

Tickets Provided by Agency Report

RECEIVED
A Public Document City Clerk

TICKETS PROVIDED BY AGENCY REPORT

1. Agency Name City of San Jose		Date Stamp	California Form 802 For Official Use Only
Division, Department, or Region (if applicable) Council District 4		2011 OCT 26 P 4: 22	
Street Address 200 E Santa Clara St, San Jose, CA 95113			
Area Code/Phone Number 408-535-4904	E-mail district4@sanjoseca.gov	<input type="checkbox"/> Amendment (Must explain in Part 5.)	
Agency Contact (name and title)		Date of Original Filing: _____ (month, day, year)	

2. Event For Which Tickets Were Distributed

Date(s) of Event: 10 / 17 / 11 Description of Event: Sharks V. Anaheim
 _____ / _____ / _____ Face Value of Ticket: \$ 122

Agency Event Yes No (Identify source of tickets below.)
 Name of Outside Source of Ticket(s) Provided to Agency: San Jose Arena Authority
 Number of Tickets Received: 8 Ticket(s) Provided to Agency: Gratuitously Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: _____
 Name of Individual or Organization: Taipei Economic and Cultural Office Number of Tickets: 8
 Description of Organization: Office of Director General Jack K.C. Chiang
 Address of Organization: 1269 Forgewood Avenue, Sunnyvale, CA 94089
Number and Street City State Zip Code
 Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)
Delegation event for the Office of Director General Jack K.C. Chiang

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

 Kansen Chu Councilmember 10/25/11
Signature of Agency Head or Designee Print Name Title (month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)