

**Tickets Provided by Agency Report**

**A Public Document**

TICKETS PROVIDED BY AGENCY REPORT

1. Agency Name <u>SJAA</u>		RECEIVED Date Stamp <u>San Jose City Clerk</u> 2010 NOV 15 A 10: 214	California Form <b>802</b> For Official Use Only
Division, Department, or Region (if applicable) <u>Arena</u>			
Street Address <u>525 W. Santa Clara Street</u>		<input type="checkbox"/> Amendment (Must explain in Part 5.) Date of Original Filing: _____ (month, day, year)	
Area Code/Phone Number <u>207-7070</u>	E-mail <u>-</u>		
Agency Contact (name and title) <u>Chris Momeny</u>			

**2. Event For Which Tickets Were Distributed**

Date(s) of Event: 11 / 11 / 10 Description of Event: San Jose sharks vs NY Islanders  
 \_\_\_\_\_ Face Value of Ticket: \$ 115.00

Agency Event  Yes  No (Identify source of tickets below.)

Name of Outside Source of Ticket(s) Provided to Agency: San Jose Arena Authority

Number of Tickets Received: 8 Ticket(s) Provided to Agency:  Gratuitously  Pursuant to Contract

**3. Agency Official(s) Receiving Ticket(s)** (use a continuation sheet for additional names)

Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution

**4. Individual or Organization Receiving Ticket(s)** (Provided at the behest of an agency official.)

Name of Behesting Agency Official: San Jose Arena Authority

Name of Individual or Organization: Leadership Public schools Number of Tickets: 8

Description of Organization: Non-profit charter High School

Address of Organization: 1881 Cunningham Ave San Jose CA 95122  
Number and Street City State Zip Code

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)  
Tickets were given to students who had a 3.5 or higher GPA

**5. Verification**

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

\_\_\_\_\_  
Signature of Agency Head or Designee Print Name Title (month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)