

**Tickets Provided by Agency Report**

**A Public Document**

TICKETS PROVIDED BY AGENCY REPORT

<b>1. Agency Name</b> City of San Jose		Date Stamp San Jose City Clerk  NOV 18 A 9:40	<b>California Form 802</b> For Official Use Only
Division, Department, or Region (if applicable)			
Council District 4			
Street Address 200 E Santa Clara St.			
Area Code/Phone Number 408/535-4904	E-mail district4@sanjoseca.gov	<input type="checkbox"/> Amendment (Must explain in Part 5.) Date of Original Filing: _____ <small>(month, day, year)</small>	
Agency Contact (name and title)			

**2. Event For Which Tickets Were Distributed**

Date(s) of Event: 11 / 7 / 11 Description of Event: Sharks v. Kings  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Face Value of Ticket: \$ 122

Agency Event  Yes  No (Identify source of tickets below.)

Name of Outside Source of Ticket(s) Provided to Agency: San Jose Arena Authority

Number of Tickets Received: 8 Ticket(s) Provided to Agency:  Gratuitously  Pursuant to Contract

**3. Agency Official(s) Receiving Ticket(s)** (use a continuation sheet for additional names)

Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution

**4. Individual or Organization Receiving Ticket(s)** (Provided at the behest of an agency official.)

Name of Behesting Agency Official: \_\_\_\_\_

Name of Individual or Organization: Northwood PTA - Adopt A Park Volunteers Number of Tickets: 8

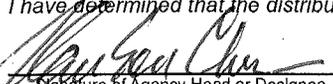
Description of Organization: Community volunteers

Address of Organization: 2760 Trimble Road, San Jose, CA 95132  
Number and Street City State Zip Code

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)  
Recognition for community volunteers

**5. Verification**

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

 Kansen Chu Councilmember 11/16/11  
Signature of Agency Head or Designee Print Name Title (month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)