

**Tickets Provided by Agency Report**

**A Public Document**

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TICKETS PROVIDED BY AGENCY REPORT

San Jose City Clerk  
Date Stamp

California Form **802**

For Official Use Only

2010 FEB -5 P 3: 25

**1. Agency Name**

Unity Care  
Division, Department, or Region (if applicable)

Odyssey 237 RACE STR  
Street Address

237 RACE ST SJ CA 95126

Area Code/Phone Number  
408 971 9822

E-mail  
mbcarter@unitycare.org

Amendment (Must explain in Part 5.)

Date of Original Filing: \_\_\_\_\_  
(month, day, year)

Agency Contact (name and title)

MARY BEDFORD-CARTER Facilitator

**2. Event For Which Tickets Were Distributed**

Date(s) of Event: \_\_\_\_\_ Description of Event: Harlem Global Trotter

Face Value of Ticket: \$ 73.00

Agency Event  Yes  No (Identify source of tickets below.)

Name of Outside Source of Ticket(s) Provided to Agency: \_\_\_\_\_

Number of Tickets Received: 8 Ticket(s) Provided to Agency:  Gratuitously  Pursuant to Contract

**3. Agency Official(s) Receiving Ticket(s)** (use a continuation sheet for additional names)

Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution
Bedford-Carter, MARY	8	N/A

**4. Individual or Organization Receiving Ticket(s)** (Provided at the behest of an agency official.)

Name of Behesting Agency Official: ANDRE Chapman

Name of Individual or Organization: Unity Care Number of Tickets: 8

Description of Organization: WEAR AROUND SERVICES

Address of Organization: 237 RACE ST. S.J CA 95126  
Number and Street City State Zip Code

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)  
Foster youth

**5. Verification**

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

Mary Carter MARY Bedford-Carter Facilitator 1/10  
Signature of Agency Head or Designee Print Name Title (month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)