

Tickets Provided by Agency Report

A Public Document

TICKETS PROVIDED BY AGENCY REPORT

1. Agency Name California Youth Outreach ^{Street} Outreach		Date Stamp	California Form 802 For Official Use Only
Division, Department, or Region (if applicable)			
Street Address 224 N. 27th St Ste A 95116			
Area Code/Phone Number 408 564-2000	E-mail richols@cyouthoutreach.org	<input type="checkbox"/> Amendment (Must explain in Part 5.)	
Agency Contact (name and title) Richard Nichols		Date of Original Filing: _____ (month, day, year)	

2. Event For Which Tickets Were Distributed

Date(s) of Event: 2/27/10 Description of Event: Disney on Ice
 Face Value of Ticket: \$ 36 each

Agency Event Yes No (Identify source of tickets below.) Sawdust Arena for
 Name of Outside Source of Ticket(s) Provided to Agency: outing for youth
 Number of Tickets Received: _____ Ticket(s) Provided to Agency: Gratuitously Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution
Nichols, Richard	16	youth outing

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: Richard Nichols
 Name of Individual or Organization: California Youth Outreach Number of Tickets: _____
 Description of Organization: Youth Intervention & prevention
Developing pro social skills in out of the hood setting
 Address of Organization: 224 N 27th St Sacramento Ca 95116
Number and Street City State Zip Code
 Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)
Youth Outing

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

Richard Nichols Supervisor 3/27/10
Signature of Agency Head or Designee Print Name Title (month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)