

Tickets Provided by Agency Report

A Public Document

TICKETS PROVIDED BY AGENCY REPORT

1. Agency Name City of San Jose		RECEIVED San Jose City Clerk 2012 JAN 26 A 9:47	California Form 802 For Official Use Only
Division, Department, or Region (if applicable) Council District 4			
Street Address 200 E Santa Clara St.			
Area Code/Phone Number 408-535-4904	E-mail district4@sanjoseca.gov	<input type="checkbox"/> Amendment (Must explain in Part 5.) Date of Original Filing: _____ (month, day, year)	
Agency Contact (name and title)			

2. Event For Which Tickets Were Distributed

Date(s) of Event: 01 / 17 / 12 Description of Event: Sharks v Calgary
 _____ / _____ / _____ Face Value of Ticket: \$ 122

Agency Event Yes No (Identify source of tickets below.)
 Name of Outside Source of Ticket(s) Provided to Agency: San Jose Arena Authority
 Number of Tickets Received: 8 Ticket(s) Provided to Agency: Gratuitously Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

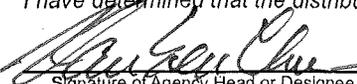
Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: _____
 Name of Individual or Organization: Huawei Number of Tickets: 8
 Description of Organization: Huawei is one of the largest networking and telecommunications supplier in the world.
 Address of Organization: 2330 Central Expressway, Santa Clara, CA 95050
Number and Street City State Zip Code
 Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)
Community organization recognition event.

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

 Kansan Chu Councilmember 01-25-12
Signature of Agency Head or Designee Print Name Title (month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)
