

**Tickets Provided by Agency Report**

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TICKETS PROVIDED BY AGENCY REPORT

California Form **802**  
For Official Use Only

**1. Agency Name**  
 City of San Jose  
 Division, Department, or Region (if applicable)  
 Council District 4  
 Street Address  
 200 East Santa Clara Street  
 Area Code/Phone Number  
 408/535-4904  
 E-mail  
 district4@sanjoseca.gov  
 Agency Contact (name and title)

2011 FEB 24 A 9:52  
 Amendment (Must explain in Part 5.)  
 Date of Original Filing: \_\_\_\_\_  
 (month, day, year)

**2. Event For Which Tickets Were Distributed**

Date(s) of Event: 02 / 13 / 11 Description of Event: SAP Open - Session 13  
 \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ Face Value of Ticket: \$ 81

Agency Event  Yes  No (Identify source of tickets below.)  
 Name of Outside Source of Ticket(s) Provided to Agency: San Jose Arena Authority  
 Number of Tickets Received: 8 Ticket(s) Provided to Agency:  Gratuitously  Pursuant to Contract

**3. Agency Official(s) Receiving Ticket(s)** (use a continuation sheet for additional names)

Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution

**4. Individual or Organization Receiving Ticket(s)** (Provided at the behest of an agency official.)

Name of Behesting Agency Official: \_\_\_\_\_  
 Name of Individual or Organization: Piedmont Hills High School Tennis Team Number of Tickets: 8  
 Description of Organization: High School Tennis Team  
 Address of Organization: 1377 Piedmont Road, San Jose, CA 95132  
 Number and Street City State Zip Code  
 Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)  
Recognition event for the Senior Advisory Council

**5. Verification**

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.  
  
 Signature of Agency Head or Designee Kansen Chu Councilmember 02/04/11  
 \_\_\_\_\_  
 Print Name Title (month, day, year)  
 Comment: (Use this space or an attachment for any additional information including amendment explanation.)