

Tickets Provided by Agency Report

A Public Document

TICKETS PROVIDED BY AGENCY REPORT

1. Agency Name Safe Schools Campus Initiative		RECEIVED San Jose City Clerk 2010 NOV 17 A 9:51	California Form 802 For Official Use Only
Division, Department, or Region (if applicable) PRNS Youth Intervention Services			
Street Address 520 W Virginia ST San Jose, CA 95125			
Area Code/Phone Number 408-277-4761	E-mail Alex.Toscano@sanjoseca.gov	<input type="checkbox"/> Amendment (Must explain in Part 5.)	
Agency Contact (name and title) Alex Toscano (Youth Outreach Worker I)		Date of Original Filing: <u>11-15-10</u> (month, day, year)	

2. Event For Which Tickets Were Distributed

Date(s) of Event: 11 / 15 / 10 Description of Event: Sharks Vs Kings
 _____ / _____ / _____ Face Value of Ticket: \$ \$115.00

Agency Event Yes No (Identify source of tickets below.)
 Name of Outside Source of Ticket(s) Provided to Agency: _____
 Number of Tickets Received: 8 Ticket(s) Provided to Agency: Gratuiously Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution
Toscano Alex	8	Public Purpose for the Distribution for Youth Program
		Participants .

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: _____
 Name of Individual or Organization: _____ Number of Tickets: _____
 Description of Organization: _____
 Address of Organization: _____
Number and Street City State Zip Code
 Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

[Signature] Bernie Rosales Community Coordinator 11-15-10
Signature of Agency Head or Designee Print Name Title (month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)
