of speed.	Approve

(Intergovernmental Relations)

\* [Rules Committee referral 8/23/06 – Items 3.2(c)(1)(e)]

### 4. COMMUNITY & ECONOMIC DEVELOPMENT

---

#### 4.1 Report of the Building Strong Neighborhoods Committee Council Member Chirco, Chair

#### 4.2 Report of the Driving a Strong Economy Committee Council Member Williams, Chair

## 4. COMMUNITY & ECONOMIC DEVELOPMENT

---

### 4.3 Approval of fiscal actions related to the Coyote Valley Specific Plan.

**Recommendation:** Approval of the following actions to continue funding for the preparation of the Coyote Valley Specific Plan, and its related environmental documents and regulatory permits:

- (a) Approval of the Second Amendment to the Amended and Restated Funding and Reimbursement Agreement with Coyote Housing Group, LLC for the work associated with the preparation of the Coyote Valley Specific Plan, related environmental documents, and regulatory permits to extend the term from December 31, 2006 to June 30, 2007; and increase the amount of funding to cover staff and consultant costs through June 30, 2007 by approximately \$2.55 million for a total of \$15.95 million.
- \* (b) Adoption of a resolution authorizing the City Manager to negotiate and execute amendments to the agreements between the City and Dahlin Group, KenKay Associates, Economic and Planning Systems, Apex Strategies, and David J. Powers and Associates to extend the term of each of the agreements from September 30, 2006 to June 30, 2007, and to increase the total amount of compensation for each firm as follows:
  - (1) Dahlin Group, a land planning and urban design firm, to complete the preparation of the Coyote Valley Specific Plan for an additional amount not to exceed \$500,000, for a total contract amount not to exceed \$970,630.
  - (2) KenKay Associates, a land planning and landscape architecture firm, to provide specific services to complete the specific plan and assist with the “form-based” zoning for an additional amount not to exceed \$300,000, for a total contract amount not to exceed \$733,420.
  - (3) Economic and Planning Systems to prepare additional fiscal and financial feasibility analyses for an additional amount not to exceed \$300,000, for a total contract amount not to exceed \$600,000.
  - (4) Apex Strategies to provide additional outreach, facilitation, and document preparation and publishing services through the adoption of the specific plan for an additional amount not to exceed \$55,000, for a total contract amount not to exceed \$325,500.
  - (5) David J. Powers and Associates Inc for additional services required to complete the EIR for an additional amount not to exceed \$206,000, for a total contract amount not to exceed \$2,034,570.
- \* (c) Adoption of the following amendments to the 2006-2007 annual appropriation ordinance and funding sources resolution amendments in the General Fund as follows:
  - (1) Increase the City-Wide appropriation for the Coyote Valley Specific Plan by \$2,579,775; and
  - (2) Increase earned revenue from Other Revenue by \$2,579,775.

*(Item Continued on the next page)*

## 4. COMMUNITY & ECONOMIC DEVELOPMENT

---

### 4.3 Approval of fiscal actions related to the Coyote Valley Specific Plan. (Cont'd.)

- (d) Adoption of a resolution authorizing the Director of Planning, Building and Code Enforcement to approve minor amendments to the funding agreement to account for increases in funding that may be received from Coyote Housing Group, LLC, and to extend the term of this agreement for up to 12 months.
- (e) Adoption of a resolution authorizing the Director of Planning, Building and Code Enforcement to approve minor amendments between the City and the following CVSP consultants to extend the terms of each of their agreements from September 30, 2006 to June 30, 2007:
  - (1) Crawford Multari & Clark Associates.
  - (2) Wetland Research Associates.
  - (3) Schaaf & Wheeler.
  - (4) Hexagon Transportation.
  - (5) HMM Engineers.
  - (6) Engeo Engineers.
  - (7) Basin Research Associates.
  - (8) Lowney Associates.
  - (9) David J. Powers & Associates.
- (f) Adoption of a resolution authorizing the City Attorney to approve minor amendments between the City and Morrison and Forester to extend the term of the agreement from September 30, 2006 to June 30, 2007.

CEQA: Exemption, PP-06-211. Council District 2. (Planning, Building and Code Enforcement)

### 4.4 Approval to conduct a public hearing and initiate actions related to the annexation of Penitencia No. 73.

**Recommendation:** Approval to conduct a public hearing and adoption of a resolution initiating proceedings, and setting October 3, 2006 at 7:00 p.m. for a public hearing on the reorganization of territory designated as Penitencia No. 73 which involves the annexation to the City of San José of an approximately 7-Acre County Pocket containing twenty-eight parcels on the southeast side of Mabury Road, east of King Road, and the detachment of the same from the appropriate special districts including County Lighting County Service, Central Fire Protection and Area No. 01 (Library Services) County Service Districts. CEQA: Resolution No. 65459. Council District 3. (Planning, Building and Code Enforcement)

**TO BE HEARD IN THE EVENING**

\* **RECOMMEND CONTINUANCE TO 10/3/06**

## 4. COMMUNITY & ECONOMIC DEVELOPMENT

---

### 4.5 [Approval to conduct a public hearing and initiate actions related to the annexation of Piedmont No. 51.](#)

**Recommendation:** Approval to conduct a public hearing and adoption of a resolution initiating proceedings, and setting October 3, 2006 at 7:00 p.m. for a public hearing on the reorganization of territory designated as Piedmont No. 51 which involves the annexation to the City of San José of an approximately 2.3-Acre County Pocket two parcels on the southwesterly side of Stone Creek Drive, approximately 120 feet southerly of Isadora Drive, and the detachment of the same from the appropriate special districts including Central Fire Protection and Area No. 01 (Library Services) County Service Districts. CEQA: Resolution No. 65459. Council District 4. (Planning, Building and Code Enforcement)

**TO BE HEARD IN THE EVENING**

\* **RECOMMEND CONTINUANCE TO 10/3/06**

### 4.6 [Approval to conduct a public hearing and initiate actions related to the annexation of Cypress No. 30.](#)

**Recommendation:** Approval to conduct a public hearing and adoption of a resolution initiating proceedings, and setting October 3, 2006 at 7:00 p.m. for a public hearing on the reorganization of territory designated as Cypress No.30 which involves the annexation to the City of San José of an approximately 3.2-Acre County Pocket containing fifteen parcels on both sides of Maria Way and Antonio Lane and the west side of Essex Way, extending approximately 180 Feet north of Valley Forge Way, and the detachment of the same from the appropriate special districts including West Valley Sanitation, Central Fire Protection and Area No. 01 (Library Services) County Service Districts and County Lighting County Service Districts. CEQA: Resolution No. 65459. Council District 1. (Planning, Building and Code Enforcement)

**TO BE HEARD IN THE EVENING**

\* **RECOMMEND CONTINUANCE TO 10/3/06**

### 4.7 [Public Hearing and approval of various actions related to the vacation of a portion of McKinley Avenue.](#)

**Recommendation:** Conduct a public hearing and adoption of two resolutions to:

- (a) Conditionally vacate a portion of McKinley Avenue, between St. Elizabeth Drive and Meridian Avenue.
- (b)
  - (1) Declare a 3,511 square foot area surplus to the needs of the City;
  - (2) Authorize its sale to Sisters of the Holy Family for \$58,400 and the exchange of 2,344 square feet of Sisters of the Holy Family owned property; and
  - (3) Delegate authority to the Director of Public Works to execute all documents necessary to complete the transfer of the property.

CEQA: Mitigated Negative Declaration, PDC05-046/C05-102. Council District 6. (Public Works)

## 5. NEIGHBORHOOD SERVICES

---

### 5.1 Report of the All Children Achieve Committee Council Member Yeager, Chair

### 5.2 [Approval of the Mayfair Community Center and Park Master Plan Project.](#)

#### [Attachment 1](#)

**Recommendation:** Adoption of a resolution approving the Mayfair Community Center and Park Master Plan and incorporating environmental mitigation as set forth in the Mitigation Monitoring and Reporting Program for the project. CEQA: Mitigated Negative Declaration, PP06-024. Council District 5. SNI Area: Mayfair. (Parks, Recreation and Neighborhood Services)

### 5.3 [Approval of fiscal actions related to the allocations under the State of California 2000 and 2002 Park Bond Acts.](#)

\* **Recommendation:**

- (a) Adoption of a resolution amending allocation of amounts for application of local assistance funds for projects from the:
  - (1) Roberti-Z'berg-Harris Urban Open Space and Recreation Grant Program under the Safe Neighborhood Parks, Clean Water, Clean Air, and Coastal Protection Bond Act of 2000 (Proposition 12);
  - (2) Roberti-Z'berg-Harris Urban Open Space and Recreation Grant Program under the 2002 Resources Bond Act (Proposition 40); and
  - (3) Per Capita Grant Program under the 2002 Resources Bond Act (Proposition 40) as detailed on Attachments 1, 2, and 3; and authorizing the City Manager to negotiate, execute, and submit all necessary documents for local assistance funds under these grant programs.
- (b) Adoption of Appropriation Ordinance amendments in the Council District 3 Construction and Conveyance Tax Fund (Fund 380) to:
  - (1) Increase the appropriation to the Parks, Recreation and Neighborhood Services Department by \$298,000 for the Trail: Airport Parkway Under Crossing Project; and
  - (2) Decrease the Ending Fund Balance by \$298,000.
- (c) Adoption of Appropriation Ordinance amendments in the Lake Cunningham Fund (Fund 462) to:
  - (1) Establish a reserve for Playground ADA Renovations Project in the amount of \$94,000; and
  - (2) Decrease the Ending Fund Balance in the amount of \$94,000.

*(Item Continued on the next page)*

## 5. NEIGHBORHOOD SERVICES

---

### 5.3 Approval of fiscal actions related to the allocations under the state of California 2000 and 2002 Park Bond Acts (Cont'd.)

- (d) Adoption of Appropriation Ordinance amendments in the City-wide Parks Construction and Conveyance Tax Fund (Fund 391) to:
- (1) Establish a Global Photon Property Acquisition Project to the Parks, Recreation and Neighborhood Services Department in the amount of \$50,000; and
  - (2) Decrease the Ending Fund Balance in the amount of \$50,000.

CEQA: See Administration's memo to Council for specific CEQA clearance determinations on each recommended action. Council Districts 3, 5, 6, 8 and 10. SNI Area Burbank/Del Monte; Gateway East; Tully/Senter; Five Wounds/ Brookwood Terrace. (Parks, Recreation and Neighborhood Services/City Manager's Office)

## 6. TRANSPORTATION & AVIATION SERVICES

---

### 6.1 Report of the Building Better Transportation Committee Council Member Campos, Chair

### 6.2 [Approval of actions related to Airline Operating Agreements and Terminal Building Leases or Licenses.](#)

**Recommendation:** Adoption of a resolution authorizing the Director of Aviation to:

- (a) Negotiate and execute amendments to all current and holdover Airline Operating Agreement and Terminal Building Leases or Licenses to relocate airlines in the Terminals as necessary to accommodate the Airport Terminal Area Improvement Program and with no other changes to the terms and conditions for the period from the date of execution through the earlier of City Council approval of new Airline Lease and Operating Agreements or November 30, 2007.
- (b) Relocate airlines currently operating without an Operating Agreement and Terminal Building Leases or License in the Terminals as necessary to accommodate the Airport Terminal Area Improvement Program through the earlier of City Council approval of new Airline Lease and Operating Agreements or November 30, 2007.

CEQA: Resolution Nos. 67380 and 71451; PP 06-125. (Airport)

## 6. TRANSPORTATION & AVIATION SERVICES

---

### 6.3 [Approval to amend an agreement for the Lease and Maintenance of Airport Shuttle buses.](#)

**Recommendation:** Adoption of a resolution authorizing the Director of Finance to negotiate and execute the third amendment to the Agreement for the Lease and Maintenance of Airport Shuttle buses with Penske Truck Leasing Co., L.P. to extend the term of the lease for an additional one (1) year period, from April 1, 2007 to March 31, 2008, increasing total compensation by \$1,400,000 from \$15,097,145 to a not to exceed amount of \$16,497,145 subject to an earlier termination at the City's option and including the right to return six (6) rental car shuttle buses for sale by Penske. CEQA: Not a Project. (Finance)

### 6.4 [Approval of report and related actions related to the Street Resurfacing 2006 Project.](#)

#### [Supplemental](#)

- \* **Recommendation:** Report on bids and award of contract for the Street Resurfacing 2006 Project to the low bidder, O'Grady Paving Inc., in the amount of \$1,752,930.25 and approval of a ten percent contingency in the amount of \$175,293. CEQA: Exempt, PP06-066. Council Districts 2, 3, 4, 5, 7 and 8. (Transportation)

## 7. ENVIRONMENTAL & UTILITY SERVICES

---

## 8. PUBLIC SAFETY SERVICES

---

### 8.1 [Approval of report on bids and actions related to the Fire Station 17 Relocation Project.](#)

#### **Recommendation:**

- (a) Report on bids and take appropriate action based on the evaluation of bids for the Fire Station 17 Relocation Project.
- (b) Approval of the first amendment to the agreement with Banducci Associates Architects to extend the term to January 31, 2008 and to increase the agreement compensation in the amount of \$30,000 for a total agreement amount of \$338,475.

CEQA: Exempt, File No. PP05-275. Council District 9. (Public Works/Fire)

- \* **RECOMMEND DEFERRAL TO 9/19/06**

## 9. JOINT COUNCIL/REDEVELOPMENT AGENCY

---

### CONVENE REDEVELOPMENT AGENCY BOARD TO CONSIDER ITEMS 9.1 AND 9.2 IN A JOINT SESSION

#### 9.1 [Approval to amend an agreement with the REP Theatre.](#)

[Memo from Councilmember Cortese](#)

[Memo from Vice Mayor Chavez and Councilmembers Williams and Yeager](#)

\* **Recommendation:**

- (a) Acceptance of progress report on the long term fiscal management of the San José Repertory.
- (b) Adoption of a resolution authorizing the City Manager to negotiate and execute a second amendment to the Agreement for Operation and Management of the Theatre (“REP”) entered into on December 14, 1995, to make an advance payment of the City funding assistance to the REP in the amount of the remaining three quarterly payments for the FY 2006-07 in an amount of \$225,000.

CEQA: Not a Project. (City Manager’s Office)

**RENUMBERED FROM ITEM 2.6**

#### 9.2 **Acceptance of the status report on the Sunshine Reforms and Sunshine Reform Task Force.**

- \* **Recommendation:** Acceptance of the status report on the implementation of 14 reforms referred to staff, and a summary on the actions and work plan of the Sunshine Reform Task Force. CEQA: Not a Project. (City Manager’s Office)

**TO BE HEARD CONCURRENTLY WITH ITEM 3.5**

### ADJOURN REDEVELOPMENT AGENCY BOARD PORTION OF THE MEETING

- Closed Session Report
- Notice of City Engineer’s Pending Decision on Final Maps
- Notice of City Engineer’s Award of Construction Projects
- Open Forum—To be heard jointly with Redevelopment Agency Public Discussion. Following Open Forum, Council will recess until 7:00 p.m.

## 10. GENERAL PLAN PUBLIC HEARINGS ON CONSENT CALENDAR

---

No General Plan Public Hearing at this time.

## 11. PUBLIC HEARINGS ON CONSENT CALENDAR

---

(To be heard by the City Council at 7:00 p.m.)

**Notice to the public:** There will be no separate discussion of Public Hearings Consent Calendar (Item 11.1) as they are considered to be routine by the City Council and will be adopted by one motion. If a member of the City Council, staff, or public requests discussion on a particular item, that item will be removed from the Public Hearings Consent Calendar (Item 11.1) and considered separately.

### 11.1 Public Hearings on Consent Calendar.

#### **Recommendation:**

- \* (a) [Consideration of an ordinance rezoning the real property located on the northeast corner of Taylor Street and North 21<sup>st</sup> Street \(1005 E. Taylor St.\) from CP Commercial Pedestrian Zoning District to R-1-8 Residence Zoning District to allow residential uses on a 0.26 gross acre site.](#) CEQA: Resolution No. 65459. Director of Planning, Building and Code Enforcement recommends approval. No Planning Commission action required.  
C06-056 - District 3
- (b) [Consideration of a Director initiated prezoning ordinance prezoning approximately 3.7 gross acres containing 4 parcels on the southeasterly corner of Story Road and Machado Lane from County of Santa Clara to R-1-5 Single Family Residence Zoning District for single family residence purposes \(Numerous Owners\).](#) CEQA: Resolution No. 65459. Director of Planning, Building and Code Enforcement recommends approval. No Planning Commission action required.  
C06-042- District 5
- \* **RECOMMEND CONTINUANCE TO 9/19/06**
- \* (c) [Consideration of an ordinance rezoning the real property located on the east side of South King Road, 300 feet northerly of East San Antonio Street from R-1-8 Residence Zoning District to A \(PD\) Planned Development Zoning District to allow up to 7,000 square feet for commercial uses and up to 14 single family attached residences on a 0.618 gross acre site.](#) SNI: Mayfair. CEQA: Negative Declaration. Director of Planning, Building and Code Enforcement and Planning Commission recommended approval (5-0-2).  
PDC05-013 - District 5

# 11. PUBLIC HEARINGS ON CONSENT CALENDAR

---

## 11.1 Public Hearings on Consent Calendar (Cont'd.)

### Recommendation:

- (d) [Consideration of a Director initiated rezoning ordinance rezoning an](#) approximately 3.6 gross acre area consisting of 13 parcels on the north side of Paula Street, east of Northrup Street and the west side of Lincoln Avenue south of Interstate 280 and north of Paul Street from County of Santa Clara to R-M Multiple Residence Zoning District for multi family residential purposes (Numerous Owners). CEQA: Resolution No. 65459. Director of Planning, Building and Code Enforcement recommends approval. No Planning Commission action required.  
C06-046 - District 6  
\* **RECOMMEND CONTINUANCE TO 9/19/06**
- (e) [Consideration of a Director initiated rezoning ordinance rezoning an](#) approximately 1.8 gross acre area consisting of 13 parcels on the north side of Paula Street, west of Northrup Street from County of Santa Clara to R-M Multiple Residence Zoning District for multi family residential purposes (Numerous Owners). CEQA: Resolution No. 65459. Director of Planning, Building and Code Enforcement recommends approval. No Planning Commission action required.  
C06-047 - District 6  
\* **RECOMMEND CONTINUANCE TO 9/19/06**
- (f) [Consideration of a Director initiated rezoning ordinance rezoning an](#) approximately 1.7 gross acre area consisting of 11 parcels on the south side of Paula Street, west of Race Street from County of Santa Clara to R-M Multiple Residence Zoning District for multi family residential purposes (Numerous Owners). CEQA: Resolution No. 65459. Director of Planning, Building and Code Enforcement recommends approval. No Planning Commission action required.  
C06-050 - District 6  
\* **RECOMMEND CONTINUANCE TO 9/19/06**
- (g) Consideration of an ordinance rezoning the real property located on the west side of Meridian Avenue, approximately 300 feet south of Fruitdale Avenue (923 and 927 Meridian Avenue) (Gaazi, LLC Yaqoob I and Razia Y. Bhimla, Owner) from CP Commercial Pedestrian and RM Multiple Residence Zoning Districts to A(PD) Residential Zoning District to allow up to 19 single family attached residences on a podium, on a 0.32 gross acre site. CEQA: Mitigated Negative Declaration. Director of Planning, Building and Code Enforcement and Planning Commission recommended approval (6-0-1).  
PDC05-082 - District 6

# 11. PUBLIC HEARINGS ON CONSENT CALENDAR

---

## 11.1 Public Hearings on Consent Calendar (Cont'd.)

### Recommendation:

- \* (h) [Consideration of two ordinances rezoning the real property located on the south side of Paul Street approximately 160 feet easterly of Meridian Way as follows:](#)
  - (1) PDC05-106 – Planned Development Rezoning from Unincorporated County to A(PD) Planned Development Zoning District to allow up to 15 single family attached residences on a 0.69 gross acre (1088 Paul Street) (Rockwell Homes, Michael Abdollahi, Owner)
  - (2) C06-036 – Staff Initiated Rezoning from County to R-1-8 Single Family Residence Zoning District to allow single family detached residential use on a 0.21 gross acre site (806 Meridian Way). (Tina Nga Tran & Andy Nguyen, Owner). Director of Planning, Building and Code Enforcement and Planning Commission recommended approval (5-0-2).  
District 6
  
- (i) [Consideration of a Director initiated rezoning ordinance rezoning an approximately 1.1 gross acre site located on the west side of Kettman Road, approximately 75 feet southerly of Dashwood Avenue from County of Santa Clara to R-1-8 Single Family Residence Zoning District for single family residential purposes \(Otila and Jill Tumlinson, Owners\). CEQA: Resolution No. 65459. Director of Planning, Building and Code Enforcement recommends approval. No Planning Commission action required.](#)  
C06-052 - District 8
- \* **RECOMMEND CONTINUANCE TO 9/19/06**
  
- (j) [Consideration of a Director initiated rezoning ordinance rezoning an approximately 1.66 gross acre site consisting of 7 parcels on 0.89 gross acres consisting of 2 parcels located on the southwest corner of Bascom and Curtner Avenues from County of Santa Clara to R-1-8 Single Family Residence District for single family residential purposes and CP Commercial Pedestrian \(Numerous Owners\). CEQA: Resolution No. 65459. Director of Planning, Building and Code Enforcement recommends approval. No Planning Commission action required.](#)  
C05-053 - District 9
- \* **RECOMMEND CONTINUANCE TO 9/19/06**
  
- (k) Consideration of an ordinance of the City of San José amending Chapter 21.04 of Title 21 of the San José Municipal Code to add a new section and amending Section 21.06.030 of Chapter 21.06 of Title 21, all related to providing for an additional appeal to the City Council of certain environmental clearance determinations. CEQA: Not a Project. (Planning, Building and Code Enforcement)  
**RECOMMEND CONTINUANCE TO 10/3/06**

# 11. PUBLIC HEARINGS ON CONSENT CALENDAR

---

## 11.1 Public Hearings on Consent Calendar (Cont'd.)

### Recommendation:

- \* (1) [Consideration of an ordinance of the City of San José amending Chapter 20.100](#) of Title 20 of the San José Municipal code, the Zoning code, to expand the Director of Planning's authority to approve term extensions for Development Permits allowing office uses in the Downtown Zoning Districts. CEQA: Resolution No. 72767. Director of Planning, Building and Code Enforcement recommended approval and Planning Commission recommended approval with a 5-year sunset provision (4-1-2).  
[Attachment](#)

**END OF PUBLIC HEARINGS ON CONSENT CALENDAR**

## 11. PUBLIC HEARINGS

---

### 11.2 Administrative Hearing on the Appeal of the Planning Commission's decision to deny a Conditional Use Permit.

**Recommendation:** Administrative Hearing on the consideration of an appeal of the Planning Commission's decision to deny a Conditional Use Permit and deny the granting of a determination for Public Convenience or Necessity for the off-sale of alcoholic beverages at an existing retail store on a 0.43 gross acre site in the CP Commercial Pedestrian Zoning District located at the southwest corner of Winchester Boulevard and Impala Drive (1539 S. Winchester Blvd.) (Ronnie Berry, Owner). Director of Planning, Building and Code Enforcement recommends to uphold the Planning Commission's decision to deny (5-0-1). CEQA: Exempt. SNI: Winchester.

CP06-009 & ABC06-006 - District 1

[Continued from 8/15/06 – Item 11.3]

\* **RECOMMEND CONTINUANCE TO 9/19/06**

- Open Forum

- Adjournment

This meeting will be adjourned in memory of the anniversary of Hurricane Katrina, in sympathy with all who have suffered loss and disruption and in appreciation for all the City employees, residents and community leaders in San José who have assisted the Gulf Coast communities following the devastation of Hurricane Katrina last year.