

Tickets Provided by Agency Report

A Public Document

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TICKETS PROVIDED BY AGENCY REPORT

1. Agency Name City of San Jose		San Jose City Cl Date Stamp 2012 SEP 25 AM 11:04	California Form 802 For Official Use Only
Division, Department, or Region (if applicable) Council District 1			
Street Address 200 E. Santa Clara Street, Tower 18th Floor			
Area Code/Phone Number (408) 535-4901	E-mail district1@sanjoseca.gov	<input type="checkbox"/> Amendment (Must explain in Part 5.) Date of Original Filing: _____ (month, day, year)	
Agency Contact (name and title) Rhovy Antonio, Chief of Staff			

2. Event For Which Tickets Were Distributed

Date(s) of Event: 09 / 22 / 12 Description of Event: Batman Live (7:00 p.m. show)
 _____ / _____ / _____ Face Value of Ticket: \$ 122.50

Agency Event Yes No (Identify source of tickets below.)
 Name of Outside Source of Ticket(s) Provided to Agency: San Jose Arena Authority
 Number of Tickets Received: 16 Ticket(s) Provided to Agency: Gratuitously Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution
- None -	0	

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: Lynhaven PTA

Name of Individual or Organization: _____ Number of Tickets: 16

Description of Organization: Community, school district, and school representatives.

Address of Organization: 881 Cypress Avenue San Jose CA 95117
Number and Street City State Zip Code

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)
Community recognition event

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

 Pete Constant Councilmember 09/24/12
Signature of Agency Head or Designee Print Name Title (month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)