

Tickets Provided by Agency Report

A Public Document

TICKETS PROVIDED BY AGENCY REPORT

1. Agency Name <u>City of San Jose</u>		RECEIVED Date Stamp San Jose City Clerk 2012 FEB -1 P 2:46	California Form 802 For Official Use Only
Division, Department, or Region (if applicable) <u>Council District 8</u>			
Street Address <u>700 E. Santa Clara St 18th Fl</u>			
Area Code/Phone Number <u>408 535-4908</u>	E-mail <u>maryanne.groen@sanjoseca.gov</u>	<input type="checkbox"/> Amendment (Must explain in Part 5.) Date of Original Filing: _____ (month, day, year)	
Agency Contact (name and title) <u>Mary Anne Groen, Chief of Staff</u>			

2. Event For Which Tickets Were Distributed

Date(s) of Event: 2, 7, 12 Description of Event: Sharks vs. Stars
 _____ Face Value of Ticket: \$ _____

Agency Event Yes No (Identify source of tickets below.)

Name of Outside Source of Ticket(s) Provided to Agency: San Jose Arena Authority

Number of Tickets Received: 24 Ticket(s) Provided to Agency: Gratuitously Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution
<u>* See Attached</u>		

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: City of San Jose Councilmember

Name of Individual or Organization: Save our Skatepark (SOS) Rose Herrera Number of Tickets: 20+4

Description of Organization: Volunteers to Save Lake Cunningham Stake park

Address of Organization: _____
 Number and Street City State Zip Code

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)
Thank you!

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

Mary Anne Groen Mary Anne Groen Chief of Staff 2/1/12
 Signature of Agency Head or Designee Print Name Title (month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)

