

Tickets Provided by Agency Report

A Public Document

TICKETS PROVIDED BY AGENCY REPORT

1. Agency Name		RECEIVED San Jose City Clerk Date Stamp 2011 SEP 28 P 3:29	California Form 802 For Official Use Only
City of San Jose			
Division, Department, or Region (if applicable)			
Council District 7			
Street Address			
200 E. Santa Clara St			
Area Code/Phone Number	E-mail		
408-535-4961	Noelle.Vergara@sanjoseca.gov	<input type="checkbox"/> Amendment (Must explain in Part 5.)	
Agency Contact (name and title)		Date of Original Filing: _____	
Noelle Vergara		(month, day, year)	

2. Event For Which Tickets Were Distributed

Date(s) of Event: 9 / 25 / 11 Description of Event: 20th SJ Mariachi Festival Gala Concert
 _____ Face Value of Ticket: \$ 108

Agency Event Yes No (Identify source of tickets below.)

Name of Outside Source of Ticket(s) Provided to Agency: _____

Number of Tickets Received: 16 Ticket(s) Provided to Agency: Gratuitously Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: _____

Name of Individual or Organization: Washington Area Community Coalition Number of Tickets: 16

Description of Organization: Neighborhood Association

Address of Organization: 200 E. Santa Clara San Jose CA 95113
Number and Street City State Zip Code

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)

Recognition for neighborhood cleanups

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

Madison Nguyen Madison Nguyen Vice Mayor 9/26/11
Signature of Agency Head or Designee Print Name Title (month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)