

Tickets Provided by Agency Report

A Public Document

TICKETS PROVIDED BY AGENCY REPORT

1. Agency Name		<p>RECEIVED San Jose City Clerk Date Stamp 2010 DEC -8 A 9:28</p>	<p>California Form 802 For Official Use Only</p>
City of San Jose			
Division, Department, or Region (if applicable)			
Council District 4			
Street Address			
220 E. Santa Clara St.			
Area Code/Phone Number	E-mail	<input type="checkbox"/> Amendment (Must explain in Part 5.) Date of Original Filing: _____ (month, day, year)	
408/535/4904	district4@sanjoseca.gov		
Agency Contact (name and title)			

2. Event For Which Tickets Were Distributed

Date(s) of Event: 11 / 11 / 10 Description of Event: San Jose Sharks v. New York Islanders

Face Value of Ticket: \$ 192

Agency Event Yes No (Identify source of tickets below.)

Name of Outside Source of Ticket(s) Provided to Agency: San Jose Arena Authority

Number of Tickets Received: 16 Ticket(s) Provided to Agency: Gratuitously Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: City of San Jose

Name of Individual or Organization: Berryessa Community Center Number of Tickets: 16

Description of Organization: Supports recreation services in District 4

Address of Organization: 3050 Berryessa Road, San Jose, CA 95132

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)
Staff recognition for Berryessa Community Center

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

 Kansen Chu Councilmember 11/29/10

Signature of Agency Head or Designee Print Name Title (month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)