

**Tickets Provided by Agency Report**

**A Public Document**

TICKETS PROVIDED BY AGENCY REPORT

**1. Agency Name**

City of San Jose

Division, Department, or Region (if applicable)

Council District 7

Street Address

200 E. Santa Clara St

Area Code/Phone Number

408-535-4961

E-mail

Noelle.Vergara@sanjoseca.gov

Agency Contact (name and title)

Noelle Vergara

RECEIVED  
San Jose City Clerk  
Date Stamp  
2011 SEP 28 P 3:29

**California Form 802**

For Official Use Only

Amendment (Must explain in Part 5.)

Date of Original Filing: \_\_\_\_\_  
(month, day, year)

**2. Event For Which Tickets Were Distributed**

Date(s) of Event: 9 / 25 / 11 Description of Event: 20th SJ Mariachi Festival Gala Concert

Face Value of Ticket: \$ 108

Agency Event  Yes  No (Identify source of tickets below.)

Name of Outside Source of Ticket(s) Provided to Agency: \_\_\_\_\_

Number of Tickets Received: 16 Ticket(s) Provided to Agency:  Gratuitously  Pursuant to Contract

**3. Agency Official(s) Receiving Ticket(s)** (use a continuation sheet for additional names)

Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution

**4. Individual or Organization Receiving Ticket(s)** (Provided at the behest of an agency official.)

Name of Behesting Agency Official: \_\_\_\_\_

Name of Individual or Organization: Washington Area Community Coalition Number of Tickets: 16

Description of Organization: Neighborhood Association

Address of Organization: 200 E. Santa Clara San Jose CA 95113  
Number and Street City State Zip Code

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)

Recognition for neighborhood cleanups

**5. Verification**

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

Madison Nguyen Madison Nguyen Vice Mayor 9/26/11  
Signature of Agency Head or Designee Print Name Title (month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)