

**Agency Report of:
Ceremonial Role Events and
Ticket/Admission Distributions**

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1. Agency Name <u>City of San Jose</u>		Date Stamp 2012 NOV -9 PM 2:20	California Form 802 For Official Use Only
Division, Department, or Region (if applicable) <u>COUNCIL District 9</u>		<input type="checkbox"/> Amendment (Must provide explanation in Part 3.)	
Street Address <u>200 E. Santa Clara St. 95113</u>			
Designated Agency Contact (Name, Title) <u>Kimberly Oliver</u>		Date of Original Filing: _____ (month, day, year)	
Area Code/Phone Number <u>408 535-4909</u>	E-mail <u>Kimberly.oliver@sanjoseca.gov</u>		

2. Function, Event, or Ceremonial Role Information

Title Disney on Ice Face Value of Each Admission \$ 82
Description Ice Skating Performance Date(s) 10, 26, 12

Ticket(s)/Admission(s) provided by agency? Yes No If no: San Jose Arena Authority
Name of Source

Was the distribution to persons identified below made at the behest of an agency official?

Yes No If yes: Rocha, Donald, Councilmember D9
Official's Name (Last, First) and Title

The identity of recipient(s) and the explanation:

Name (Last, First) or Organization (Name, Address, Description)	Number of Admission(s)/ Ticket(s)	Agency Official	Income
<u>Bagby Home School Club</u>	<u>13</u>	Yes <input type="checkbox"/> No <input type="checkbox"/>	<input type="checkbox"/>
<u>Rocha, Donald</u>	<u>3</u>	Yes <input type="checkbox"/> No <input type="checkbox"/>	<input type="checkbox"/>
		Yes <input type="checkbox"/> No <input type="checkbox"/>	<input type="checkbox"/>
		Yes <input type="checkbox"/> No <input type="checkbox"/>	<input type="checkbox"/>
		Yes <input type="checkbox"/> No <input type="checkbox"/>	<input type="checkbox"/>

3. Verification

I have read and understand FPPC Regulations 18944.1 and 18942. I have verified that the distribution of admissions, set forth above, is in accordance with the provisions.

Don Rocha Signature of Agency Head or Designee Donald Rocha Print Name Councilmember Title 10/29/2012 (month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)