

Tickets Provided by Agency Report

A Public Document

TICKETS PROVIDED BY AGENCY REPORT

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|--|--|--|---|
| 1. Agency Name City of San José | | San Jose City Clerk Date/Stamp 2011 JUN -3 A 10: 15 | California Form 802 For Official Use Only |
| Division, Department, or Region (if applicable) Council District 2 | | | |
| Street Address 200 East Santa Clara Street T-18 | | | |
| Area Code/Phone Number (408) 535-4902 | E-mail district2@sanjoseca.gov | <input type="checkbox"/> Amendment (Must explain in Part 5.) Date of Original Filing: _____ (month, day, year) | |
| Agency Contact (name and title) Kimberly Hernandez | | | |

2. Event For Which Tickets Were Distributed:

Date(s) of Event: 5 / 21 / 11 Description of Event: Prince concert
 _____ / _____ / _____ Face Value of Ticket: \$ 149.50

Agency Event Yes No (Identify source of tickets below.)

Name of Outside Source of Ticket(s) Provided to Agency: Arena Authority

Number of Tickets Received: 16 Ticket(s) Provided to Agency: Gratuitously Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

| Name of Official (Last, First) | Number of Tickets | State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution |
|-----------------------------------|-------------------|--|
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4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: City of San José

Name of Individual or Organization: BAAPALS Number of Tickets: 15

Description of Organization: Promotes community service & encourages professional development

Address of Organization: _____
 Number and Street City State Zip Code

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)

Recognition of community service to city residents

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

Ash Kaba Ash Kaba Councilmember 6-2-11
 Signature of Agency Head or Designee Print Name Title (month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)