

**Agency Report of:  
Ceremonial Role Events and  
Ticket/Admission Distributions**

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San Jose City Clerk

1. Agency Name		Date Stamp 2012 FEB 17 P 10:20	California Form 802 For Official Use Only
City of San Jose			
Division, Department, or Region (if applicable)			
Council District 4			
Street Address			
200 East Santa Clara Street			
Designated Agency Contact (Name, Title)		<input type="checkbox"/> Amendment (Must provide explanation in Part 3.)	
Area Code/Phone Number	E-mail	Date of Original Filing: _____ (month, day, year)	
408-535-4904	district4@sanjoseca.gov		

**2. Function, Event, or Ceremonial Role Information**

Title SAP Open Tennis Face Value of Each Admission \$ 50

Description \_\_\_\_\_ Date(s) 2 / 13 / 12

Ticket(s)/Admission(s) provided by agency? Yes  No  If no: San Jose Arena Authority  
Name of Source

Was the distribution to persons identified below made at the behest of an agency official?

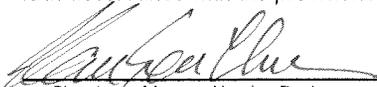
Yes  No  If yes: \_\_\_\_\_  
Official's Name (Last, First) and Title

**The identity of recipient(s) and the explanation:**

Name (Last, First) or Organization (Name, Address, Description)	Number of Admision(s)/ Ticket(s)	Agency Official	Income
Berryessa Senior Adviosry Council	16	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Recognition event Income <input type="checkbox"/>
		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Income <input type="checkbox"/>
		Yes <input type="checkbox"/> No <input type="checkbox"/>	Income <input type="checkbox"/>
		Yes <input type="checkbox"/> No <input type="checkbox"/>	Income <input type="checkbox"/>
		Yes <input type="checkbox"/> No <input type="checkbox"/>	Income <input type="checkbox"/>

**3. Verification**

I have read and understand FPPC Regulations 18944.1 and 18942. I have verified that the distribution of admissions, set forth above, is in accordance with the provisions.

 Kansen Chu Councilmember 02/15/12  
Signature of Agency Head or Designee Print Name Title (month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)