

Tickets Provided by Agency Report

A Public Document

TICKETS PROVIDED BY AGENCY REPORT

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California Form **802**

For Official Use Only

1. Agency Name

City of San José
 Division, Department, or Region (if applicable)
 Council District 2
 Street Address
 200 East Santa Clara Street, T-18
 Area Code/Phone Number
 (408) 535-4902
 Agency Contact (name and title)
 Kimberly Hernandez, Administrative Assistant

E-mail

district2@sanjoseca.gov

Amendment (Must explain in Part 5.)

Date of Original Filing: _____
(month, day, year)

2. Event For Which Tickets Were Distributed

Date(s) of Event: 2 / 23 / 11 Description of Event: Linkin Park
 _____/_____/_____ Face Value of Ticket: \$ 72.00

Agency Event Yes No (Identify source of tickets below.)

Name of Outside Source of Ticket(s) Provided to Agency: San José Arena Authority

Number of Tickets Received: 16 Ticket(s) Provided to Agency: Gratuitously Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution
Krishna, Rohit	1	Host of community recognition event

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: _____

Name of Individual or Organization: Youth Advisory Council Number of Tickets: 15

Description of Organization: San José District 2 advisory group on youth issues to commission representation

Address of Organization: 101 Branham Lane East San José CA 95111
Number and Street City State Zip Code

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)

Community recognition event

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

[Signature] _____
Signature of Agency Head or Designee Print Name Title (month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)