

**CITY COUNCIL STUDY
SESSION
ON
RECYCLE PLUS PROGRAM AND
PROCUREMENT PROCESS**

**AUGUST 11, 2006
9:00 P.M. TO 12:00 NOON
COMMITTEE ROOMS W118-120**

LINDA J. LE ZOTTE
FORREST WILLIAMS
CINDY CHAVEZ, VICE MAYOR
CHUCK REED
NORA CAMPOS

DISTRICT 1
DISTRICT 2
DISTRICT 3
DISTRICT 4
DISTRICT 5

RON GONZALES MAYOR

KEN YEAGER
MADISON P. NGUYEN
DAVID D. CORTESE
JUDY CHIRCO
NANCY PYLE

DISTRICT 6
DISTRICT 7
DISTRICT 8
DISTRICT 9
DISTRICT 10

If you wish to speak to the City Council, please refer to the following guidelines:

1. **Fill out a Yellow Speaker's Card and submit it to the City Clerk seated at the front table. Do this before the meeting or before the item is heard.** This will ensure that your name is called for the item/s that you wish to address, and it will help ensure the meeting runs smoothly for all participants.
2. When the Council reaches your item on the agenda, Mayor Ron Gonzales will open the public hearing and call your name. Please address the Council from the podium, which is located to the left of the City Clerk's table.
3. Each speaker generally has two minutes to speak per item. The amount of time allotted to speakers may vary at the Mayor's discretion, depending on the number of speakers or the length of the agenda.
4. To assist you in tracking your speaking time, there are three lights located to the far right of the podium. The green light turns on when you begin speaking; the yellow light turns on when you have 30 seconds left; and the red light turns on when your speaking time is up.

Please be advised that, by law, the City Council is unable to discuss or take action on issues presented during Open Forum. According to State Law (the Brown Act) items must first be noticed on the agenda before any discussion or action.

The San José City Council meets every Tuesday at 1:30 p.m. and every first and third Tuesday at 7 p.m., unless otherwise noted. If you have any questions, please direct them to the City Clerk's staff seated at the tables just below the dais. Thank you for taking the time to attend today's meeting. We look forward to seeing you at future meetings.

Agendas and Staff Reports for City Council items may be viewed on the Internet at <http://www.sanjoseca.gov/clerk/agenda.asp>

To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, please call 1 (408) 535-1252 or 1 (408) 294-9337 (TTY) at least two business days before the meeting.

STUDY SESSION AGENDA ON RECYCLE PLUS PROGRAM & PROCUREMENT PROCESS

August 11, 2006

Committee Rooms

9:00a.m.-12:00p.m

Description: To provide general information on Recycle Plus Program services, procurement methodology used to award contracts, and discussion on staff recommendation. There will be no Council action at this Study Session.

1. **Introduction**

5 minutes

2. **Recycle Plus Program**

30 minutes

Tab 1: **History**

Exhibit 1: **Integrated Waste Management Policy, 1998**

Exhibit 2: **Council Memo: IWM Briefing, April, 1998**

Exhibit 3: **Council Memo: Revised IWM Policies, August 7, 1998**

Exhibit 4: **EPA Success Stories Pay As You Throw**

Exhibit 5: **UN Urban Environmental Accords**

Tab 2: **Services and Accomplishments**

Exhibit 1: **2005 Recycle Plus Tracking Survey, Executive Summary**

Exhibit 2: **The Guide to Garbage and Recycling**

Exhibit 3: **Recycle Plus Outreach Materials**

Tab 3: **Service District Profiles—A & C**

Exhibit 1: **Recycle Plus Service Districts**

Tab 4: **IWM Fund and Rates**

Exhibit 1: **IWM Fund and Rates Overview**

- Exhibit 2: [Council Memos on Recycle Plus Rate Increases on February 14, 2006 and Supplemental February](#)
- Exhibit 3: [Council Memo: Revision of Recycle Plus Rates, June 9, 2006](#)
- Exhibit 4: [Rate Comparisons](#)

3. Recycle Plus Procurement Process

60 minutes

- Tab 5: [Request for Proposals Process and Schedule](#)
 - Exhibit 1: [Source Selection Plan](#)
 - Exhibit 2: [Addenda Summary](#)
 - Exhibit 3: [Conflict of Interest and Confidentiality](#)
 - Exhibit 4: [Timeline of Solicitation Events](#)
 - Exhibit 5: [Organizational Chart](#)
 - Exhibit 6: [TEC Roster and Biographies](#)
 - Exhibit 7: [RFP Evaluation Forms](#)
 - Exhibit 8: [TAC Roster](#)
 - Exhibit 9: [Consultant Biographies](#)
 - Exhibit 10: [LBE/SBE Application](#)
 - Exhibit 11: [LBE/SBE Ordinance](#)

[RFP and Addenda](#)

- Tab 6: [Policy Requirements](#)
 - Exhibit 1: [Wage Policy as contained in the Request for Proposals](#)
 - Exhibit 2: [Office of Equality Assurance Wage Determination](#)
- Tab 7: [Recycle Plus RFP Memos Issued 10/05 – 6/06](#)

4. Overview of recommendations and alternatives

60 minutes

- Tab 8: [August 15, 2006 Council Report](#)

5. Open Forum

Note: Tab references correspond to the Recycle Plus Binder.

To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, please call 408-535-8114 (voice) or (408) 294-9337 (TTY) at least 48 hours before the meeting.

NOTE: If you have any changes or questions, please contact Nadine Nader at 535-8104.